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**Jörn Rüsen, Michael Fehr, Thomas W.
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Reise nach Utopia Hans-Günter Funke, 2005 *Gender and Utopia in the Eighteenth Century* Brenda Tooley, 2016-04-15
Focusing on eighteenth century constructions of symbolic femininity and eighteenth century women's writing in relation to contemporary utopian discourse this volume adjusts our understanding of the utopia of the Enlightenment placing a unique emphasis on colonial utopias These essays reflect on issues related to specific configurations of utopias and utopianism by considering in detail English and French texts by both women Sarah Scott Sarah Fielding Isabelle de Charrière and men Paltock and Montesquieu The contributors ask the following questions In the influential discourses of eighteenth century utopian writing is there a place for woman and if so what or where is it How do women disrupt confirm or ground the utopian projects within which these constructs occur By posing questions about the inscription of gender in the context of eighteenth century utopian writing the contributors shed new light on the eighteenth century legacies that continue to shape contemporary views of social and political progress **Lessing Yearbook XLIV 2017** Lessing Society, Carl Niekerk, 2017-12-04 Ausgehend von Faramerz Dabhoiwalas These der Existenz einer ersten sexuellen Revolution im 18. Jahrhundert enthält der Band Beiträge über die weibliche Tugendhaftigkeit in Luise Gottscheds *Panthea* die Sexualitätsproblematik in Lessings *Rettungen des Horaz* transkulturelle Sexualität bei Schnabel Gellert und Willebrand *Geschlechterverhältnisse* in Lessings frühen Lustspielen *Raum und Geschlecht* in Lessings Familien Dramen die Disziplinierung sexuellen Verhaltens bei Rousseau und Wieland die Thematisierung der Sexualität in englischen Übersetzungen von Goethes *Die Geschwister* und *Stella* sowie Casanovas sexuelle Geographie Europas **Matthias Claudius** Herbert Rowland, 1997 This book contributes to the current revision of Matthias Claudius's image by illuminating the complex of ideas that lies at the core of his thought and relating them to his art and the broader concerns that were most important to him Claudius has long had a firm place in the canon of German literature as a naive and soulful poet of folk life nature and religious faith Over the past two decades however a growing body of scholarship has uncovered aspects of his life and work that demand reconsideration of his traditional image This volume represents an attempt to contribute to the revision This volume elucidates the ideas central to Claudius's thought and views them in connection with both his work and important issues of the time Over and against the traditional image of Claudius the study projects a more accurate and balanced indeed a substantially new vision of the poet and man **Encyclopedia of German Literature** Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the *Encyclopedia of German Literature* includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author

entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings **Thinking Utopia** Jörn Rüsen, Michael Fehr, Thomas W. Rieger, 2006-12-01 After the breakdown of socialist and communist systems in the East it had become fashionable to declare the so called end of utopia end of history end of narratives The authors of this volume do not share this view but think that it is time to rehabilitate utopian thought The political concept of Utopia that has given its name to these transcendental projections onto the world has been too narrow to describe and analyze the moving forces of the mind perceiving human existence beyond reality By broadening the perspectives of utopian studies these essays enable the reader to reconstruct scholarly paradigms and strategies of utopian complex and holistic thinking in modern cosmology philosophy sociology in literary historical and political sciences and to compare traditions and ways of Western utopian thought to the practice in the East **Res Publica Litterarum**, 1980 **Lessing Yearbook Index to Volumes I-XX and the Supplements** Edward Dvoretzky, 1994 This volume is a register and bibliography to the first 20 volumes of the Lessing Yearbook and its supplements Humanität und Dialog Lessing in heutiger Sicht Nation und Gelehrtenrepublik and Lessing und die Toleranz **Policey und Literatur in der Frühen Neuzeit** Philip Ajouri, 2020-11-09 Ajouri zeichnet die Verflechtung von juristischen Diskussionen und literarischen Werken nach belegt dass Autoren mit ihren Werken die Diskurse der Gute Policey nicht nur abbildeten sondern an ihnen teilnahmen Während im 16. Jh. das Verständnis vom Glauben an obrigkeitliche Regulierung geprägt war hat dieses Denken am Ende des 18. Jhs. einer Individualitätssemantik Selbstregulierungen und gewandelten Glcksvorstellungen das Feld gerührt **Untergang und neue Fahrt** Andreas Bähr, Peter Burschel, Jörg Trempler, Burkhardt Wolf, 2020-10-05 Schiffbruch als Ende und Anfang in der europäischen Neuzeit aus geschichtsliteratur und bildwissenschaftlicher Perspektive Wer Schiffbruch erleidet verliert viel wenn nicht gar alles sein Schiff seine Ladung und nicht selten sein Leben Hoffnungen zerplatzen Pläne und Lebensentwürfe scheitern Doch der Schiffbruch birgt mitunter auch Möglichkeiten eines Gewinns für jene die ihn überleben oder als Aufstehende betrachten Die Verfasser des Buches rücken diese bisher wenig beachtete Perspektive in den Mittelpunkt Dabei konzentrieren sie sich auf die europäische Neuzeit in der der Schiffbruch seine größte seefahrtsgeschichtliche metaphorische sowie literatur und kunsthistorische Bedeutung entfaltete Wo etwa utopische Staats- und Gesellschaftsentwürfe mit einem Schiffbruch beginnen wo Seenot als Abschluss des alten Lebens verstanden wird und als Auftakt zu einem neuen und wahren wo die Ästhetisierung des Schiffbruchs ein Gefühl der Erhabenheit im Angesicht des Untergangs evoziert wo schließlich eine Schiffskatastrophe als Moment kulturkritischer Gesellschaftsdiagnose erscheint und neue Seerechtsbestimmungen und nautische Sicherheitstechniken zeitigt dort markieren Unfälle zur See nicht nur das Ende gelungener Fahrt sondern in mancherlei Hinsicht auch deren Anfang **Utopian Studies**, 1993 **Pflug und Steuerruder** Susan Richter, 2015-04 Die Rolle der europäischen Antike und des zeitgenössischen China als prägende Vorbilder für ein neues Herrschaftsverständnis in Frankreich

und im Alten Reich steht im Fokus dieses Buches. Es bildete sich in der zweiten Hälfte des 18. Jahrhunderts heraus als Konzepte des Kameralismus und der Physiokratie aufgrund der zunehmenden Hungersnöte nach Präventivmaßnahmen. Diese sahen sie in der Verbindung von Herrschaft und Landwirtschaft durch einen Monarchen der Gemeinschafts- und integrationsstiftend wirken sollte. Über die Staatsgrenzen hinweg sollte eine Gesellschaft errichtet werden, die dem Prozess der Nahrungsmittelgewinnung verpflichtet war. Die Autorin untersucht anhand zeitgenössischer und moderner Modelltheorien die Auswahl der Vorbilder sowie die Konstruktion und die Vermittlung des neuen Herrschaftsverständnisses.

Pragmatische Geschichte Oliver Bach, 2024-05-06. Die vorliegende Studie verbindet erstmals die Entwicklung der utopischen Literatur der Jahre 1720-1820 nicht nur mit derjenigen des praktisch-philosophischen Denkens dieser Zeit, sondern setzt beide auch in Verbindung mit einem dritten, romanpoetologischen Diskurs der pragmatischen Geschichte. Im 18. Jahrhundert durchläuft das utopische Denken eine wichtige Veränderung. Während Utopien im 16. und 17. Jahrhundert den Zustand des vollkommenen Menschen und seiner idealen Gesellschaft vorstellten, interessieren sie sich nun verstärkt für die Entwicklung, die der Mensch von seinem jetzigen unvollkommenen hin zu jenem vollkommenen Zustand nehmen muss und für die Möglichkeiten, die er von Natur aus hierfür mitbringt. Diese in der Forschung als Dynamisierung und Subjektivierung der Utopie bekannt gewordene Gattungsentwicklung geht einher mit dem zeitgleichen Trend zu einer verstärkten anthropologischen und psychologischen Grundagentheorie in der Moral und Rechtsphilosophie sowie der Ästhetik. Vom Naturzustand zum Idealzustand. Diese Perspektive erfordert schließlich auch eine erzählerische Innovation, welche die Zeitgenossen unter dem Rubrum *Historia Pragmatica* fassen. Das ursprünglich aus der Historiographie stammende und über die Philologie und Moralphilosophie in die Romanpoetik übergegangene Paradigma pragmatischer Geschichte fügt sich einem anthropologischen Realitäts Sinn ebenso verpflichtet wie einem moralischen Vervollkommnungsideal. Damit liefert es eine bestimmte Legitimation der Fiktion und bildet das Fundament für jene charakteristische Erneuerung der Utopie, wie sie bis in die Romantik wirkt.

Krise und Kontinent Nicolas Detering, 2017-06-12. Aus dem Befund einer kontinentalen Krise formiert sich in der Frühen Neuzeit ein neues Europaverständnis. Erstmals werden die politischen Konflikte des europäischen Erdteils in der medialen Öffentlichkeit diskutiert. Erstmals Vorschläge zur Konföderalisierung der europäischen Länder unterbreitet. Erstmals wird der Kontinent personifiziert und sein Kriegszustand mit poetischen Mitteln beklagt. Erstmals europäische Lebensweisen mit dem imaginierten Blick des Fremden betrachtet. Das vorliegende Buch zeigt auf breiter Quellengrundlage, wie die Kommunikationsrevolution des Nachrichtenwesens um 1600 ein Bewusstsein europäischer Zeitgenossenschaft erzeugt, das in den Europa-Schauspielen, Gedichten und Romanen des 17. und frühen 18. Jahrhunderts an Kontur gewinnt. Im Spiegel der Literatur wandelt Europa sich vom Ereignisraum der Gegenwart zum kritisch beguteten Kontinent der Moderne.

Die literarische Utopie Wolfgang Biesterfeld, 2016-12-16 **Basilii Poncii Legionensis ... Variarum disputationum ex utraque Theologia scholastica ...** Basilio Ponce de Leon, 1611 **Basilij Poncij ...**

theologiae doctoris ... Variarum disputationum ex vtraque theologia scholastica, & expositiua, pars prima. Opus theologis, & iuris vtriusque studiosis non inutile .. Basilio Ponce de Leon, 1611 *Dynamiken politischer Imagination*

Robert Leucht, 2016-09-26 Utopien bilden in der literarischen Moderne ein heilumkmpftes Terrain. Dynamiken politischer Imagination rekonstruiert erstmals, wie die Gattung der Utopie zwischen 1848 und 1930 zu einem Schauplatz konkurrierender politischer Imaginationen wird und mehr als einmal verändernd auf die soziale Wirklichkeit einwirkt. In vier dichten Beschreibungen, die von den diskret formulierten Utopien des Realismus über den Gattungsboom um 1900, die Ingenieurutopien im frühen 20. Jahrhundert bis zur Theoretisierung des Utopischen nach 1918, Bloch, Mannheim, Musil führen, richtet die Studie ihre Aufmerksamkeit auf große Diktatoren und kleine Autoren sowie die zahlreichen Impulse, welche die deutschsprachige Utopie der amerikanischen, französischen und russischen Literatur verdankt. Die vorliegende Geschichte der modernen Utopie will schließlich mehr sein als nur die einer literarischen Gattung und verspricht Aufschlüsse über ein kulturwissenschaftliches Problem von höherer Allgemeinheit: den Zusammenhang von Literatur und Politik. Sie lässt uns genauer sehen, welche Geschichten erzählt, welche Figuren erfunden und welche wissenschaftlichen Diskurse aufgerufen werden, um Menschen das Versprechen einer besseren Welt zu verhellen. **Die Politisierung des Utopischen im 18.**

Jahrhundert Monika Neugebauer-Wölk, Richard Saage, 2013-02-07 Die mit Thomas Morus einsetzende klassische Utopietradition hat den Geltungsanspruch eines regulativen Prinzips bzw. eines Ideals vertreten. Das änderte sich im 18. Jahrhundert grundlegend. Wie die Aufklärung das Problem praktischer Wirklichkeitsveränderung in den Utopie-Diskurs einbrachte und dabei das 19. Jahrhundert antizipierende Formen der Legitimierung gesellschaftlicher Praxis hervorbrachte, ist das systematische Erkenntnisinteresse der in diesem Band gesammelten Beiträge. Sie sind aus dem Symposium zum Thema „Die Politisierung des Utopischen im 18. Jahrhundert“ hervorgegangen, das im Frühjahr 1995 am Interdisziplinären Zentrum für die Erforschung der Europäischen Aufklärung in Halle stattgefunden hat. **Die hellenistischen Utopien** Marek

Winiarczyk, 2011-08-29 Die in der hellenistischen Zeit entstandenen utopischen Romane fristen in der Forschung eher eine Randexistenz, obwohl sie sich in der Antike großer Beliebtheit erfreuten und auch in der Neuzeit viele Autoren (Th. Morus, T. Campanella) inspiriert haben. Diese fachliterarische Lücke will die Studie schließen. Der Verfasser beschäftigt sich mit verschiedenen utopischen Schriften im Detail; jedoch beschränkt sich die Untersuchung keineswegs allein auf deren Analyse, sondern erweitert darüber hinaus ihren philosophischen, religionswissenschaftlichen, historischen, ethnografischen und geografischen Kontext.

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