



# Fiction as Knowledge

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The Modern  
Post-Romantic  
Novel

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John McCormick

with a new introduction  
by the author

# Fiction As Knowledge The Modern Post Romantic Novel

**Linda Wagner-Martin**



## **Fiction As Knowledge The Modern Post Romantic Novel:**

*Fiction as Knowledge* John McCormick, 2018-01-18 Critics of fiction have long been aware that the romantic movement in Europe and America gave a powerful impulse to the art of fiction The exact nature of that impulse has resisted analysis like so much associated with romanticism In *Fiction as Knowledge* John McCormick reaches for precision proposing that much of the vitality of modern fiction derives from romantic conceptions of history which made available to fiction not merely historical subject matter but new perceptions of reality present and past that pervade the work of many of the greatest writers of the post romantic period Beginning with Herder and Hegel McCormick describes those qualities in historical thought that were revolutionary in the early nineteenth century and rich in meaning for the future Most prominent of these was the emergence of the idea of individuality not only in society but also in history The author demonstrates the vitality of the romantic impulse in the work of seven major novelists of the twentieth century Marcel Proust's apprehensions of nature in his great novel are seen as Wordsworthian while as the novel unfolds history in the form of event and system of organization comes to dominate and to offer a paradigm of the workings of the post romantic historical imagination William Faulkner and Andr Malraux are shown to confront history directly although they do not write historical fiction Herman Broch Robert Musil and Henri de Montherlant uncomfortable with traditional romantic attitudes still make fullest use of Romantic historical insight to extend the range of fiction as knowledge Ernest Hemingway by contrast is seen as intuitive a pure product of his novelist's intelligence as opposed to his latter day romantic anti intellectualism *Fiction as Knowledge* supplies critical insight into the form of the novel as well as into the seven novelists under discussion Not least the book is a warning against contemporary anti historical bias and an appeal to the cultivation of historical consciousness John McCormick is Professor Emeritus of Comparative Literature at Rutgers University and Honorary Fellow of English and Literature at the University of York He is the author of *George Santayana A Biography* *Catastrophe and Imagination* and *The Middle Distance* by Transaction

**Fiction as Knowledge** John McCormick, 1975 Critics of fiction have long been aware that the romantic movement in Europe and America gave a powerful impulse to the art of fiction The exact nature of that impulse has resisted analysis like so much associated with romanticism In *Fiction as Knowledge* John McCormick reaches for precision proposing that much of the vitality of modern fiction derives from romantic conceptions of history which made available to fiction not merely historical subject matter but new perceptions of reality present and past that pervade the work of many of the greatest writers of the post romantic period Beginning with Herder and Hegel McCormick describes those qualities in historical thought that were revolutionary in the early nineteenth century and rich in meaning for the future Most prominent of these was the emergence of the idea of individuality not only in society but also in history The author demonstrates the vitality of the romantic impulse in the work of seven major novelists of the twentieth century Marcel Proust's apprehensions of nature in his great novel are seen as Wordsworthian while as the novel unfolds history in the form of event and system of

organization comes to dominate and to offer a paradigm of the workings of the post romantic historical imagination William Faulkner and Andr Malraux are shown to confront history directly although they do not write historical fiction Herman Broch Robert Musil and Henri de Montherlant uncomfortable with traditional romantic attitudes still make fullest use of Romantic historical insight to extend the range of fiction as knowledge Ernest Hemingway by contrast is seen as intuitive a pure product of his novelist s intelligence as opposed to his latter day romantic anti intellectualism Fiction as Knowledge supplies critical insight into the form of the novel as well as into the seven novelists under discussion Not least the book is a warning against contemporary anti historical bias and an appeal to the cultivation of historical consciousness John McCormick is Professor Emeritus of Comparative Literature at Rutgers University and Honorary Fellow of English and Literature at the University of York He is the author of *George Santayana A Biography* *Catastrophe and Imagination* and *The Middle Distance* by Transaction

*Seagoing* John McCormick, The great virtue of McCormick s memoirs is their blunt honesty He writes with a persuasive directness about what happened to him and what he believes Arts and Letters The title of John McCormick s autobiographical book may be taken both literally and symbolically In a literal sense going to sea was an early and powerful ambition while seagoing is also a metaphor for the twists and turns in a rootless life a long voyaging This is not a conventional autobiography It is personal only as necessary for continuity and never confessional The essays center upon telling episodes in the author s life and strive for objectivity and accuracy about the recent past both personal and historical He does so as he writes without any pretension of producing a true history The events of his life are necessarily unique to him thus he finds uniqueness in the events that impinged upon him McCormick begins with his early years growing up in the American mid West during the Depression a time of broken family relations and random jobs He relates his falling away from religious faith He describes his first experience as a sailor in a tanker which gave him physical liberation a world free of constrictions as with Hemingway In discussing his early teaching experience he gives a vivid portrayal of Germany in the immediate postwar years along with observations of residual pro Hitler sentiment and the awkward circumstances for Germans of the immediate past He devotes a chapter to a moving memoir of his friend Francis Fergusson eminent Rutgers University scholar McCormick also relates his experience as an amateur bullfighter and reiterates his defense of bullfighting as an art He paints a vivid picture of an adventure at sea while working on a definitive biography of George Santayana reflecting also on changes in the genre of biography with its prevailing emphasis on trivia and sensationalism In describing his retirement to England McCormick describes the conflict between nationalism and expatriation He punctuates details of his naval war experiences with thoughtful observations on military combat Finally in his closing chapter Coda Closet Space McCormick attempts to make sense of old age and death This autobiographical account of a well lived life encompasses far more than a splendid teaching and literary career It will provide insight and good reading for those who know McCormick s scholarly work for students of the humanities and for the general public interested in vivid prose John McCormick is

professor emeritus of comparative literature at Rutgers University and honorary fellow of English and literature at the University of York He is the author of *George Santayana A Biography* *Catastrophe and Imagination* *The Middle Distance* and *Fiction as Knowledge* ***The Desert*** Albert Memmi, 2015-10-08 Hailed as a masterpiece when it was first published in France in 1977 *The Desert* tells the story of al Mammi a young exiled prince of a now destroyed Jewish kingdom in southern Morocco in the late fourteenth century Fighting battles in the service of kings and narrowly escaping imprisonment the prince travels the Islamic world absorbing lessons often painfully on how to govern himself as well as a country At that same time al Mammi engages upon a spiritual journey to obtain inner wisdom rather than material riches Memmi chronicles the prince's fortunes as they rise and fall drawing upon the traditions of Maghrebian storytelling and Arabian tales to offer a highly imaginative and allegorical novel that provocatively blends history with fiction ***The Critics and Hemingway, 1924-2014*** Laurence W. Mazzeno, 2015 Traces Hemingway's critical fortunes over the ninety years of his prominence telling us something about what we value in literature and why scholarly reputations rise and fall Hemingway burst on the literary scene in the 1920s with spare penetrating short stories and brilliant novels Soon he was held as a standard for modern writers Meanwhile he used his celebrity to create a persona like the stoic macho heroes of his fiction After a decline during the 1930s and 1940s he came roaring back with *The Old Man and the Sea* in 1952 Two years later he received the Nobel Prize While his popularity waxed and waned during his lifetime Hemingway's reputation among scholars remained strong as long as traditional scholarship dominated New approaches beginning in the 1960s brought a sea change however finding grave fault with his work and making him a figure ripe for vilification Yet during this time scholarship on him continued to appear His works still sell well and several are staples on high school and college syllabi A new scholarly edition of his letters is drawing prominent attention and there is a resurgence in scholarly attention to and approbation for his work *Tracing Hemingway's critical fortunes* tells us something about what we value in literature and why reputations rise and fall as scholars find new ways to examine and interpret creative work Laurence W Mazzeno is President Emeritus of Alvernia University Among other books he has written volumes on Austen Dickens Tennyson Updike and Matthew Arnold for Camden House's *Literary Criticism in Perspective* series ***Catalog of Copyright Entries. Third Series*** Library of Congress. Copyright Office, 1977 ***Writers Directory M-Z*** Miranda Herbert Ferrara, 2004-06 This comprehensive resource features up to date bibliographical biographical and contact information for approximately 20 000 living authors worldwide who have at least one English publication Entries typically include name pseudonyms addresses citizenship birth date specialization career information and a bibliography Contact information includes e mail addresses where available ***The New York Times Guide to Essential Knowledge, Second Edition*** The New York Times, 2007-10-30 Introducing a comprehensive update and complete revision of the authoritative reference work from the award winning daily paper this one volume reference book informs educates and clarifies answers to hundreds of topics ***Evolution, Sacrifice, and Narrative*** Carol

Colatrella, 2016-07-22 First published in 1990 Balzac Zola and Faulkner all drew upon the principles of evolutionary theory to represent man's place in nature and his struggle for survival in their major series *La Comédie humaine* *Rougon Macquart* and the Yoknapatawpha fiction This book focuses on the first novels in each author's series *Le Père Goriot* *La Fortune des Rougon* and *Flags in the Dust* and considers how each novel relates to its series and derives a definition of the naturalistic roman fleuve To describe this development the issues of how a scientific idea becomes refracted in a literary genre and how the naturalistic novel developed out of the realistic novel are considered **Library Journal**, 1975 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Overheard in Seville 2010**, 2010-10-15 An annual publication Overheard in Seville Bulletin of the George Santayana Society includes scholarly articles on American philosophy poet critic and best selling novelist George Santayana as well as announcements of publications and meetings pertaining to Santayana Scholarship **The Publishers Weekly**, 1975 The New York Times Guide to Essential Knowledge The New York Times, 2004-11-05 From the New York Times comes a thorough authoritative easy to use guide to a broad range of essential subjects **International Who's Who of Authors and Writers 2004** Europa Publications, 2003 Accurate and reliable biographical information essential to anyone interested in the world of literature The International Who's Who of Authors and Writers offers invaluable information on the personalities and organizations of the literary world including many up and coming writers as well as established names With over 8 000 entries this updated edition features Concise biographical information on novelists authors playwrights columnists journalists editors and critics Biographical details of established writers as well as those who have recently risen to prominence Entries detailing career works published literary awards and prizes membership and contact addresses where available An extensive listing of major international literary awards and prizes and winners of those prizes A directory of major literary organizations and literary agents A listing of members of the American Academy of Arts and Letters Choice, 1976 Canadian Review of Comparative Literature, 1993 William Faulkner Daniel Joseph Singal, 2000-11-09 Amid all that has been published about William Faulkner one subject the nature of his thought remains largely unexplored But as Daniel Singal's new intellectual biography reveals we can learn much about Faulkner's art by relating it to the cultural and intellectual discourse of his era and much about that era by coming to terms with his art Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner's attempt to liberate himself from the repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde To accommodate the conflicting demands of these two cultures Singal shows Faulkner created a complex and fluid structure of selfhood based on a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community Indeed it is in the clash between these two selves Singal argues that one finds the key

to making sense of Faulkner      *Ernest Hemingway's A Farewell to Arms* Linda Wagner-Martin, 2003-04-30 Wagner Martin a respected scholar of American modernism and former president of the Ernest Hemingway Foundation and Society offers a comprehensive guide to the novel's genesis plot background themes style and critical reception Each chapter overviews a significant element of the novel and includes thorough documentation A bibliographic essay is also included A landmark of American literature Hemingway's *A Farewell to Arms* 1929 is one of the most widely read and studied novels of the 20th century Written by a respected scholar of American modernism and former president of the Ernest Hemingway Foundation and Society this reference is a comprehensive guide to the novel's genesis plot background themes style and critical reception Each chapter overviews a significant element of the novel and includes thorough documentation The volume closes with a bibliographic essay which provides summaries of current criticism in such fields as gender and feminist theory medical humanities and lesbian and gay studies      William Faulkner Daniel J. Singal, 1997 Through detailed analyses of individual texts from the earliest poetry through *Go Down Moses* Singal traces Faulkner's attempt to liberate himself from the powerful and repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde Most important it shows how Faulkner accommodated the conflicting demands of these two cultures by creating a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community It is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner      *Faulkner, an Annotated Checklist of Recent Criticism* John Earl Bassett, 1983

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