"The Fictions of Romantick Chivalry"

Samuel Johnson and Romance

Eithne Henson





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Fictions Of Romantick Chivalry Samuel Jo

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Fictions Of Romantick Chivalry Samuel Jo:

The Fictions of Romantick Chivalry Eithne Henson, 1992 In Scotland Johnson found the remains of the lost feudal world of Macbeth of abbeys hermitages castles and arbitrary power of violence and luxury and in a riot of romantic role playing concluded that the fictions of romantick chivalry had their basis in history Throughout his writing however Johnson is always ambivalent about romance and it is his prudent rejection of its seductive dangers that has tended to be stressed by successive generations of critics This study aims to redress the balance BOOK JACKET The Cambridge Companion to Samuel Johnson Greg Clingham, 1997-10-16 This Companion first published in 1997 provides an introduction to the works and life of one of the key figures in English literary history Iane Austen's Romantic Medievalism Tiffany Schubert, 2023-11-28 While Jane Austen is often regarded as an author who embodies Georgian refinement and restraint this book argues that her work was deeply engaged with the medieval tradition of courtly love and its investment in happy endings Revealing the influence of romance on Persuasion Emma and other novels this study provides new insights into Austen's narrative style representations of gender and complex interest in happiness as both an affective and moral state As Austen reimagines courtly love in her own idiom she upends traditional gender roles portraying women not as fine ladies but as rational creatures Drawing on the structures of Christian narrative she also illuminates the centrality of providence as a virtue that bestows grace on her characters offering them deliverance and happiness To be sure Austen famously ironizes romance criticizing emotional excess and downplaying conventionally romantic scenes This study nonetheless finds creative power in her irony showing how Austen's critique of romance is rooted in the paradoxes of Christian theology which allow for both human suffering and divine order In reframing key ethical and generic conventions of the medieval past Austen's ironic providentially arranged romances educate readers into wisdom and joy Abyssinia's Samuel Johnson Wendy Laura Belcher, 2012-05-31 As a young man Samuel Johnson one of the most celebrated English authors of the eighteenth century translated A Voyage to Abyssinia by Jeronimo Lobo a tome by a Portuguese missionary about the country now known as Ethiopia Far from being a potboiler this translation left an indelible imprint on Johnson Demonstrating its importance through a range of research and attentive close readings Abyssinia's Samuel Johnson highlights the lasting influence of an African people on Johnson's oeuvre Wendy Laura Belcher uncovers traces of African discourse in Johnson's only work conceived for the stage Irene several of his short stories and of course his most famous fiction The History of Rasselas Prince of Abissinia Throughout Belcher provides a much needed perspective on the power of the discourse of the other to infuse European texts Most pointedly she illuminates how the Western literary canon is globally produced developing the powerful metaphor of spirit possession to suggest that some texts in the European canon are best understood as energumens texts that are spoken through Her model of discursive possession offers a new way of theorizing transcultural intertextuality in particular how Europe s others have co constituted European representations Drawing on sources in English French

Portuguese and Ge ez this study challenges the conventional wisdom on Johnson's work from the inspiration for the name Rasselas and the nature of Johnson's religious beliefs to what makes Rasselas so strange A rich monograph that fuses eighteenth century studies comparative literature and postcolonial theory Abyssinia s Samuel Johnson adds a fresh perspective on and a wealth of insights into the great enigmatic man of letters Johnson, Rasselas, and the Choice of Criticism Edward Tomarken, 2021-10-21 Although Rasselas has received more critical commentary than almost any other work by Samuel Johnson Edward Tomarken's book is the first full length study to focus on his tale of the Prince of Abyssinia This anomaly arises as Tomarken shows because Rasselas has remained resistant to the customary critical approaches of the eighteenth nineteenth and twentieth centuries consistently eliciting new kinds of insights and raising new sorts of problems Tomarken's contribution is a new methodology to explain this phenomenon He sees Johnson's early writings London and Irene as instances of the writer trying with only partial success to achieve what he first realized in The Vanity of Human Wishes a means of permitting literary form to refer to conduct Later works such as The Journey to the Western Islands of Scotland are viewed as further developments of this method which achieved its fullest expression in Rasselas and the Life of Pope Such a reading of Johnson develops an aesthetic that operates on the margins between the literary and the extra literary Although Johnson's own critical view was unable to accommodate such a position Tomarken shows that in practice he moved toward it by a process of trial and error manifest in his poetry and narratives When raised to the level of critical method this approach goes beyond the assumptions not only of Johnson s day but also of our own Tomarken s theoretical coda demonstrates how the choices of current critical theory like those in the marriage debate in Rasselas can be understood to interact with one another Specifically he proposes a dialectical relationship for two approaches hermeneutics and structuralism usually seen as opposed to one another This innovative study will interest not only Johnson scholars but all those concerned with critical theory Samuel Johnson and the Art of Sinking 1709-1791 Freya Johnston, 2005-02-17 The traditional view of Samuel Johnson as hostile to particulars trifles and aesthetic mediocrity only half explains his authorial character Samuel Johnson and the Art of Sinking 1709 1791 argues that in a period dominated by social and literary hierarchies Johnson s works reveal a defining interest in little mean or low topics and people Freya Johnston moves away from a critical emphasis on what literature of this period excludes to consider its modes of including recalcitrant material Of necessity finite any piece of writing is informed by the subject matter it omits or to which it indirectly alludes How can we identify the peripheral topics or characters purportedly excluded from a text unless it provides compelling inferences that oblige us to supply the omission In which case something subtler is at work than barefaced proscription Rehearsing the comparative merits of great and little things Johnson and his contemporaries tested the opposing claims of pagan and Christian authority Ancient criticism and its eighteenth century adherents held that each subject required an appropriate style little matters call for the low lofty ones for the high Yet Gospel writers stressed Christ's incarnation as a

praiseworthy and imitable descent to the humanly little one that is compatible with the most sublime style Through a series of close readings this book examines how Johnson conceived of his relationships to and with the margins of writing and of society It proposes that his literary and critical practice is neither inclusive nor exclusive in its attitudes towards peripheral **Thomas Chatterton and Romantic Culture** N. Groom, 2016-06-27 Thomas Chatterton was a poet forger and adolescent suicide and the debate over his work was a pivotal episode in the history of eighteenth century literature It ultimately established Chatterton as the inspiration for Romantic poets like Blake Coleridge and Keats This book is a major collection of diverse new essays by scholars critics and writers like Peter Ackroyd and Richard Holmes They show the mercurial Chatterton in exciting new contexts and restore him as a seminal figure in English Literature A Companion to Romance Corinne Saunders, 2008-04-15 Romance is a varied and fluid literary genre notoriously difficult to define This groundbreaking Companion surveys the many permutations of romance throughout the ages Considers the literary and historical development of the romance genre from its classical origins to the present day Incorporates discussion of the changing readership of romance and of romance's special relation to women readers Comprises 30 essays written by leading authorities on different periods and sub genres Challenges the idea that the appeal of romance is exclusively escapist Draws on a wide range of specific and influential literary examples Amadis in English Helen Moore, 2020-05-13 This is a book about readers readers reading and readers writing They are readers of all ages and from all ages young and old male and female from Europe and the Americas The book they are reading is the Spanish chivalric romance Amad's de Gaula known in English as Amadis de Gaule Famous throughout the sixteenth century as the pinnacle of its fictional genre the cultural functions of Amadis were further elaborated by the publication of Cervantes s Don Quixote in 1605 in which Amadis features as Quixote's favourite book Amadis thereby becomes as the philosopher Ortega y Gasset terms it enclosed within the modern novel and part of the imaginative landscape of British reader authors such Mary Shelley Smollett Keats Southey Scott and Thackeray Amadis in English ranges from the sixteenth to the twentieth centuries demonstrating through this biography of a book the deep cultural intellectual and political connections of English French and Spanish literature across five centuries Simultaneously an ambitious work of transnational literary history and a new intervention in the history of reading this study argues that romance is historically located culturally responsive and uniquely flexible in the re creative possibilities it offers readers By revealing this hitherto unexamined reading experience connecting readers of all backgrounds Amadis in English also offers many new insights into the politicisation of literary history the construction and misconstruction of literary relations between England France and Spain the practice and pleasures of reading fiction and the enduring power of **Samuel Johnson** Lawrence Lipking, 1998-11 Tracing Samuel Johnson's rocky climb from anonymity to fame imagination in the course of which he came to stand for both the greatness of English literature and the good sense of the common reader Lipking shows how this life transformed the very nature of authorship The Gothic World Glennis Byron, Dale

Townshend, 2013-10-08 The Gothic World offers an overview of this popular field whilst also extending critical debate in exciting new directions such as film politics fashion architecture fine art and cyberculture Structured around the principles of time space and practice and including a detailed general introduction the five sections look at Gothic Histories Gothic Spaces Gothic Readers and Writers Gothic Spectacle Contemporary Impulses The Gothic World seeks to account for the Gothic as a multi faceted multi dimensional force as a style an aesthetic experience and a mode of cultural expression that traverses genres forms media disciplines and national boundaries and creates indeed its own World Literary Criticism in 18th-Century Britain Sebastian Domsch, 2014-08-19 This study tries through a systematic and historical analysis of the concept of critical authority to write a history of literary criticism from the end of the 17th to the end of the 18th century that not only takes the discursive construction of its self representation into account but also the social and economic conditions of its practice It tries to consider the whole of the critical discourse on literature and criticism in the time period covered Thus it is distinctive through its methodology there is no systematic account of the historical development of critical authority and no discussion of the institutionalization of criticism of such a scope its material of analysis most of the many hundred texts self reflexively commenting on criticism that are discussed here have been so far virtually ignored and through its results a complex history of criticism in the 18th century that is neither reductive nor the accumulation of isolated aspects or author figures but that probes into the very nature of the activity of criticism The aim of this study is both to provide a thorough historical understanding of the emergence of criticism and as a consequence an understanding of the inner workings and power relations that structure criticism to this day **Reading Popular Romance** in Early Modern England Lori Humphrey Newcomb, 2002 This volume examines the proliferation of popular romances their vilification by elite writers and the ultimate opposition of popular and literary fiction Using Robert Greene's Pandosto 1585 an Elizabethan prose romance that inspired Shakespeare's late play The Winter's Tale as a case study Newcomb demonstrates that versions of the two texts repeatedly converge resisting simple high low division Because Shakespeare s works are considered timeless literary achievements critics have distanced his plays from their romance sources a separation that until now has gone largely unquestioned Newcomb challenges this assumption providing a fascinating account of an early best seller s incarnations over 250 years of literary history **Kindred Brutes: Animals in Romantic-Period** Writing Christine Kenyon-Jones, 2017-03-02 Exploring the significance of animals in Romantic period writing this new study shows how in this period they were seen as both newly different from humankind subjects in their own right rather than simply humanity s tools or adjuncts and also as newly similar with the ability to feel and perhaps to think like human beings Approaches to animals are reviewed in a wide range of the period's literary work in particular that of Byron Wordsworth Coleridge Keats Southey Clare and Blake Poetry and other literary work are discussed in relation to discourses about animals in various contemporary cultural contexts including children's books parliamentary debates vegetarian theses encyclopaedias

and early theories about evolution The study introduces animals to the discussions about ecocriticism and environmentalism in Romantic period writing by complicating the concept of Nature and it also contributes to the debates about politics and the body in this period It demonstrates the rich variety of thinking about animals in the late eighteenth and early nineteenth centuries and it challenges the exclusion of literary writing from some recent multi disciplinary debates about animals by exploring the literary roots of many metaphors about and attitudes to animals in our current thinking Kindred Brutes constitutes a genuinely original and substantial contribution both to Romantic period writing and to general debates about animals and the body Medievalism and Orientalism J. Ganim, 2016-04-30 This unique study traces fundamental parallels between medieval European and Middle Eastern cultures By examining sources in cultural history literature and architecture this book reveals mutual influences evident in the development of the current conception of the Middle Ages Romance in the English Renaissance Alex Davis, 2003 A reinterpretation of the place and significance of chivalric culture in the sixteenth and seventeenth centuries and what it says about contemporary attitudes to the medieval Martin Myrone, 2005-01-01 Combining visual analysis social history and masculinity studies Bodybuilding effects a vivid image of this critical period in Britain's cultural history and establishes on ambitious new framework for the study of late eighteenth century art and gender BOOK JACKET Samuel Johnson and the Scale of Greatness Isobel Grundy, 1986

Don Quixote as Children's Literature Velma Bourgeois Richmond,2018-06-18 Cervantes is regarded as the author of the first novel and the inventor of fiction From its publication in 1605 Don Quixote recently named the world's best book by authors from 54 countries has been widely translated and imitated Among its less acknowledged imitations are stories in children's literature In context of English adaptation and critical response this book explores the noble and mad adventures retold for children by distinguished writers and artists in Edwardian books collections home libraries schoolbooks and picture books More recent adaptations including comics and graphic novels deviate from traditional retellings All speak to the knight errant's lasting influence and appeal to children Johnson, Writing, and Memory Greg Clingham,2002-09-05 This study demonstrates the importance of memory in Samuel Johnson's work Greg Clingham argues that this concept of memory is derived from the process of historical and creative writing it is embodied in works of literature and other cultural forms He examines Johnson's writing including his biographical writing as it intersects with eighteenth century thought on literature history fiction and law and its subsequent compatibility with and resistance to modern theory

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