

CONSTITUTIONAL LAW 1

CLASSICAL CONTRACT THEORY

1. INTRODUCTION

The practical problem that inspired the medieval theory was that of justifying the removal of tyrants. They also laid down the terms under which an acceptable monarch does rule. Briefly it was by virtue of the consent of the subjects who voluntarily subordinated themselves to the ruler in return for the ruler observing certain constraints on the exercise of power. In the 17th century Hobbes was concerned with strong government unlike Locke's interest in limiting government power.

2. Thomas Hobbes (1588-1679) Social Contractarian Response to Anarchy

In the *Leviathan* (1650), for Hobbes, the State of Nature prior to the formation of civil society or government was one in which all individuals were free and essentially equal in body and mind. In the State of Nature no central authority existed to adjudicate between competing interests. So people had the natural right by virtue of original freedom to determine for themselves the ends that would best contribute to their preservation.

3. The Idea of Command Positivism

For Hobbes, as long as those invested with the power can enforce the rule of law, the contract is binding; the will of the sovereign is absolute even under extreme duress.

For Locke, it was a strictly conditional trade contingent upon efficient administration of justice and peace. For Locke, the sovereign is constrained by the democratic rule of law. If the sovereign's side of the bargain is not kept, the contract is void and rebellion justified.

4. Weakness and Criticisms of Contract Theory

1. The main assumption was that the contract was a real event between the sovereign and citizens at some place and definite point in the distant historical past, rather than a convenient myth as metaphor to underwrite to obligation.
2. How did it continue to bind their successors? Did their forefathers sign away their freedom and equality into perpetuity?

Group Dynamic Law Integrating Constitutive Contract Institutions

Kathleen Armour



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