



JOHN PRESTON

# FEYERABEND

Philosophy, Science and Society

# Feyerabend Philosophy Science And Society

**Pietro Gori**



## **Feyerabend Philosophy Science And Society:**

**Feyerabend** John Preston,1997-08-11 This book is the first comprehensive critical study of the work of Paul Feyerabend one of the foremost twentieth century philosophers of science The book traces the evolution of Feyerabend s thought beginning with his early attempt to graft insights from Wittgenstein s conception of meaning onto Popper s falsificationist philosophy The key elements of Feyerabend s model of the acquisition of knowledge are identified and critically evaluated Feyerabend s early work emerges as a continuation of Popper s philosophy of science rather than as a contribution to the historical approach to science with which he is usually associated In his more notorious later work Feyerabend claimed that there was and should be no such thing as the scientific method The roots of Feyerabend s epistemological anarchism are exposed and the weaknesses of his cultural relativism are brought out Throughout the book Preston discusses the influence of Feyerabend s thought on contemporary philosophers and traces his stimulating but divided legacy The book will be of interest to students of philosophy methodology and the social sciences

Feyerabend John Preston,2013-04-23 This book is the first comprehensive critical study of the work of Paul Feyerabend one of the foremost twentieth century philosophers of science The book traces the evolution of Feyerabend s thought beginning with his early attempt to graft insights from Wittgenstein s conception of meaning onto Popper s falsificationist philosophy The key elements of Feyerabend s model of the acquisition of knowledge are identified and critically evaluated Feyerabend s early work emerges as a continuation of Popper s philosophy of science rather than as a contribution to the historical approach to science with which he is usually associated In his more notorious later work Feyerabend claimed that there was and should be no such thing as the scientific method The roots of Feyerabend s epistemological anarchism are exposed and the weaknesses of his cultural relativism are brought out Throughout the book Preston discusses the influence of Feyerabend s thought on contemporary philosophers and traces his stimulating but divided legacy The book will be of interest to students of philosophy methodology and the social sciences

Science in a Free Society Paul Feyerabend,2017-11-10 No study in the philosophy of science created such controversy in the seventies as Paul Feyerabend s Against Method In this work Feyerabend reviews that controversy and extends his critique beyond the problem of scientific rules and methods to the social function and direction of science today In the first part of the book he launches a sustained and irreverent attack on the prestige of science in the West The lofty authority of the expert claimed by scientists is he argues incompatible with any genuine democracy and often merely serves to conceal entrenched prejudices and divided opinions with the scientific community itself Feyerabend insists that these can and should be subjected to the arbitration of the lay population whose closest interests they constantly affect as struggles over atomic energy programs so powerfully attest Calling for far greater diversity in the content of education to facilitate democratic decisions over such issues Feyerabend recounts the origin and development of his own ideas successively engaged by Brecht Ehrenhaft Popper Mill and Lakatos in a spirited intellectual self portrait Science in a Free Society is a

striking intervention into one of the most topical debates in contemporary culture and politics Feyerabend's Philosophy Eric Oberheim, 2012-02-13 Paul Feyerabend ranks among the most exciting and influential philosophers of science of the twentieth century This reconstruction of his developing ideas combines historical and systematic considerations Part I examines the three main influences on Feyerabend's philosophical development Wittgenstein's later philosophy Popper critical rationalism and Ehrenhaft's experimental effects Part II focuses on Feyerabend's development and use of the notion of incommensurability at the heart of his philosophical critiques and investigates his relation to realism Feyerabend initially developed the notion of incommensurability from ideas he found in Duhem He used the notion of incommensurability to attack many different forms of conceptual conservatism in philosophy and the natural sciences He argued against many views on the grounds that they would constrain the freedom necessary to develop alternative points of view and thereby hinder scientific advance Contrary to widespread opinion he was never a scientific realist Part III reconstructs Feyerabend's pluralistic conception of knowledge in the context of his pluralistic philosophical method Feyerabend was a philosophical pluralist who practiced pluralism in pursuit of progress **Science, Faith, Society: New Essays on the Philosophy of Michael Polanyi** Péter Hartl, 2024-04-03 The book is arguably the first comprehensive collection of essays on Michael Polanyi's social political philosophy The essays combine philosophical and historical approaches to show Polanyi's social thought in the context of his epistemology and philosophy of science as well as the 20th century intellectual history This volume appeals to specialists in Michael Polanyi's philosophy political philosophers who are interested in the 20th century political thought mainly conservative liberal political tradition Furthermore it appeals to scholars focusing on the intersections between epistemology and political philosophy Objectivity, Science and Society Paul A Komesaroff, 2014-04-04 Originally published in 1986 This work remains of compelling interest to those concerned with the natural sciences and their social problems It puts forward original and unorthodox ideas about the philosophy of and sociology of science starting from the conviction that modern societies face deep problems arising from unresolved dilemmas about the meaning content and technical applications of the theories of nature they employ The book draws on insights developed within a variety of traditions to explore these problems especially the work of Edmund Husserl and modern critical theory Values, Pluralism, and Pragmatism: Themes from the Work of Matthew J. Brown Jonathan Y. Tsou, Jamie Shaw, Carla Fehr, 2025-08-17 This book offers eighteen original historical and philosophical essays focused on values in science scientific pluralism and pragmatism These themes have been central in the work of Matthew J Brown and the book frames these topics through an engagement with Brown's broadly ranging work on values in science The themes of this book are integrated and unified in the pragmatic and value laden ideal of science defended by Professor Brown in his fascinating 2020 book Science and Moral Imagination Brown's ideal of moral imagination prescribes that scientists should recognize the contingencies in their work as unforced choices examine morally salient aspects of these decisions recognize the various

interests of relevant stakeholders explore and construct alternative options and exercise fair and warranted value judgments to guide those decisions The interdisciplinary essays in this volume engage with different aspects of Brown s philosophical research on scientific values as well as his historical research on figures such as John Dewey and Paul K Feyerabend With a fresh focus on topics such as moral imagination inductive risk and epistemic priority in various socially salient contexts e g artificial intelligence psychiatry segregation research this book is of great interest to a broad audience of researchers working in philosophy of science philosophy of medicine history and philosophy of science and science and technology studies

**Encyclopedia of Philosophy and the Social Sciences** Byron Kaldis,2013-04-02 The entries in this encyclopedia give readers an opportunity to explore interconnections clarify commonalities as well as differences or comparative contrasts discover new fields or ideas of intellectual interest explore adjacent conceptual zones that may be found to further expand their own disciplinary domains and also understand better their own academic areas of expertise and the historical provenance of each p xxxi

*Mary B. Hesse (1924–2016): Metaphors, Models, and the Growth of Scientific Knowledge* Pietro Gori,2025-08-20 This volume explores the work of Mary B Hesse 1924 2016 a pivotal figure in twentieth century philosophy of science At a time when the foundations of an integrated approach to the history and philosophy of science were being established Hesse as a female philosopher offered a distinctive and influential contribution grounded in a post empiricist understanding of the natural sciences Central to her thought was a focus on the metaphorical and analogical value of scientific language in contrast to views assessing its literal significance Hesse also departed from traditional hypothetico deductive accounts of scientific methodology and theory structure advancing instead perspectives rooted in both historical and contemporary scientific practices To mark the centenary of her birth this book brings together an international group of scholars to re examine and engage with Hesse s intellectual legacy The chapters address the central themes of her work and situate them within her broader philosophical context Each contribution adopts a cross disciplinary perspective highlighting the continued relevance of Hesse s ideas to current debates in the philosophy of science This volume will be of particular interest to scholars in the history and philosophy of science as well as those engaged in gender studies and the study of women in philosophy

Knowledge, Science and Relativism P. K. Feyerabend,1999-05-27 This collection of Feyerabend s philosophical papers gathers together work originally published between 1960 and 1980

**Scientists, Democracy and Society** Pierluigi Barrotta,2018-03-21 This monograph examines the relationship between science and democracy The author argues that there is no clear cut division between science and the rest of society Rather scientists and laypeople form a single community of inquiry which aims at the truth To defend his theory the author shows that science and society are both heterogeneous and fragmented They display variable and shifting alliances between components He also explains how information flow between science and society is bi directional through transactional processes In other words science and society mutually define themselves The author also explains how science is both objective and laden with values

Coverage includes a wide range of topics such as the ideal of value free science the is ought divide thick terms and the language of science inductive risk the dichotomy between pure science and applied science constructivism and the philosophy of risk It also looks at the concepts of truth and objectivity the autonomy of science moral and social inquiry perfectionism and democracy and the role of experts in democratic societies The style is philosophical but the book features many examples and case studies It will appeal to philosophers of science those in science and technology studies as well as interested general readers

**Science in a Free Society** Paul Feyerabend, 1979-02-01 *A Theory of Wonder: Evolution, Brain and the Radical Nature of Science* Gonzalo Munévar, 2021-09-07 *A Theory of Wonder* aims to determine the best way science can satisfy our sense of wonder by exploring the world Empiricism tells us that science succeeds because it follows the scientific method Observation passes judgment on Theory supporting or rejecting it Much credit is given to the inventor of the method Galileo but when historically minded philosophers of science like Kuhn and Feyerabend called our attention to what Galileo actually wrote and did we were shocked to find out that Galileo instead drives a dagger through the heart of empiricism he strikes down the distinction between theory and observation Plain facts like the vertical fall of a stone ruled out the motion of the Earth To conclude that the stone really falls vertically however we must assume that the Earth does not move If it does move then the stone only seems to fall vertically Galileo then replaced the facts against the motion of the Earth with facts that included such motion This process is typical during scientific revolutions A good strategy for science is to elaborate radical alternatives then and on their basis reconsider what counts as evidence Feyerabend was called irrational for this suggestion but looking at the practice of science from the perspective of evolution and neuroscience shows that the suggestion is very reasonable instead and moreover explains why science works best as a radical form of knowledge It also leads to a sensible biological form of relative truth with preliminary drafts leading to exciting discussions with other researchers in the philosophy of science This book will be of particular interest to university students instructors and researchers in history or philosophy of science as well as those with a general interest in the nature of science

**Literature and Science as Modes of Expression** G.F. Leneaux, V.N. Vagliente, **Philosophical Theorizing and its Limits** Uri D. Leibowitz, Klodian Coko, Isaac Nevo, 2025-02-12 This book brings together scholars from ethics and philosophy of science in order to identify ways in which insights gleaned from one subfield can shed light on the other The book focuses on two radical Anti Theory movements that emerged in the 1970 s and 1980 s one in philosophy of science and the other in ethics Both movements challenged attempts to supply general systematized philosophical theories within their domains and thus invited the reconsideration of what philosophical theorizing can and should offer Each of these movements was domain specific that is each criticized the aspirations to philosophical theories within its own domain and advanced arguments aimed at philosophers within their own specific subfield The innovative systematic comparative examination of these movements by scholars from each domain sheds new light on some familiar debates offers new and exciting paths of research to pursue in

each domain provides insight into the place of science and ethics in contemporary life and culture and enables a fresh view on the longstanding and alluring philosophical aspiration for a fully general absolute theory of reality and an ultimate objective foundational theory of knowledge

**The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

*Wittgenstein and Levinas* Bob Plant, 2005 This book explores the hitherto neglected affinities between Ludwig Wittgenstein and Emmanuel Levinas two of the most important and challenging thinkers of the 20th century

**Relativism** Maria Baghramian, 2004-08-05 It's all relative In a world of increasing cultural diversity it can seem that everything is indeed relative But should we concede that there is no such thing as right and wrong and no objective truth Can we reconcile relativism and pluralism Relativism surveys the different varieties of relativism and the arguments for and against them and examines why relativism has survived for two thousand years despite all the criticisms levelled against it Beginning with a historical overview of relativism from Pythagoras in ancient Greece to Derrida and postmodernism Maria Baghramian explores the resurgence of relativism throughout the history of philosophy She then turns to the arguments for and against the many subdivisions of relativism including Kuhn and Feyerabend's ideas of relativism in science Rorty's relativism about truth and the conceptual relativism of Quine and Putnam Baghramian questions whether moral relativism leads to moral indifference or even nihilism and whether feminist epistemology's concerns about the very notion of objectivity can be considered a form of relativism She concludes the relativism debate by assessing the recent criticisms such as Quine's argument from translation and Davidson's claim that even the motivations behind relativism are unintelligible Finding these criticisms lacking Baghramian proposes a moderate form of pluralism which addresses the legitimate worries that give rise to relativism without incurring charges of nihilism or anarchy Relativism is essential reading for anyone interested in contemporary philosophy sociology and politics

**The Territories of Human Reason** Alister E. McGrath, 2018-12-13 Our

understanding of human rationality has changed significantly since the beginning of the century with growing emphasis being placed on multiple rationalities each adapted to the specific tasks of communities of practice We may think of the world as an ontological unity but we use a plurality of methods to investigate and represent this world This development has called into question both the appeal to a universal rationality characteristic of the Enlightenment and also the simple modern postmodern binary The Territories of Human Reason is the first major study to explore the emergence of multiple situated rationalities It focuses on the relation of the natural sciences and Christian theology but its approach can easily be extended to other disciplines It provides a robust intellectual framework for discussion of transdisciplinarity which has become a major theme in many parts of the academic world Alister E McGrath offers a major reappraisal of what it means to be rational which will have significant impact on older discussions of this theme He sets out to explore the consequences of the seemingly inexorable move away from the notion of a single universal rationality towards a plurality of cultural and domain specific methodologies and rationalities What does this mean for the natural sciences For the philosophy of science For Christian theology And for the interdisciplinary field of science and religion How can a single individual hold together scientific and religious ideas when these arise from quite different rational approaches This groundbreaking volume sets out to engage these questions and will provoke intense discussion and debate

**Karl Popper: Metaphysics and epistemology** Ian Charles Jarvie, Karl Milford, David W. Miller, 2006 Sir Karl Popper 1902 1994 is one of the most controversial and widely read philosophers of the 20th century Volume II deals with Popper s metaphysics and epistemology including his proposal critical rationalism that it is through sharp criticism rather than through the provision of justification that our knowledge progresses



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