

PISTIS SOPHIA

A Gnostic Miscellany, being for the most part extracts from the books of the savior, to which are added excerpts from a cognate literature.

REVISOR (WITH AN INTRODUCTION AND APPENDIX
CONTAINED)

BY

G. R. S. MEAD

EDITOR OF

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Science and Civilisation in China: Volume 5, Chemistry and Chemical Technology, Part 4, Spagyric Discovery and Invention: Apparatus, Theories and Gifts Joseph Needham, Ho Ping-Yu, Lu Gwei-Djen, Nathan Sivin, 1980-09-25 The fifth volume of Dr Needham's immense undertaking like the fourth is subdivided into parts for ease of assimilation and presentation each part bound and published separately The volume as a whole covers the subjects of alchemy early chemistry and chemical technology which includes military invention especially gunpowder and rockets paper and printing textiles mining and metallurgy the salt industry and ceramics **Science and Civilisation in China: Volume 5, Chemistry and Chemical Technology, Part 5, Spagyric Discovery and Invention: Physiological Alchemy** Joseph

Needham, 1983-08-11 The fifth volume of Dr Needham's immense undertaking like the fourth is subdivided into parts for ease of assimilation and presentation each part bound and published separately The volume as a whole covers the subjects of alchemy early chemistry and chemical technology which includes military invention especially gunpowder and rockets paper and printing textiles mining and metallurgy the salt industry and ceramics *Nag Hammadi Bibliography, 1948-1969* David Scholer, 2020-10-26 Preliminary Material David M Scholer Gnosticism General David M Scholer Gnostic Texts Previously Known David M Scholer Gnostic Schools and Leaders David M Scholer New Testament and Gnosticism David M Scholer Qumran and Gnosticism David M Scholer Coptic Gnostic Library David M Scholer Author Index David M Scholer

Pneuma and Realized Eschatology in the Book of Wisdom Matthew Edwards, 2012-08-15 The Book of Wisdom's understanding of Israel's history of contemporary politics and of the immortal fate of the persecuted sage can be understood to be part of one theological system This system integrates texts and concepts from Jewish Wisdom the biblical narratives of the patriarchs from Adam to Moses eschatological hope and apocalyptic language an understanding of the spirit of God in the enabling of prophets and leaders and most distinctively the Stoic concept of pneuma This last concept unites the biblical resources and allows Wisdom using eschatological language to speak of the ordering of the cosmos for the judgement for the wicked and the exaltation of God's people in the present age Matthew Edwards addresses first the question of the literary unity of Wisdom This is followed by an examination of the differing uses of the term pneuma within Wisdom that is as divine agent of salvation the means of the ordering the cosmos and the substance from which souls are composed The nature of personal salvation within Wisdom is also considered and shown to be an integral part of the understanding of the cosmos ordered for judgement and exaltation Finally this notion of the ordering of the cosmos and history for God's people is discussed with its consequences for Jewish life under contemporary Hellenistic and Roman rule **Pistis Sophia Revised** G. R. S. Mead, **Gnosticism and the History of Religions** David G. Robertson, 2021-08-12 Building on critical work in biblical studies which shows how a historically bounded heretical tradition called Gnosticism was invented this work focuses

on the following stage in which it was essentialised into a sui generis universal category of religion At the same time it shows how Gnosticism became a religious self identifier with a number of sizable contemporary groups identifying as Gnostics today drawing on the same discourses This book provides a history of this problematic category and its relationship with scholarly and popular discourse on religion in the twentieth century It uses a critical historical method to show how and why Gnosis Gnostic and Gnosticism were taken up by specific groups and individuals practitioners and scholars at different times It shows how ideas about Gnosticism developed in late nineteenth and twentieth century scholarship drawing from continental phenomenology Jungian psychology and post Holocaust theology to be constructed as a perennial religious current based on special knowledge of the divine in a corrupt world David G Robertson challenges how scholars interact with the category Gnosticism and contributes to our understanding of the complex relationship between primary sources academics and practitioners in category formation

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The Development of the Characters of Lady Wisdom and Dame Folly in Judaic Literature Ananda B. Geyser-Fouché, 2025-06-24 This book contributes to the knowledge in the studies of Judaic wisdom literature by covering a vast body of literature and analyzing and comparing several applicable texts within their contexts It gives a comprehensive list of texts from the Judaic corpora that personify wisdom and or folly it interprets and engages all these texts in intertextual and extratextual studies This study adds to the discussion on the character s and attributes linked to wisdom and or folly its development and the function or content of the concept of wisdom and or folly It covers a large field of contextualization and extratextual reading in the Judaic corpora and links it to the texts and the changes in the character of wisdom and or folly According to the author s knowledge no previous single study has dealt with all these texts together Furthermore no previous detailed discussion on the development of the attributes and character of Lady Wisdom Lady Folly exists Previous studies also have not linked developments in the portrayal of Lady Wisdom Lady Folly to differing contexts and or ideologies The comprehensive and encompassing study on the Lady metaphor in Judaic literature and the development of the Lady metaphor over the centuries in Judaic literature make this book a basic source for

established scholars and students in Old Testament Second Temple Judaism and Biblical Studies *A Critical Edition of the Hebrew Manuscripts of Ben Sira* Frédérique Michèle Rey, Eric Reymond, 2024-07-15 In this volume Rey and Reymond offer a new critical edition of all the Hebrew manuscripts of Ben Sira from the Cairo Genizah and Dead Sea Scrolls including the so called Rhyming Paraphrase Manuscripts are presented independently to preserve their unique qualities and to emphasize the text's pluriformity Readers will discover numerous new readings and restorations explained in detailed notes that illustrate Ben Sira's complex textual composition French and English translations together with a philological commentary help elucidate the sometimes obscure sense of the Hebrew This edition will form the foundation for future work on the book of Ben Sira **Code-switching with the Gods** Edward O. D. Love, 2016-10-24 This volume provides the first comprehensive text edition of the Egyptian language sections of P Bibliothèque Nationale Supplément Grec 574 PGM IV and analysis of their script language and the bilingual spells which they are part of The magical practices preserved in the PDM and PGM have been published for nearly a century yet it is only recently that research has focused on investigating the complex relationship between the languages scripts and religious traditions they exhibit as well as the question of who composed copied and practiced these spells Focusing on the bilingual divinatory lust spell and exorcism of PGM IV written in the Egyptian and Greek languages and rendered in Old Coptic scripts and the Greek script respectively this volume analyses their textual content and ritual mechanics contextualised among the PDM and PGM and investigates the potential identities of the magical practitioners of late Roman and Late Antique Egypt Encompassing the disciplines of Egyptology Coptology Papyrology and Late Antique studies this volume focuses in particular on the themes of magical practice bilingualism script and the social context of magic in Egypt during the 2nd to 4th centuries CE *Poetics and Narrative Function of Tobit 6* José Lucas Brum Teixeira, 2019-06-04 Tobiah's travel with the angel in Tobit chapter six constitutes a singular moment in the book It marks a before and after for Tobiah as a character Considered attentively Tobit six reveals a remarkable richness in content and form and functions as a crucial turning point in the plot's development This book is the first thorough study of Tobit six examining the poetics and narrative function of this key chapter and revisiting arguments about its meaning A better understanding of this central chapter deepens our comprehension of the book as a whole **Jewish Education from Antiquity to the Middle Ages** George J. Brooke, Renate Smithuis, 2017-10-17 In Jewish Education from Antiquity to the Middle Ages fifteen scholars offer specialist studies on Jewish education from the areas of their expertise This tightly themed volume in honour of Philip S Alexander has some essays that look at individual manuscripts some that consider larger literary corpora and some that are more thematically organised Jewish education has been addressed largely as a matter of the study house the bet midrash Here a richer range of texts and themes discloses a wide variety of activity in several spheres of Jewish life In addition some notable non Jewish sources provide a wider context for the discourse than is often the case *Tobit* Beate Ego, 2025-07-16 This commentary sets the ancient Jewish story of Tobit within a broad tradition historical context analyzing

the conceptions of angels and demons it contains as well as its notions of ancient medicine together with its understanding of the Torah Presented along with this is a synchronically oriented interpretation of the whole text which shows that the narrative should ultimately be understood in terms of historical theology It reveals how in the days of Hellenistic rule ancient Judaism was able to cope with the threat from the aggressive politics of the empires Within this context the elderly Tobit's hymn of praise at the end of the narrative in Tob 13 opens a vista of hope for its addressees The Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M Ahn,2014-06-01 This book investigates the narrative function of the Old Testament characters in the Gospel of John The fascinating thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John's indebtedness for its formation of his Christology A compelling argument ensues which informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel COMMENDATION Dr Ahn's thorough and careful study represents a solid contribution from which many will benefit All serious interpreters of the Johannine witness will want to refer to this work Mark A Seifrid Southern Baptist Theological Seminary USA **The Septuagint South of Alexandria** ,2022-08-22 This volume tackles topics relevant to the study of the Septuagint and related fields of research such as the historical context of the Greek translations and texts their anthropology theology language and reception as well as the comparison of the Septuagint with other ancient translations and texts of its intellectual environment The authors make contributions to the study of the texts themselves their themes and theories in modern research on the ancient artefacts **Perspectives on the Ending of Mark** Maurice Robinson,Darrell L. Bock,Keith Elliott,Daniel Wallace,2008-11-01 The debate continues among today's leading Bible scholars about the conspicuous exclusion of twelve verses 16 9 20 in the gospel of Mark from some early Greek manuscripts **John 18:28-19:22 and the Paradox of Judgement** Blake Wassell,2021-02-15 In this study Blake Wassell applies new Roman and Jewish contexts to a Johannine ambiguity which is Pilate declaring Jesus both innocent and guilty of making himself King of the Jews Pilate repeats that he finds in Jesus no basis for the accusation and yet he also writes the content of the accusation in the inscription on the cross The paradox leads readers into another paradox the make themselves the accused as they make the accusation and Jesus conquers as he is conquered The author analyses how they destroy the temple of his body so that he can raise it and how they exalt him so that he can reveal himself *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature* Ruth Anne Clements,Nadav Sharon,2007 This book presents the authoritative print bibliography of current scholarship on the Dead Sea Scrolls Qumran and related fields including New Testament studies source subject and language indices facilitate its use by scholars and students within and outside the field

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