



Guía para conocer

Los Altos de Jalisco

Economía Y Sociedad En Los Altos De Jalisco

Martin M. Checa-Artasu



Economía Y Sociedad En Los Altos De Jalisco:

Economía y sociedad en los Altos de Jalisco Patricia de Leonardo, Jaime Leonardo Espín Díaz, 1978 *Jalisco* Jaime Tamayo, 2000 La sociedad rural mexicana frente al nuevo milenio, Vol. I Hubert Carton Grammont, Héctor Tejera Gaona, 1996-01-01 Esta serie de cuatro tomos es el resultado final del Seminario Internacional sobre Nuevos Procesos Rurales que se llevó a cabo del 30 de mayo al 3 de junio de 1994 en Taxco Guerrero La temática del congreso fue amplia tratando de abarcar el conjunto de problemas y tendencias que despuntan en el campo en este fin de milenio Esto nos lleva a rebasar la tradicional problemática sobre la cuestión agraria o campesina para referirnos al medio rural y su nueva relación con la industria y el mundo urbano En este primer tomo presentamos el estudio de la inserción de la agricultura mexicana en la economía mundial En contra de la posición que sostiene que el futuro de las agriculturas nacionales está sobredeterminado por las políticas promovidas desde los organismos internacionales se plantea que este debe abordarse tomando en cuenta las condiciones particulares de cada producto región y tipo de productor Se destaca que el concepto de globalización no debe entenderse como universal determinista homogeneizante y ser aplicado uniformemente en cualquier parte del mundo sino que existen múltiples intermediaciones que resultan de la acción de los actores y que dan por resultado una variedad de situaciones particulares Reconfiguración de los espacios socioeconómicos Patricia Gutiérrez Casillas, 2006 **Indios, españoles y africanos en Los Altos de Jalisco** Celina G. Becerra Jiménez, 2022-05-05 Quiénes fueron los antepasados de los altos De qué manera se pobló una de las regiones más emblemáticas y representativas de México La autora se vale de los padrones eclesiásticos del curato de San Salvador Jalostotitlán para seguir la evolución de los pueblos que sobrevivieron o se refundaron así como de las primeras labores y estancias que se convirtieron en ranchos y haciendas a lo largo de los siglos XVII y XVIII hasta llegar al periodo independiente La obra que el lector tiene en sus manos es el estudio de la composición y distribución de la población del curato de San Salvador de Jalostotitlán de 1650 a 1770 dividido posteriormente los resultados enriquecen el conocimiento del pasado de la población La observación se prolonga hasta los años 1783 1784 justo antes de una de las crisis de subsistencia más graves de todo el periodo virreinal La zona central de la meseta alta no permaneció al margen de las tendencias que se presentaron en el resto de las poblaciones de los obispados de Guadalajara Michoacán y México Los grupos que las fuentes muestran como integrantes de la población jalostotitlense según su origen étnico calidad son analizados en capítulos separados para distinguir el papel de cada uno dentro de la dinámica demográfica del curato así como las vías y la frecuencia de las relaciones que existieron entre los distintos grupos **Receive Our Memories** José Orozco, 2017 Receive our Memories is a rare study of an epistolary relationship for individuals whose migration from Mexico has been looked at en masse but not from such a personal and human angle The heart of the book consists of eighty translated and edited versions of letters from Luz Moreno a poor uneducated Mexican sharecropper to his daughter a recent migrant to California in the 1950s These are contextualized and framed in light of immigration and labor history the histories of

Mexico and the United States in this period and family history Although Moreno s letters include many of the affective concerns and quotidian subject matter that are the heart and soul of most immigrant correspondence they also reveal his deep attachment to a wider world that he has never seen They include extensive discussions on the political events of his day the Cold War the Korean War the atomic bomb the conflict between Truman and MacArthur ruminations on culture and religion the role of Catholicism in the modern world the dangers of Protestantism to Mexican immigrants to the United States and extensive deliberations on the philosophical questions that would naturally preoccupy the mind of an elderly and sick man Is life worth living What is death Will I be rewarded or punished in death What does it mean to live a moral life The thoughtfulness of Moreno s meditations and quantity of letters he penned provide historians with the rare privilege of reading a part of the Mexican national narrative that as Mexican author Elena Poniatowska notes is usually written daily and daily erased **Los mercaderes de la carne** Gabriel Ascencio Franco,1992 **Forsaken Harvest** Luis G.

Cueva,2020-11-05 This historical monograph examines the decline of the hacienda estates within Jalisco Mexico during the early decades of the twentieth century The book also explores the impact of the land reform program of President L zaro C rdenas in transforming the agrarian economic structure of the region This study contributes to an ongoing lively debate about the hacienda system and the meaning of C rdenas s reforms This is an important work because it explores the evolution of a regional socioeconomic system that promoted urban industrial growth at the expense of the rural poor The model of regional development described is applicable to other areas of Mexico and underdeveloped Third World nations with extensive peasant populations The research for this investigation has wider implications regarding issues of global hunger and malnutrition *Neo-Gothic Architecture in Mexico* Martin M. Checa-Artasu,2025-06-02 Neo Gothic architecture is a global phenomenon observed in Mexico from the 1850s to the mid 20th century even with current examples In Mexico there are more than 500 buildings with some neo Gothic element new parishes and churches large temples examples of exterior decorations beautiful sacred furniture and art inside the temples funerary elements at cemeteries graves mausoleums tombs and civil buildings mansions houses schools hospitals porticoes so on This architecture in Mexico spread in two ways through architecture teaching academies but also thanks to the diffusion of bishops and priests who showed images and engravings for master builders stonemasons and other local artisans to copy Finally they built these buildings many times with the support of the parishioners Also the economic and political elites built mansions and houses in that style to show their wealth and financial and political power Something they also did in their tombs and pantheons since there are many built in that style A book on the characteristics agents and causes of the development of the neo Gothic style in Mexico is pioneering and the first of its kind It is a type of architecture extraordinarily little studied in Mexico A study of these characteristics would be of interest to a sector of the academy interested in the topics of history of architecture art studies on religion and culture in general This book covers a huge gap in knowledge about an architectural style widely spread

worldwide and that is widely unknown in Mexico and Latin America and that today is already a cultural heritage to be protected disseminated and valued

Kinship Ideology and Practice in Latin America Raymond Thomas Smith, 1984 In this volume an international group of anthropologists and historians examines the complex relationships between family life culture and economic change in Latin America and the Caribbean Dissatisfied with interpretations based on European experience

Ecological Crisis and Cultural Representation in Latin America Mark Anderson, Zélia M. Bora, 2016-10-04 Worldwide environmental crisis has become increasingly visible over the last few decades as the full scope of anthropogenic climate change manifests itself and large scale natural resource extraction has expanded into formerly remote areas that seemed beyond the reach of industrialization Scientists and popular culture alike have turned to the term Anthropocene to capture the global scale of environmental and even geological transformations that humans have carried out over the last two centuries The chapters in Ecological Crisis and Cultural Representation in Latin America examine the dynamics and interplay between local cultures and the expansion of global capitalism in Latin America emphasizing the role of art in bearing witness to and generating awareness of environmental and social crises but also its possibilities for formulating solutions They take particular care to draw out the ways in which local environmental crises in Latin American nations are witnessed and imagined as part of a global system focusing on the problems of time scale and complexity as key terms in conceiving the dimensions of crisis At the same time they question the notion of the Anthropocene as a species wide human historical project making visible the colonality of natural resource extraction in Latin America and its dire effects for local people cultures and environments Taking an ecocritical approach to Latin American cultural production including literature film performance and digital artwork the chapters in this volume develop a notion of ecological crisis that captures not only its documentary sense in the representation of environmental destruction the degradation of the oikos but also the crisis in the modern worldview logos that the acknowledgment of crisis provokes In this sense crisis is also the promise of a turning point of the possibilities for change Latin American representations of ecological crisis thus create the conditions for projects that decolonize environments developing new sustainable ways of conceiving of and relating to our world or returning to old ones

Parentesco, comunidad y clase: mexicanos en Chicago, 1916-1950. Gerardo Necochea Gracia, 2018-12-28 Se aborda la inmigración de mexicanos a Chicago entre los años que van de la Primera Guerra Mundial a la Gran Depresión y la Segunda Guerra Mundial

La agricultura familiar en España Víctor Bretón, Francisco García, Josep Joan Mateu, 1997 Unos cuantos de los investigadores más prestigiosos del mundo rural español reflexionan sobre los retos que tiene que afrontar la producción familiar en el futuro inmediato y a medio plazo en el contexto de una estructura cada vez más internacionalizada

Historia de la cuestión agraria mexicana: Modernización, lucha agraria y poder político, 1920-1934, 1988 El siglo de la hacienda, 1800-1900 Enrique Semo, 1988 **La Pérdida de la autosuficiencia alimentaria y el auge de la ganadería en México** Gonzalo Arroyo, 1989-01-01 **Michoacán, sociedad, economía,**

política y cultura Jorge Zepeda Patterson,1990 La Cristiada Jean Meyer,2005-08-22 La Cristiada 1926 1929 y 1932 1938 movimiento autónimo de las masas sobre todo de las masas campesinas desempeña un papel excepcionalmente importante en la historia mexicana a causa de su envergadura de su duración y de su carácter popular Los cristeros su ejército y los factores de su reclutamiento su gobierno su guerra su ideología y su religión Movimientos de población en el occidente de México Thomas Calvo,Gustavo López Castro,Colegio de Michoacán,1988 *La Cristiada. Vol. 3* Meyer Jean,2023-03-22 La guerra que entre 1926 y 1929 y en menor escala entre 1934 y 1938 enfrentó a miles de campesinos con un gobierno que se asumió como producto de la triunfante Revolución Mexicana estuvo durante largas décadas bajo el manto del tabú La composición social de quienes la pelearon el nismo jacobino apenas reprimido de algunos generales revolucionarios la hostilidad entre el nuevo Estado mexicano y el Vaticano hicieron que ese largo y cruento episodio de nuestra historia se estudiara poco casi a hurtadillas hasta que a comienzos de los años setenta se publicó La Cristiada libro serio por su método su profundidad y su empatía con los vencidos Durante siete años Jean Meyer hurgó en archivos realizó encuestas y registró conversaciones con muchos sobrevivientes de este choque fratricida fruto de esa dedicación es el libro que hoy cuarenta años después de su primera edición publica Siglo XXI Editores En esta historia política y diplomática México Washington y Roma ocupan el primer plano con la Iglesia mexicana enfrentada al Estado nacional y al Vaticano en un conflicto en que el petróleo no anda lejos del agua bendita y en el que resuenan la reforma agraria y las ideas de vanguardia del gobierno La obra de Meyer está tejida de narración y análisis de historia militar económica y sociológica y es a la vez un ambicioso intento de interpretación un discurso sobre otros discursos el de Calles que no es el de Obregón el de la Santa Sede que no es el de la Liga Nacional Defensora de la Libertad Religiosa ni el del arzobispo de México el de los estadounidenses Este tercer volumen retrata a los cristeros sus características demográficas y regionales su relación con el agrarismo sus bases civiles las formas que eligieron para gobernarse los aspectos prácticos de este ejército en guerra la peculiar religiosidad de quienes estuvieron dispuestos al martirio Incluye además Pro domo mea un largo ensayo que el autor escribió tres décadas después de publicar este libro crítico en el que hace un balance y una autocrítica complemento esencial para sopesar su importancia Tiene razón Jean Meyer a la Cristiada se la puede leer como la Ilíada Quien se asome a estas páginas no dejará de probar una emoción profunda al leer cada uno de los episodios de esa epopeya

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Table of Contents Economf A Y Sociedad En Los Altos De Jalisco

1. Understanding the eBook Economf A Y Sociedad En Los Altos De Jalisco
 - The Rise of Digital Reading Economf A Y Sociedad En Los Altos De Jalisco
 - Advantages of eBooks Over Traditional Books
2. Identifying Economf A Y Sociedad En Los Altos De Jalisco
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Economf A Y Sociedad En Los Altos De Jalisco
 - User-Friendly Interface
4. Exploring eBook Recommendations from Economf A Y Sociedad En Los Altos De Jalisco
 - Personalized Recommendations
 - Economf A Y Sociedad En Los Altos De Jalisco User Reviews and Ratings
 - Economf A Y Sociedad En Los Altos De Jalisco and Bestseller Lists
5. Accessing Economf A Y Sociedad En Los Altos De Jalisco Free and Paid eBooks
 - Economf A Y Sociedad En Los Altos De Jalisco Public Domain eBooks
 - Economf A Y Sociedad En Los Altos De Jalisco eBook Subscription Services
 - Economf A Y Sociedad En Los Altos De Jalisco Budget-Friendly Options
6. Navigating Economf A Y Sociedad En Los Altos De Jalisco eBook Formats
 - ePub, PDF, MOBI, and More
 - Economf A Y Sociedad En Los Altos De Jalisco Compatibility with Devices
 - Economf A Y Sociedad En Los Altos De Jalisco Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Economf A Y Sociedad En Los Altos De Jalisco
 - Highlighting and Note-Taking Economf A Y Sociedad En Los Altos De Jalisco
 - Interactive Elements Economf A Y Sociedad En Los Altos De Jalisco

8. Staying Engaged with Economf A Y Sociedad En Los Altos De Jalisco
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Economf A Y Sociedad En Los Altos De Jalisco
9. Balancing eBooks and Physical Books Economf A Y Sociedad En Los Altos De Jalisco
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Economf A Y Sociedad En Los Altos De Jalisco
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Economf A Y Sociedad En Los Altos De Jalisco
 - Setting Reading Goals Economf A Y Sociedad En Los Altos De Jalisco
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Economf A Y Sociedad En Los Altos De Jalisco
 - Fact-Checking eBook Content of Economf A Y Sociedad En Los Altos De Jalisco
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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