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Church and School in Early Modern Protestantism Jordan Ballor, David Sytsma, Jason Zuidema, 2013-08-08 A great deal of scholarship has too often juxtaposed scholasticism and piety resulting in misunderstandings of the relationship between Protestant churches of the early modern era and the theology taught in their schools But more recent scholarship especially conducted by Richard A Muller over the last number of decades has remapped the lines of continuity and discontinuity in the relation of church and school This research has produced a more methodologically nuanced and historically accurate representation of church and school in early modern Protestantism Written by leading scholars of early modern Protestant theology and history and based on research using the most relevant original sources this collection seeks to broaden our understanding of how and why clergy were educated to serve the church Contributors include Yuzo Adhinarta Willem van Asselt Irena Backus Jordan J Ballor J Mark Beach Andreas Beck Joel R Beeke Lyle D Bierma Raymond A Blacketer James E Bradley Dariusz M Bryko Amy Nelson Burnett Emidio Campi Heber Carlos de Campos Jr Kiven Choy R Scott Clark Paul Fields John V Fesko Paul Fields W Robert Godfrey Alan Gomes Albert Gootjes Chad Gunnoe Aza Goudriaan Fred P Hall Byung Soo Paul Han Nathan A Jacobs Frank A James III Martin Klauber Henry Knapp Robert Kolb Mark J Larson Brian J Lee Karin Maag Benjamin T G Mayes Andrew M McGinnis Paul Mpindi Adriaan C Neele Godfried Quaadtvielig Sebastian Rehnman Todd Rester Gregory D Schuringa Herman Selderhuis Donald Sinnema Keith Stanglin David Steinmetz David Sytsma Yudha Thianto John L Thompson Carl Trueman Theodore G Van Raalte Cornelis Venema Timothy Wengert Reita Yazawa Jeongmo Yoo and Jason Zuidema *Romanticism and Millenarianism* T. Fulford, 2002-01-11 Expectation of the millennium was widespread in English society at the end of the eighteenth century The essays in this volume explore how exactly this expectation shaped and was shaped by the literature art and politics of the period we now call romantic An

expanded and rehistoricized canon of writers and artists is assembled a group united by a common tendency to use figurations of the millennium to interrogate and transform the worlds in which they lived and moved Coleridge Cowper Blake and Byron are placed in new contexts created by original research into the artistic and political subcultures of radical London into the religious sects surrounding the Richard Brothers and Joanna Southcott and into the cultural and political contexts of orientalism and empire

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English Atlantics Revisited Nancy L. Rhoden, 2007-08-09 Ian K Steele s pioneering work in imperial and early North American history was a pivotal contribution to the establishment of Atlantic history as a field His study of a unified English and later British Atlantic challenged American exceptionalism and encouraged the current wave of interest in Atlantic studies

Literary Research Guide James L. Harner, 2008 James L Harner s *Literary Research Guide* which Choice calls the standard guide in the field evaluates important reference materials in English studies Since the publication of the first edition in 1989 tens of thousands of students and educators have used the Guide as an aid to scholarly research In the new edition Harner has added entries describing resources published since May 2001 and has revised nearly half the entries from the fourth edition The fifth edition contains more than 1 000 entries which discuss an additional 1 555 books articles and electronic resources and cite 723 reviews Readers of earlier editions will notice the inclusion of substantially more electronic resources particularly reliable sites sponsored by academic institutions and learned societies to account for the proliferation of bibliographic databases text archives and other online resources This edition also features a new section on cultural studies

The Scriblerian and the Kit-Cats, 1989

The Rape of the Text Harry M. Solomon, 1993 Solomon English Auburn U deconstructs the two centuries of criticism of Pope s long philosophical poem which was loved by his contemporaries and has been denigrated and trivialized by recent critics He concludes that literary critics should not try to interpret philosophy

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