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Economic Change in China, c. 1800–1950



Philip Richardson

Economic Change In China C 1800 1950

Felix Boecking



Economic Change In China C 1800 1950:

Economic Change in China, c.1800-1950 Philip Richardson,1999-11-18 This book is the first attempt to focus on the long term process of economic change in pre Communist China It examines the extent to which China had become a modern economy by 1950 and analyzes the origins of some of the modern features in the traditional economy With maps tables and bibliography to guide the student this concise study will provide an invaluable introduction to crucial aspects of Chinese history

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economy into society and politics

Paths to Development in Asia Tuong Vu, 2010-03-22 Why have some states in the developing world been more successful at facilitating industrialization than others Challenging theories that privilege industrial policy and colonial legacies this book focuses on state structure and the politics of state formation arguing that a cohesive state structure is as important to developmental success as effective industrial policy Based on a comparison of six Asian cases including both capitalist and socialist states with varying structural cohesion Tuong Vu proves that it is state formation politics rather than colonial legacies that have had decisive and lasting impacts on the structures of emerging states His cross national comparison of South Korea Vietnam Republican and Maoist China and Sukarno's and Suharto's Indonesia which is augmented by in depth analyses of state formation processes in Vietnam and Indonesia is an important contribution to understanding the dynamics of state formation and economic development in Asia

The Tragedy of Liberation Frank Dikötter, 2013-08-29 The second installment in The People's Trilogy the groundbreaking series from Samuel Johnson Prize winning author Frank Dikötter For anyone who wants to understand the current Beijing regime this is essential background reading Anne Applebaum Essential reading for all who want to understand the darkness that lies at the heart of one of the world's most important revolutions Guardian Dikötter performs here a tremendous service by making legible the hugely controversial origins of the present Chinese political order Timothy Snyder In 1949 Mao Zedong hoisted the red flag over Beijing's Forbidden City Instead of liberating the country the communists destroyed the old order and replaced it with a repressive system that would dominate every aspect of Chinese life In an epic of revolution and violence which draws on newly opened party archives interviews and memoirs Frank Dikötter interweaves the stories of millions of ordinary people with the brutal politics of Mao's court A gripping account of how people from all walks of life were caught up in a tragedy that sent at least five million civilians to their deaths

Reorienting the 19th Century Andre Gunder Frank, Robert A. Denemark, 2015-10-23 Andre Gunder Frank was a path breaking scholar in several disciplines over an illustrious and contentious 50 year career First amongst his many important works is the book ReORIENT Global Economy in the Asian Age which sought to correct a Euro centric world view of the development of the global political economy Frank passed away in April 2005 while working on this new book a sequel to ReORIENT In this book Frank shows many of the myths of European industrialisation hegemony and capitalism which have hidden the fact that Asia remained a serious power not just into the 18th century as Frank himself argued in 1998 but well into the 19th century as well When Frank passed away his colleagues rallied to finish this book and it is presented here as his final major statement

[Economics and Politics in the Weimar Republic](#) Theo Balderston, 2002-08-29 This book offers a succinct overview of the turbulent economic history of the Weimar Republic

The Human Web John Robert McNeill, William Hardy McNeill, 2003 Why did the first civilizations emerge when and where they did How did Islam become a unifying force in the world of its birth What enabled the West to project its goods and power around the world from the fifteenth century on Why was agriculture invented seven times and the steam

engine just once World historical questions such as these the subjects of major works by Jared Diamond David Landes and others are now of great moment as global frictions increase In a spirited and original contribution to this quickening discussion two renowned historians father and son explore the webs that have drawn humans together in patterns of interaction and exchange cooperation and competition since earliest times Whether small or large loose or dense these webs have provided the medium for the movement of ideas goods power and money within and across cultures societies and nations From the thin localized webs that characterized agricultural communities twelve thousand years ago through the denser more interactive metropolitan webs that surrounded ancient Sumer Athens and Timbuktu to the electrified global web that today envelops virtually the entire world in a maelstrom of cooperation and competition J R McNeill and William H McNeill show human webs to be a key component of world history and a revealing framework of analysis Avoiding any determinism environmental or cultural the McNeills give us a synthesizing picture of the big patterns of world history in a rich open ended concise account

Confucianism and the Chinese Self Jack Barbalet, 2017-10-05 Setting the context for the upheavals and transformations of contemporary China this text provides a re assessment of Max Weber s celebrated sociology of China Returning to the sources drawn on by Weber in *The Religion of China Confucianism and Taoism* it offers an informed account of the Chinese institutions discussed and a concise discussion of Weber s writings on the rise of modern capitalism Notably it subjects Weber s argument to critical scrutiny arguing that he drew upon sources which infused the central European imagination of the time constructing a sense of China in Europe whilst European writers were constructing a particular image of imperial China and its Confucian framework Re examining Weber s discussion of the role of the individual in Confucian thought and the subordination in China of the interests of the individual to those of the political community and the ancestral clan this book offers a cutting edge contribution to the continuing debate on Weber s RoC in East Asia today against the background of the rise of modern capitalism in the little dragons of Singapore Taiwan Hong Kong and South Korea and the big dragons of Japan and the People s Republic of China

British Trade Unions Since 1933

Chris Wrigley, 2002-12-12 A history of British trade unions between 1933 and 2000 covering key issues and controversies

The Social Bases of Nazism, 1919-1933 Detlef Mühlberger, 2003-08-21 This latest addition to the New Studies in Economic and Social History series sheds fascinating light on an essential aspect of the history of Nazism The social background of the supporters of Nazism has been the subject of intense debate since the early 1930s Was the Nazi party a predominantly middle class party or a people s party Detlef Mühlberger provides a comprehensive summary of the answer to this question based on extensive sociological and psephological evidence The data support the claim made by the Nazis in the 1920s and early 1930s that their party was a Volkspartei able to mobilise support from all sections of German society Lucidly written and clearly illustrated with numerous tables this book will be essential reading for all those interested in modern German history

No Great Wall Felix Boecking, 2020-05-11 This book an in depth study of Nationalist tariff policy

fundamentally challenges the widely accepted idea that the key to the Communist seizure of power in China lay in the incompetence of Chiang Kai shek s Nationalist government It argues instead that during the second Sino Japanese War China s international trade the Nationalist government s tariff revenues and hence its fiscal policy and state making project all collapsed Because tariffs on China s international trade produced the single greatest share of central government revenue during the Nanjing decade the political existence of the Nationalist government depended on tariff revenue Therefore Chinese economic nationalism both at the official and popular levels had to be managed carefully so as not to jeopardize the Nationalist government s income Until the outbreak of war in 1937 the Nationalists management of international trade and China s government finances was largely successful in terms of producing increasing and sustainable revenues Within the first year of war however the Nationalists lost territories producing 80 percent of tariff revenue Hence government revenue declined just as war related expenditure increased and the Nationalist government had to resort to more rapacious forms of revenue extraction a decision that had disastrous consequences for both its finances and its political viability

Industrial Eden Brett Sheehan, 2015-04-09 Traces the efforts of Song Chuandian and his son Song Feiqing to run the Dongya Corporation and other successful businesses in 20th century North China under Imperial Nationalist Japanese the post war Nationalists and Communist governments before retreating to Hong Kong

Japan And Asian Modernities Raud, 2012-11-12 The effect of Japan on the challenges and complexities of the modernisation process that globalisation has brought to the fore in Asia are the subject of this interdisciplinary volume by leading scholars in the field Using fascinating examples drawn from current business and organisational practice in Asia it focuses on the impact that Japanese modernity has made in Asia as a model to be imitated because of its apparent success in adopting western technologies while retaining its own cultural identity At the same time Japan itself is a dominant force in modernity in East and South East Asia exporting its own type of modernisation management and business practices and models of traditional social relations which do not necessarily correspond to the traditions of other Asian cultures This adds another element to the conventional model of modernity as a dialogue between West and East without considering Japan s special significance in the region any critical assessment of the modernising process in Asia would not be possible This emphasis is the special contribution of this innovative work which aims to show the extent to which the experiences of one non Western modernity can influence others to highlight the problems of cultural identity that must be faced by modernising societies and above all aims to contribute to the larger debates on intercultural communication that are vital for achieving genuine understanding between representatives of different cultures traditions and world views Besides Asian and Japanese Studies specialists *Japan and Asian Modernities* is addressed to a larger audience of academics and specialists working in the areas of history of ideas political science the sociology and anthropology of business comparative cultural studies and economics or other disciplines related to contemporary East and South East Asia where the subject of alternative modernities is relevant

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