

THE
Fifty Earliest English Wills
OF
THE COURT OF PROBATE,
LONDON.

ALSO, 1250-1500: WITH A HISTORY OF THE COURT.

EDITED AND INTRODUCED
FROM THE ORIGINAL MANUSCRIPTS IN HER MAJESTY'S HOUSE
OF
PARLIAMENT BY
FREDERICK J. FURNIVALL.

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The Fifty Earliest English Wills, in the Court of Probate F. J. Furnival, 1972-01-01 **The Fifty Earliest English Wills in the Court of Probate, London., A.D. 1387-1439** Church of England. Province of Canterbury. Prerogative Court, Great Britain. Court of Probate, 1882 The Fifty Earliest English Wills in the Court of Probate, London, A. D. 1387-1439, with a Priest's of 1454. Copied and Edited from the Original Registers in Somerset House, by Frederick-J. Furnivall. (4 December 1882.). Frederick James Furnivall, 1882 **The Fifty Earliest English Wills in the Court of Probate, Lond. A.D. 1387-1439; with a Priest's of 1454** Church of England. Province of Canterbury. Prerogative Court, 1882 **The Fifty Earliest English Wills in the Court of Probate, London** Frederick James Furnivall, 1999 *The Fifty Earliest Wills in the Court of Probate, London. A.D. 1387-1439* Church of England. Province of Canterbury. Prerogative Court, 1882 **The fifty earliest english wills ... a.d. 1387-1439** Frederick j. (editor) Furnivall, 1882 **Fifty earliest English wills in the Court of Probate, London. A.D. 1387-1439** Eng. (Province) Prerogative Court Canterbury, 1964 *The fifty earliest English wills in the Court of Probate, London ,1964* **Wills and Testaments in Medieval England from the Thirteenth to the Sixteenth Century** Robert A. Wood, 2023-03-01 This volume explores the will making process in late medieval England for all levels of society Wills are some of the most studied records of the late Middle Ages and capture the evidence of what people owned and the patterns of family relationships These documents compiled from several archives and city records cast a light on many aspects of medieval life including gender distinctions and the heavy influence of the church Included are wills from widows tradespeople and artisans clergy and high ranking wealthy people and through these sources he shows how wills inventories and testaments prepared people and their souls for the afterlife **The Fifty Earliest English Wills in the Court of Probate, London. A.D. 1387-1439** Frederick James Furnivall, 1964 **The Fifty Earliest English Wills in the Court of Probate, London, A.D.1387-1439; with a Priest's of 1454** Frederick J. Furnivall, 2013 The Fifty Earliest English Wills In The Court Of Probate, London., A.d. 1387-1439 Church of England Province of Canter, Great Britain Court of Probate, 2025-05-22 The Fifty Earliest English Wills In The Court Of Probate London A d 1387 1439 With A Priest s Of 1454 offers a rare glimpse into late medieval English society through its testamentary records This collection presents transcriptions of the earliest wills processed in the Court of Probate London spanning from 1387 to 1439 with the addition of a priest s will from 1454 These documents provide invaluable insights into the lives possessions and social structures of individuals during this period Researchers historians and anyone interested in medieval legal and social history will find this compilation a vital resource The wills offer a unique perspective on family relationships economic activities religious beliefs and the material culture of late medieval England This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these

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Reference Department,John Davis Mullins,1890 **Middle-Class Writing in Late Medieval London** Malcolm Richardson,2015-10-06 Richardson explores how a powerful culture of writing was created in late medieval London even though initially few inhabitants could actually write themselves Whilst previous studies have tended to focus on middle class literary reading patterns this study examines writing skills separately both from reading skills and from literature

Fatherhood and Its Representations in Middle English Texts Rachel E. Moss,2013 The figure and role of the late medieval father is reappraised through a close reading of a range of documents from the period including both letters and romances Late medieval English society placed great weight on the practices of primogeniture patrilineal descent and patriarchal government and the significance of the father had cultural resonance beyond the rule of law Yet despite aburgeoning interest in both the family and gender the father has to date received little attention from medievalists This book takes an interdisciplinary approach to the analysis of the fictions of fatherhood the ideological constructs that underpinned late medieval conceptions of fathers and patriarchy Its focus on gentry and mercantile readers and writers also offers new insights into the literary culture of late medieval England by considering how texts were produced and received within gentry and bourgeois communities and demonstrates the ability of texts to not only reflect but also shape hegemonic norms and cultural anxieties Through close examination of late medieval letters and romances it shows how the father was the dominant figure not only of medieval domestic life but also of the medieval imagination Dr RACHEL E MOSS is a Lecturer in History at the University of Northampton **Göteborgs Kungl. Vetenskaps- och Vitterhets-Samhälles handlingar** ,1914

Routledge Revivals: Medieval England (1998) Paul E. Szarmach,M. Teresa Tavormina,Joel T. Rosenthal,2017-07-05 First published in 1998 this valuable reference work offers concise expert answers to questions on all aspects of life and culture in Medieval England including art architecture law literature kings women music commerce technology warfare and religion This wide ranging text encompasses English social cultural and political life from the Anglo Saxon invasions in the fifth century to the turn of the sixteenth century as well as its ties to the Celtic world of Wales Scotland and Ireland the French and Anglo Norman world of the Continent and the Viking and Scandinavian world of the North Sea A range of topics are

discussed from Sedulius to Skelton from Wulfstan of York to Reginald Pecock from Pictish art to Gothic sculpture and from the Vikings to the Black Death A subject and name index makes it easy to locate information and bibliographies direct users to essential primary and secondary sources as well as key scholarship With more than 700 entries by over 300 international scholars this work provides a detailed portrait of the English Middle Ages and will be of great value to students and scholars studying Medieval history in England and Europe as well as non specialist readers The Vision of William Concerning Piers Plowman William Langland, 1884

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Fifty Earliest English Wills 1387 1439**

In a global inundated with monitors and the cacophony of fast conversation, the profound power and psychological resonance of verbal beauty often fade into obscurity, eclipsed by the regular assault of noise and distractions. However, situated within the musical pages of **Fifty Earliest English Wills 1387 1439**, a interesting work of fictional brilliance that pulses with raw thoughts, lies an remarkable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this magical opus instructions readers on a mental odyssey, gently revealing the latent potential and profound affect stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central subjects, dissect its fascinating writing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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