

# **IONESCO and GENET**

**Playwrights of Silence**



**Josephine Jacobsen  
& William R. Mueller**

A Dramabook \$1.95

Genet Ionesco

**Cornelia Ellen Mease**



## **Genet Ionesco:**

**Reassessing the Theatre of the Absurd** M. Bennett, 2011-04-25 Fifty years after the publication of Martin Esslin's *The Theatre of the Absurd* which suggests that absurd plays purport the meaninglessness of life this book uses the works of five major playwrights of the 1950s to provide a timely reassessment of one of the most important theatre movements of the 20th century

*The Rites of Passage of Jean Genet* Gene A. Plunka, 1992 In this book Gene A. Plunka argues that the most important single element that solidifies all of Genet's work is the concept of metamorphosis Genet's plays and prose demonstrate the transition from game playing to the establishment of one's identity through a state of risk taking that develops from solitude However risk taking per se is not as important as the rite of passage Anthropologist Victor Turner's work in ethnography is used as a focal point for the examination of rites of passage in Genet's dramas Rejecting society Genet has allied himself with peripheral groups marginal men and outcasts scapegoats who lack power in society Much of their effort is spent in revolt or direct opposition in mainstream society that sees them as objects to be abused As an outcast or marginal man Genet solved his problem of identity through artistic creation and metamorphosis Likewise Genet's protagonists are outcasts searching for positive value in a society over which they have no control they always appear to be the victims or scapegoats As outcasts Genet's protagonists establish their identities by first willing their actions and being proud to do so Unfortunately man's sense of Being is constantly undermined by society and the way individuals react to roles norms and values Roles are the products of carefully defined and codified years of positively sanctioned institutional behavior According to Genet role playing limits individual freedom stifles creativity and impedes differentiation Genet equates role playing with stagnant bourgeois society that imitates rather than invents the latter is a word Genet often uses to urge his protagonists into a state of productive metamorphosis Imitation versus invention is the underlying dialectic between bourgeois society and outcasts that is omnipresent in virtually all of Genet's works Faced with rejection poverty oppression and degradation Genet's outcasts often escape their horrible predicaments by living in a world of illusion that consists of ceremony game playing narcissism sexual and secret rites or political charades Like children Genet's ostracized individuals play games to imitate a world that they can not enter Essentially the play acting becomes catharsis for an oppressed group that is otherwise confined to the lower stratum of society Role players and outcasts who try to find an identity through cathartic game playing never realize their potential in Genet's world Instead Genet is interested in outcasts who immerse themselves in solitude and create their own sense of dignity free from external control Most important these isolated individuals may initially play games yet they ultimately experience metamorphosis from a world of rites charades and rituals to a type of sainthood where dignity and nobility reign The apotheosis is achieved through a distinct act of conscious revolt designed to condemn the risk taker to a degraded life of solitude totally distinct from society's norms and values Book Jacket

**Genet/Ionesco** Kelly Morris, 1969 The Genet material is of interest the Ionesco is not dm **Ionesco and Genêt**

Josephine Jacobsen, William R. Mueller, 1968      **The Blasphemers** David I. Grossvogel, 1965      *The Dramatic Works of Samuel Beckett* Charles A. Carpenter, 2011-10-13 A selectively comprehensive bibliography of the vast literature about Samuel Beckett's dramatic works arranged for the efficient and convenient use of scholars on all levels      *Metafictional Characters in Modern Drama* June Schlueter, 1979      LIFE, 1968-02-02 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use      Theory and technique of playwriting J.H. Lawson, 1960 With a new introduction      **Genet and the Phenomenology of Criticism** Cornelia Ellen Mease, 1982      **Genet, a Collection of Critical Essays** Peter Brooks, Joseph Halpern, 1979 Essays to help you understand and appreciate the works of Jean Genet      The Sixties, Center Stage James M. Harding, Cindy Rosenthal, 2017-04-06 Challenges the notion that the theater of the 1960s falls neatly into two categories mainstream or experimental      **Edward Albee** Matthew Roudané, 2017-08-17 Edward Albee 1928-2016 was a central figure in modern American theatre and his bold and often experimental theatrical style won him wide acclaim This book explores the issues public and private that so influenced Albee's vision over five decades from his first great success *The Zoo Story* 1959 to his last play *Me Myself Part II* concentrates on twenty-four of his plays including *Who's Afraid of Virginia Woolf?* 1962 and *Part III* investigates his critical reception Surveying Albee's relationship with Broadway and including interviews conducted with Albee himself this book will be of great importance for theatregoers and students seeking an accessible yet incisive introduction to this extraordinary American playwright      **New Tragedy and Comedy in France, 1945-70** Peter Norrish, 1988-06-18 This is a study about the reshaping of tragedy and comedy in serious French drama in the quarter century following World War II It offers an introduction to the most important plays of the period which include those of Sartre Arrabal Beckett Ionesco Camus Montherlant Adamov and Genet      **Human Shadows Bright as Glass** Howard D. Pearce, 1997 A fresh approach to the dramatic experience is attempted in this book It begins with a consideration of Edmund Husserl's attempt to clarify our understanding of immediate experience and takes into account Martin Heidegger's and Hans Georg Gadamer's movements from the phenomenology toward the individual's complex interactions and involvements in a world      The American Play Marc Robinson, 2009-05-26 In this brilliant study Marc Robinson explores more than two hundred years of plays styles and stagings of American theater Mapping the changing cultural landscape from the late eighteenth century to the start of the twenty-first he explores how theater has and has not changed and offers close readings of plays by O'Neill Stein Wilder Miller and Albee as well as by important but perhaps lesser-known dramatists such as Wallace Stevens Jean Toomer Djuna Barnes and many others Robinson reads each work in an ambitiously interdisciplinary context linking advances in theater to developments in American literature dance and visual art The author is particularly attentive to the continuities in American drama and expertly teases out recurring

themes such as the significance of visuality He avoids neatly categorizing nineteenth and twentieth century plays and depicts a theater more restive and mercurial than has been recognized before Robinson proves both a fascinating and thought provoking critic and a spirited guide to the history of American drama *Playing Offstage* Sidney Homan, 2017-02-01

Fourteen scholars who work on campus or in the theater address this issue of what it means to play offstage With their individual definition of what offstage could mean the results were predictably varied They employed a variety of critical approaches to the question of what happens when the play moves into the audience or beyond the physical playhouse itself What are the social cultural and political ramifications Questions of how and why actors play offstage admit the larger role their production has for the world outside the theater and hence this collection's sub title *The Theater As a Presence or Factor in the Real World* Among the various topics the essays include breaking the fourth wall and thereby making the audience part of the performance the theater of political protest one contributor staged *Waiting for Godot* in Zuccotti Park as part of the Occupy Wall Street protests landscape or town theater using citizens as actors or trekking theater where the production moves among various locations in the community the way principles of the theater can inform corporate management the genre of semi scripted comedy and quasi impromptu spectacle such as reality TV or flash mobs digitalized performances of Shakespeare the role of Greek Theater in the midst of the country's current economic and political crisis how the area outside the theater became part of the performance inside Shakespeare's Globe Timothy Leary's Psychedelic Celebrations designed to reproduce the offstage experience of LSD William Vollmann's use of Noh theater to fashion a personal model and process of life transformation liminal theater which erases the line between onstage and off The collection thus complements through actual performance criticism those studies that see the theater as a commentary on issues social political economic and it reverses the Editor's own earlier collection *The Audience As Player* which examined interactive theater where the spectator comes onstage

**La MaMa Experimental Theatre - A Lasting Bridge Between Cultures** Monica Cristini, 2023-11-10 This book focuses on the role of La MaMa Experimental Theatre within Avant garde theater during the 1960s and 1970s This study investigates the involvement of the Off Off Broadway circuit in the Avant garde experimentations both in the United States New York specifically and in Europe This exploration shows the two way influence between Europe and the United States testified by documents gathered in years of archival research In this relevant artistic exchange La MaMa and Ellen Stewart as its founder and artistic director emerges as a key element La MaMa's companies brought to Europe the American culture and the New York underground culture while their members learnt European training techniques by attending workshops or taking part in the research of Eugenio Barba Jerzy Grotowski and Peter Brook and brought their principles back to the United States This book goes through a chronological path that presents some key cases of collaboration between the above mentioned European masters and some La MaMa's artists and companies Tom O'Horgan and La MaMa Repertory Troupe the Open Theatre Andrei Serban and The Great Jones Repertory

Company La MaMa Plexus This book will be of great interest to students and scholars in theater and performance studies

**The Comic Spirit of Federico Garcia Lorca** Virginia Higginbotham, 2014-02-19 During the years since his death Federico Garcia Lorca Spain's best known twentieth century poet and playwright has generally been considered a writer of tragedy Three of his major plays are fatalistic stories of suffering and death and his poetry is filled with dread Yet most of Lorca's dramatic production consists of comedies and farces Throughout his poetry and prose as well as in his most somber plays runs an undercurrent of humor dark irony and satire that is in no way contradictory to his tragic view of life On the contrary as Virginia Higginbotham demonstrates through humor Lorca defines intensifies and tries to come to terms with what he sees as the essentially hopeless condition of humankind Although Lorca's comic moments and techniques have been discussed in isolated articles the importance of humor has largely been ignored in the fundamental studies of his work Higginbotham is concerned with Lorca's total output lyric poetry tragicomedies and farces avant garde prose and plays puppet farces and master plays She describes Lorca's place in the mainstream of the Spanish theater and shows his relationship to some relevant non Spanish dramatists Furthermore she discusses ways in which Lorca's work anticipates the modern theater of the absurd The result is a comprehensive study of an important but previously ignored aspect of Lorca's work **The Comic Spirit of Federico Garcia Lorca** includes a Lorca chronology and an extensive bibliography

**Theories of the Avant-Garde Theatre** Bert Cardullo, 2013 In this collection of essays by avant garde theatre's most creative practitioners directors playwrights performers and designers these writings provide direct access to the thinking behind much of the most stimulating playwriting and performance of the late nineteenth and twentieth centuries

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