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Fifty-two Sermons on the Baptismal Covenant Samuel Walker,1810 Joshua Redivivus: or three hundred and fifty-two religious letters, by S. Rutherford. To which is added, the author's testimony to the covenanted work of reformation, between 1638. and 1649. And also, his dying words ... not in any of the former editions. As also, a large preface and post[s]cript, which were left out in some of the late editions, supposed to be wrote by the Rev. Mr McWard. The ninth edition Samuel Rutherford,1765 *Religious Books and Serials in Print, 1980-1981* ,1980 The Ancient Mysteries Marvin W. Meyer,1999-05-07 Zeus and the other gods of shining Olympus were in reality divine only by popular consent Over the course of time Olympian luster diminished in favor of religious experiences more immediate to the concerns of people living in an increasingly cosmopolitan ancient world These experiences were provided by the mysteries religions that flourished particularly during the Hellenistic period and were secretly practiced by groups of adherents who decided through personal choice to be initiated into the profound realities of one deity or another Unlike the official state religions in which people were expected to make an outward show of allegiance to the local gods the mysteries emphasized an inwardness and privacy of worship within a closed band of initiates In this book Marvin W Meyer explores the sacrifices and prayers the public celebrations and secret ceremonies the theatrical performances and literary works the gods and goddesses that were a part of the mystery religions of Greece in the seventh century B C to the Judaism and Christianity of the Roman world of the seventh century A D *The Young Minister's Note Book; Or, Heads of Fifty-two Sermons* ,1842 Subject Catalog, 1979

Library of Congress,1979 **The Living Church** ,1907 *Fifty-two sermons on the baptismal covenant, the creed, the Ten Commandments, and other important subjects of practical religion ... To which is prefixed, a preface [signed: J. S.], containing a full and authentic account of the author's life and ministry. A new edition* Samuel WALKER (Curate of Truro.),1778 **Fifty-Two Weeks with God** Doctor John,2013-11-05 Fifty Two Weeks with God is composed of fifty two meditations on God Gods creation and men and women who gave their lives for others The book begins with New Year the time we think of what we have done before and repent and resolve to correct ourselves We sit in awe at Gods magnificent creation and what He has done for us We meditate on the lives of others who felt the call to follow Christ and care for those in need We meditate on the innocent children whose characters and beliefs we mold as we care for them by word and deed We meditate on the spirit of God the spirit of love and truth We meditate on Gods promise for us to be with him in the warmth of his love for eternity if we follow His example and teaching Whatever is true whatever is good whatever is honorable whatever is of good report Whatever is lovely whatever is pure think on these things Philippians 4 8 *The Publishers Weekly* ,1892 **An Exposition with Practical Observations continued upon the thirty-eighth, thirty-ninth, fortieth, forty-first, and forty-second ... chapters of the Book of Job: being the substance of fifty-two lectures, etc. [With the text.]** Joseph CARYL,1666 **The Domestic Chaplain, being fifty-two short lectures with appropriate hymns on the most interesting subjects for every Lord's Day in the year, etc** John Stanford,1828

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