



Fiftythree Years In Syria

George Harvey Trull



Fiftythree Years In Syria:

Lebanon and Turkey Robert G. Rabil, 2023-07-03 No empire or a regional power has helped mold the socio political and religious landscape of a country as the Ottoman Empire and its heir the Republic of Turkey have helped shape modern Lebanon yet no contemporary study has examined Lebanon Turkey relations back to Ottoman rule of Lebanon As such the understanding of this historic and contemporaneous relationship is deficient This text fills this gap examining patterns and shifts in Lebanon Turkey relations within the context of regional and international politics from Ottoman rule to Turkey s AKP led governments This comprehensive account of Lebanon Turkey relations grounded in layers of cultural political demographic economic and sectarian complexities and changes across centuries analyzes the developments and dynamics that have helped shape modern Lebanon and its confessional system and politics It underscores the misconceptions and lessons learned from this long term relationship locating Lebanon Turkey relations along a historical continuum

Biographical Dictionary of Christian Missions Gerald H. Anderson, 1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index BOOK JACKET *Sarah and her Sisters* Robert D. Stoddard, Jr., 2020-06-18 When newly married Sarah Smith arrived in Beirut in 1834 she was appalled by the ignorance and ill treatment of Arab women and girls Well educated for her times she was not content just to keep house for her missionary husband Rather having taught Mohegan Indians in Connecticut she in her two remaining years opened a small school for girls that began the transformation of education for Arab females Sarah s pioneering venture inspired a series of Protestant sisters married and single to follow in her wake as missionary teachers Leaving loved ones and the comforts of home behind they crossed two perilous seas learned Arabic and against great odds continued her work in elementary and then secondary and higher education Sarah s posthumous memoir was widely read But the stories of her sisters were little known until now Here they are linked in an extraordinary chain of educational achievements despite religious strife civil war epidemics famine isolation and finally a world war pandemic and global depression Regrettably many sisters like Sarah paid the ultimate price and were buried abroad As long as any girls anywhere are denied an education these stories can inspire teachers of girls and advocates for female education worldwide to persevere And hopefully coeds at Lebanese American University will be inspired and motivated to excel knowing that your university goes back to Mrs Smith s Beirut Female School and that you are the direct beneficiaries of Sarah and her sisters **The Making of a Syrian Identity** Fruma Zachs, 2005-05-01 Exploring the origins and development of the Syrian identity during the 18th and 19th centuries through the role of Christian Arab intellectuals and merchants Ottomans and American missionaries this volume examines its background stages of evolution and components It shows that the contribution of these Christian Arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of Arab culture

This Syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in Middle Eastern countries It is also a vital basis for research of 20th century Syrian nationalism

The Contested Origins of the 1865 Arabic Bible David D. Grafton, 2015-11-09 This study examines the history of an Arabic Bible translation of American missionaries in late Ottoman Syria Comparing the history of this project as recorded by the American missionaries with private correspondence and the manuscripts of the translation The Contested Origins of the 1865 Arabic Bible provides new evidence for the Bible s compilation including the seminal role of Syrian Christians and Muslims This research also places the project within the wider social political framework of a transforming Ottoman Empire where the rise of a literate class in Beirut served as a catalyst for the Arabic literary renaissance Nah a and within the international field of New Testament textual studies

Christian-Muslim Relations. A Bibliographical History Volume 16 North America, South-East Asia, China, Japan, and Australasia (1800-1914), 2020-06-29 Christian Muslim Relations A Bibliographical History 16 CMR 16 covering North America South East Asia China Japan and Australasia in the period 1800 1914 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century It comprises a series of introductory essays and the main body of detailed entries These treat all the works surviving or lost that have been recorded They provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 16 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernabe Pons Jaco Beyers Emanuele Colombo Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Vincenzo Lavenia Arely Medina Alain Messaoudi Gordon Nickel Claire Norton Reza Pourjavady Douglas Pratt Radu P un Charles Ramsey Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Charles Tieszen Carsten Walbiner Catherina Wenzel

Asfuriyyeh Joelle M Abi-Rached, 2020-11-17 The development of psychiatry in the Middle East viewed through the history of one of the first modern mental hospitals in the region A f riyyeh formally the Lebanon Hospital for the Insane was founded by a Swiss Quaker missionary in 1896 one of the first modern psychiatric hospitals in the Middle East It closed its doors in 1982 a victim of Lebanon s brutal fifteen year civil war In this book Joelle Abi Rached uses the rise and fall of A f riyyeh as a lens through which to examine the development of modern psychiatric theory and practice in the region as well as the sociopolitical history of modern Lebanon Abi Rached shows how A f riyyeh s role shifted from a missionary enterprise to a national institution with wide regional influence She offers a gripping chronicle of patients and staff members experiences during the Lebanese Civil War and analyzes the hospital s distinctive nonsectarian philosophy When A f riyyeh closed down health in general and mental health in particular became more visibly sectarianized monopolized by various religious and political actors Once hailed for its progressive approach to mental illness and its cosmopolitanism A f riyyeh became a stigmatizing

term a byword for madness and deviance ultimately epitomizing a failed project of modernity Reflecting on the afterlife of this and other medical institutions especially those affected by war Abi Rached calls for a new ethics of memory more attuned to our global yet increasingly fragmented unstable and violent present

Annual Report of the Board of Foreign Missions of the Presbyterian Church Presbyterian Church in the U.S.A. Board of Foreign Missions,1910 **Annual Report of the Board of Foreign Missions of the Presbyterian Church, in the United States of America** Presbyterian Church in the U.S.A. Board of Foreign Missions,1916 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ...** Presbyterian Church in the U.S.A. General Assembly,1910 **Reports of the Boards** Presbyterian Church in the U.S.A. General Assembly,1910

When the Medium Was the Mission Jenna Supp-Montgomerie,2021-02-16 FINALIST 2022 PROSE Award in Theology Religious Studies An innovative exploration of religion s influence on communication networks When Samuel Morse sent the words what hath God wrought from the US Supreme Court to Baltimore in mere minutes it was the first public demonstration of words travelling faster than human beings and farther than a line of sight in the US This strange confluence of media religion technology and US nationhood lies at the foundation of global networks The advent of a telegraph cable crossing the Atlantic Ocean was viewed much the way the internet is today to herald a coming world wide unification President Buchanan declared that the Atlantic Telegraph would be an instrument destined by divine providence to diffuse religion civilization liberty and law throughout the world through which the nations of Christendom would spontaneously unite Evangelical Protestantism embraced the new technology as indicating God s support for their work to Christianize the globe Public figures in the US imagined this new communication technology in primarily religious terms as offering the means to unite the world and inspire peaceful relations among nations Religious utopianists saw the telegraph as the dawn of a perfect future Religious framing thus dominated the interpretation of the technology s possibilities forging an imaginary of networks as connective so much so that connection is now fundamental to the idea of networks In reality however networks are marked at core by disconnection With lively historical sources and an accessible engagement with critical theory When the Medium was the Mission tells the story of how connection was made into the fundamental promise of networks illuminating the power of public Protestantism in the first network imaginaries which continue to resonate today in false expectations of connection *The Missionary Review* ,1910

The Missionary Review of the World ,1918 **Missionary Methods for Sunday-school Workers** George Harvey Trull,1908 **Syrian Jewry in Transition, 1840-1880** Yaron Harel,2010-02-01 This pioneering study offers a comprehensive account of Syria s key Jewish communities at an important juncture in their history that also throws light on the broader effects of modernization in the Ottoman empire The Ottoman reforms of the mid nineteenth century accelerated the process of opening up Syria up to European travellers and traders and gave Syria s Jews access to European Jewish communities The resulting influx of Western ideas led to a decline in the traditional economy with serious consequences for

the Jewish occupational structure It also allowed for the introduction of Western education through schools run by the Alliance Isra lite Universelle influenced the structure and the administration of Jewish society in Syria and changed the balance of the relationship between Muslims Christians and Jews Initially Syria s Jewish communities flourished economically and politically in these new circumstances but there was a developing recognition that their future lay overseas After the opening of the Suez Canal in 1869 the bankruptcy of the Ottoman empire in 1875 and the suspension of the Ottoman constitution in 1878 this feeling intensified A process of decline set in that ultimately culminated in large scale Jewish emigration first to Egypt and then to the West From that point on the future for Syrian Jews lay in the West not the East Detailed and compelling this book covers Jewish community life the legal status of Jews in Syria their relationship with their Muslim and Christian neighbours and their links with the West It draws on a wide range of archival material in six languages including Jewish Christian Arab and Muslim Arab sources Ottoman and European documents consular reports travel accounts and reports from the contemporary press and by emissaries to Syria of the Alliance Isra lite Universelle Rabbinic sources including the archive of the chief rabbinate in Istanbul are particularly important in opening a window onto Syrian Jewish life and concerns Together these sources bring to light an enormous amount of material and provide a broad multifaceted perspective on the Syrian Jewish community The Hebrew edition of the book was the winner of the Ben Zvi Award for Research in Oriental Jewry in 2004 For the first time in the historiography of the Jews of Muslim countries we are presented with a rich picture well written and riveting of the history of important Jewish communities in the period of the Tanzimat From the award citation **Life and Light for Heathen Women** ,1910 Life and Light for Woman ,1910

Faith Misplaced Ussama Makdisi,2011-06-28 A provocative account of the decayed relationship between the U S and Arab world and a powerful recommendation for how it can be salvaged The Emergence of the Arab Movements Eliezer Tauber,2013-02-01 Published in the year 1993 The Emergence of the Arab Movements is a valuable contribution to the field of Middle Eastern Studies

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Table of Contents Fiftythree Years In Syria

1. Understanding the eBook Fiftythree Years In Syria
 - The Rise of Digital Reading Fiftythree Years In Syria
 - Advantages of eBooks Over Traditional Books
2. Identifying Fiftythree Years In Syria
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fiftythree Years In Syria
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fiftythree Years In Syria
 - Personalized Recommendations
 - Fiftythree Years In Syria User Reviews and Ratings
 - Fiftythree Years In Syria and Bestseller Lists
5. Accessing Fiftythree Years In Syria Free and Paid eBooks
 - Fiftythree Years In Syria Public Domain eBooks
 - Fiftythree Years In Syria eBook Subscription Services

- Fiftythree Years In Syria Budget-Friendly Options
- 6. Navigating Fiftythree Years In Syria eBook Formats
 - ePub, PDF, MOBI, and More
 - Fiftythree Years In Syria Compatibility with Devices
 - Fiftythree Years In Syria Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fiftythree Years In Syria
 - Highlighting and Note-Taking Fiftythree Years In Syria
 - Interactive Elements Fiftythree Years In Syria
- 8. Staying Engaged with Fiftythree Years In Syria
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fiftythree Years In Syria
- 9. Balancing eBooks and Physical Books Fiftythree Years In Syria
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fiftythree Years In Syria
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fiftythree Years In Syria
 - Setting Reading Goals Fiftythree Years In Syria
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fiftythree Years In Syria
 - Fact-Checking eBook Content of Fiftythree Years In Syria
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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