

A J R Russell-Wood

Fidalgos and Philanthropists

The Santa Casa da Misericórdia of Bahia, 1550-1755



Fidalgos Philanthropists The Santa

Mariana Candido



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The Confraternities of Misericórdia and the Portuguese Diasporas in the Early Modern Period, 2023-07-10 During the early modern period the brotherhoods of Misericórdia were established not only in the overseas territories ruled by the Portuguese but also beyond their empire reaching as far as the Philippines and Japan The twelve chapters of this book examine this expansion by discussing different dimensions of the Misericórdias such as administration politics charitable practices finances and forms of discrimination related to social status gender and race Filling a critical gap in anglophone scholarship on the Portuguese Misericórdias this work's previous absence has been criticized by scholars who believe the Misericórdias are crucial to understanding the past and present of Portuguese communities both at home and abroad Contributors are Inês Amorim Jos Pedro Paiva Lisbeth Rodrigues Sara Pinto Juan O Mesquida Raulo Ehalt Joana Balsa de Pinho Andreia Durães Maria Antónia Lopes Luciana Gandelman Isabel dos Guimarães and Renato Franco *Four Centuries of Portuguese Expansion, 1415-1825* Charles Ralph Boxer, 1969

A Social History of Black Slaves and Freedmen in Portugal, 1441-1555 A. Saunders, 1982-02-11 This book is a detailed study of black slavery in Portugal during the fifteenth and sixteenth centuries *An African Slaving Port and the Atlantic World* Mariana Candido, 2013-03-29 This book traces the history and development of the port of Benguela the third largest port of slave embarkation on the coast of Africa from the early seventeenth to the mid nineteenth century Benguela located on the central coast of present day Angola was founded by the Portuguese in the early seventeenth century In discussing the impact of the transatlantic slave trade on African societies Mariana P Candido explores the formation of new elites the collapse of old states and the emergence of new states Placing Benguela in an Atlantic perspective this study shows how events in the Caribbean and Brazil affected social and political changes on the African coast This book emphasizes the importance of the South Atlantic as a space for the circulation of people ideas and crops

Emancipatory Narratives & Enslaved Motherhood Jane-Marie Collins, 2023-04-15 Slaveryarchive Book Prize 2024 finalist Emancipatory Narratives second about the association of black female mobility with intimate interracial relations third about the racialised and gendered routes to freed status and fourth about the legacies of West African female socio economic behaviours for modalities of family and freedom in nineteenth century Salvador da Bahia Brazil The central concern within the book is how African and African descendant women navigated enslaved motherhood and negotiated the divide between enslavement and freedom for themselves and their children The book is therefore organised around the subject position of the enslaved mother and the reproduction of her children in enslavement while the condition of enslaved motherhood is examined through overlapping historical praxis evidenced in nineteenth century Bahia contested freedom racialised mothering and competing maternal interests biological ritual surrogate The point at which these interests converged historically was it is argued a conflict over black female reproductive rights

As If She Were Free Erica L. Ball, Tatiana Seijas, Terri L. Snyder, 2020-10-08 A groundbreaking collective biography narrating the history of emancipation

through the life stories of women of African descent in the Americas **Politics of Memory** Ana Lucia Araujo, 2013-05-07

The public memory of slavery and the Atlantic slave trade which some years ago could be observed especially in North America has slowly emerged into a transnational phenomenon now encompassing Europe Africa and Latin America and even Asia allowing the populations of African descent organized groups governments non governmental organizations and societies in these different regions to individually and collectively update and reconstruct the slave past This edited volume examines the recent transnational emergence of the public memory of slavery shedding light on the work of memory produced by groups of individuals who are descendants of slaves The chapters in this book explore how the memory of the enslaved and slavers is shaped and displayed in the public space not only in the former slave societies but also in the regions that provided captives to the former American colonies and European metropolises Through the analysis of exhibitions museums monuments accounts and public performances the volume makes sense of the political stakes involved in the phenomenon of memorialization of slavery and the slave trade in the public sphere Reasoning Against Madness Manuella Meyer, 2017 Examines the emergence of Brazilian psychiatry during a period of national regeneration demonstrating how sociopolitical negotiations can shape psychiatric professionalization Reasoning against Madness Psychiatry and the State in Rio de Janeiro 1830 1944 examines the emergence of Brazilian psychiatry looking at how its practitioners fashioned themselves as the key architects in the project of national regeneration The book's narrative involves a cast of varied characters in an unstable context psychiatrists Catholic representatives spiritist leaders state officials and the mentally ill all caught in the shifting landscape of modern state formation Manuella Meyer investigates the key junctures at which psychiatrists sought to establish their authority and the ways in which their adversaries challenged this authority These moments serve as productive points from which to explore the moral and political economies of mental health demonstrating how sociopolitical negotiations shape psychiatric professionalization Meyer argues that the gradual adoption of punitive configurations of insanity helped sanction socioeconomic and political inequalities during a time of rapid socioeconomic political and cultural transformation Manuella Meyer is Associate Professor of History at the University of Richmond **The Atlantic Slave Trade** Jeremy Black, 2022-12-30 Originally published as a collection in 2006 this volume discusses the development of the Atlantic slave trade in the seventeenth century looking at issues such as how African societies reacted to the trade the economic origins of black slavery in the British West Indies and the growth of plantations responding to changes in European diet particularly the rise of the sugar economy The volume also has an introduction by the editor commenting on the contribution each essay makes Atlantic Port Cities Franklin W. Knight, Peggy K. Liss, 1991

Colonial Latin America Kenneth Mills, William B. Taylor, Sandra Lauderdale Graham, 2002-08-01 Colonial Latin America A Documentary History is a sourcebook of primary texts and images intended for students and teachers as well as for scholars and general readers The book centers upon people people from different parts of the world who came together to form

societies by chance and by design in the years after 1492 This text is designed to encourage a detailed exploration of the cultural development of colonial Latin America through a wide variety of documents and visual materials most of which have been translated and presented originally for this collection Colonial Latin America A Documentary History is a revision of SR Books popular Colonial Spanish America The new edition welcomes a third co editor and most significantly embraces Portuguese and Brazilian materials Other fundamental changes include new documents from Spanish South America the addition of some key color images plus six reference maps and a decision to concentrate entirely upon primary sources The book is meant to enrich not repeat the work of existing texts on this period and its use of primary sources to focus upon people makes it stand out from other books that have concentrated on the political and economic aspects The book's illustrations and documents are accompanied by introductions which provide context and invite discussion These sources feature social changes puzzling developments and the experience of living in Spanish and Portuguese American colonial societies Religion and society are the integral themes of Colonial Latin America Religion becomes the nexus for much of what has been treated as political social economic and cultural history during this period Society is just as inclusive allowing students to meet a variety of individuals not faceless social groups While some familiar names and voices are included conquerors chroniclers sculptors and preachers other far less familiar points of view complement and complicate the better known narratives of this history In treating Iberia and America before as well as after their meeting apparent contradictions emerge as opportunities for understanding different perspectives become prompts for wider discussion Other themes include exploration and contact religious and cultural change slavery and society miscegenation and the formation consolidation reform and collapse of colonial institutions of government and the Church as well as accompanying changes in economies and labor This sourcebook allows students and teachers to consider the thoughts and actions of a wide range of people who were making choices and decisions pursuing ideals misperceiving each other experiencing disenchantment absorbing new pressures breaking rules as well as following them and employing strategies of survival which might involve both reconciliation and opposition Colonial Latin America A Documentary History has been assembled with teaching and class discussion in mind The book will be an excellent tool for Latin American history survey courses and for seminars on the colonial period

The Dream of Christian Nagasaki Reinier H. Hesselink, 2015-12-21 Nagasaki on the west coast of the Japanese island of Kyushu is known in the West for having been the target of an atomic bomb attack on August 9 1945 Less well known is that the city was founded by Europeans Jesuit missionaries who arrived in the area in the second half of the 16th century The Jesuits had come to convert the Japanese After baptizing a Japanese lord or daimyo of the area they established Nagasaki in 1571 to provide the Portuguese a safe harbor in his domain Profits for the daimyo and the Japanese who converted to Christianity soon followed This book is the first comprehensive history in any language of the rise and fall of Christian Nagasaki 1560 1640 The author provides a narrative of the city's early years from both the European and

Japanese perspectives *Fidalgos and Philanthropists* A.J.R. Russell-Wood, 1968-06-18 *The Crown, the Court and the Casa da Índia* Susannah Ferreira, 2015-05-26 In *The Crown, the Court and the Casa da Índia* Susannah Humble Ferreira examines the social and political context that gave rise to the Portuguese Overseas Empire during the reigns of João II 1481-95 and Manuel I 1495-1521. In particular, the book elucidates the role of the Portuguese royal household in the political consolidation of Portugal in this period. By looking at the relationship of the Manueline Reforms, the expulsion of the Jews, and the creation of the Santa Casa da Misericórdia to the political threat brought on by the expansion of Ferdinand of Aragon into the Mediterranean, the author re-evaluates the place of the overseas expansion in the policies of the Portuguese crown.

The Making of an Enterprise Dauril Alden, 1996 Based on more than two decades of research conducted on five continents, this monumental work focuses on the activities of members of the Society of Jesus from its foundation to the eve of its expulsion from the Portuguese world. A second volume will examine the Order's expulsion, the fate of its members, and the disposition of its assets in Portugal and her empire from 1750 to 1808. The present volume begins with the Society's introduction to Portugal and traces its expansion throughout what the Society defined as the Portuguese Assistancy, a vast complex of administrative units that included the kingdom of Portugal and her empire plus portions of the Indian subcontinent, Japan, China, the Indonesian archipelago, and Ethiopia. Though it fully describes the evangelical and educational activities of the Jesuits, the book emphasizes their political relations with Portuguese and indigenous leaders, the founding of their major training facilities, the development of their economic infrastructure, their activities as governmental administrators for the Portuguese in India and China, and their role in Portugal's unsuccessful attempts to preserve her eastern empire and to revive Brazil after the Dutch occupation, 1630-1654. Throughout, the author makes insightful comparisons between the Jesuits and their peers in various parts of the Portuguese Assistancy and between the Jesuits and their monastic predecessors in various parts of Europe, notably France and England.

Women in the Lusophone World in the Middle Ages and the Early Modern Period Darlene Abreu-Ferreira, Ivana Elbl, 2007-11-20 The present collection echoes and contributes to a number of the issues defined by both the traditional and revisionist historiography. The intent of this special issue of the *Portuguese Studies Review* was to highlight some of the new research on late medieval and early modern Portuguese women, subjects typically situated outside of the academic mainstream, and to complement the four major collections on the history of Portuguese women published since 1986, as well as the larger literature dealing with Spain. The essays are organized into six general themes: Female Characters in Late Medieval Chronicles; Women and Power in the Late Middle Ages; Habsburg Queens and Portugal; Women and the Economy; Attitudes Toward Women; and Women and Religion. The volume presents essays by Amélia P. Hutchinson, Jos Valente, Jutta Sperling, Ivana Elbl, Susannah C. Humble Ferreira, Félix Labrador Arroyo, Annemarie Jordan Almudena Pérez de Tudela, Amélia Polónia, Amândio Jorge Morais Barros, Darlene Abreu Ferreira, Pedro Miguel Reboredo Marques, Marcia Eliane Alves de Souza e Mello, Jessiva V. Roitman, Inês Amorim, Elisabete de

Jesus and C lia Rego and Haruko Nawata Ward with an Introduction by Darlene Abreu Ferreira and Ivana Elbl The volume also contains an Addendum on the Portuguese Estado Novo with studies by Sonny B Davis and Antonio Mu oz S nchez

The Black Man in Slavery and Freedom in Colonial Brazil A J R Russell-Wood,1982-09-30 **Sovereignty and Society in Colonial Brazil** Stuart B. Schwartz,2024-07-19 A History of Brazil Joseph Smith,2014-04-23 A clearly structured and well informed synthesis of developments and events in Brazilian history from the colonial period to the present this volume is aimed at non specialized readers and students seeking a straightforward introduction to this unique Latin American country Divided chronologically into five main historical periods Colonial Brazil Empire the First Republic the Estado Novo and events from 1964 to the present the book explores the politics economy society and diplomacy during each phase The emphasis on diplomacy is particularly original and adds an unusual dimension to the book *Europeans Abroad, 1450-1750* David Ringrose,2018-08-10 This innovative book looks beyond the traditional history of European expansion which highlights European conquests empire building and hegemony in order to explore the more human and realistic dimensions of European experiences abroad David Ringrose argues that Early Modern Europe was relatively poor and that its industrial and military technology while distinctive in some ways was not obviously superior to that of Africa or Asia As a result the interaction between Europeans abroad and the peoples they met was vastly different from the relationship created by the economic and military imperialism of the post 1750 Industrial Revolution Instead the author depicts it as a process of cultural interaction collaboration and assimilation masked by narratives of European conquest or assertion of control Ringrose convincingly shows that Europeans who went abroad before 1700 engaged in an exchange of cross cultural contact and has framed the process in its own time rather than as the precursor of what came later Then as now historical actors knew nothing of the unexpected consequences of their actions

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