

MODERN EUROPEAN PHILOSOPHY

FICHTE'S TRANSCENDENTAL PHILOSOPHY

**The Original Duplicity
of Intelligence
and Will**

GÜNTER ZÖLLER

Fichtes Transcendental Philosophy The Original Duplicity Of Intelligence And Will

Johann Gottlieb Fichte



Fichtes Transcendental Philosophy The Original Duplicity Of Intelligence And Will:

Fichte's Transcendental Philosophy G Nter Z Ller,2002-11-07 The first book in English on Fichte s major works examines the transcendental theory of self The Concept of Will in Classical German Philosophy Manja Kisner,Jörg Noller,2020-06-08 This volume collects thirteen original essays that address the concept of will in Classical German Philosophy from Kant to Schopenhauer During this short but prolific period the concept of will underwent various transformations While Kant identifies the will with pure practical reason Fichte introduces in the wake of Reinhold an originally biological concept of drive into his ethical theory thereby expanding on the Kantian notion of the will Schelling Hegel and Schopenhauer take a step further and conceive the will either as a primal being Schelling as a socio ontological entity Hegel or as a blindly striving non rational force Schopenhauer Thus the history of the will is marked by a complex set of tensions between rational and non rational aspects of practical volition The book outlines these transformations from a historical and systematic point of view It offers an overview of the most important theories of the will by the major figures of Classical German Philosophy but also includes interpretations of conceptions developed by lesser studied philosophers such as Maimon Jacobi Reinhold and Bouterwek *The Distortion of Nature's Image* Damian Gerber,2019-03-25 The global ecological crisis is upon us From global warming to the long term implications of ocean acidification air and water pollution deforestation and the omnipresent dangers of nuclear technology the future of our planetary home is threatened Yet in the midst of the unfolding crisis the conventional ideologies of the twentieth century and their representations of nature remain unchallenged by both the defenders of capitalism and capitalism s most radical critics The Distortion of Nature s Image illustrates how the anti naturalism of late capitalist society in which nature is reified into the emptiness of mere matter simply a thing to be dominated is subtly complemented by the failure of the Left to go both beyond the historic limitations of Marx s nineteenth century viewpoint and beyond anarchism s blind faith in natural law However an alternative for comprehending nature and the ecological crisis as historical and social phenomena remains open in the dialectical naturalism of Western Marxism and Murray Bookchin s social ecology By examining in closer detail how Bookchin s social ecology politicizes the concept of nature as well as how precursory models in Western Marxist thought provide a foundation for this Damian Gerber illustrates how the notion of an ecological society remains a decisively political question Fichte: Addresses to the German Nation Johann Gottlieb Fichte,2008 The first English translation for almost a century of Fichte s addresses to the German nation **Rights, Bodies and Recognition** Daniel Breazeale,2019-03-29 The German philosopher Johann Gottlieb Fichte 1762 1814 has long been recognized as an important and original figure in the history of philosophy and Western thought and as a seminal influence upon the Romantic tradition The essays in this book focus on Fichte s contributions in political theory as set out in his Foundations of Natural Right Fichte was notorious as a political radical and his ideas in in political theory proved to be decisive influences upon his contemporaries and of striking relevance

to current political dispute This volume of essays which examine such issues as Fichte as a social contract theorist his theory of gender relations and his theories on punishment and the criminal law among many other topics remedies what has been a striking lacuna in the existing scholarly literature The Cambridge Companion to Fichte , **The Cambridge Companion to German Idealism** Karl Ameriks,2000-10-30 The Cambridge Companion to German Idealism first published in 2000 offers a comprehensive penetrating and informative guide to what is regarded as the classical period of German philosophy Kant Fichte Hegel and Schelling are all discussed in detail together with a number of their contemporaries such as Holderlin and Schleiermacher whose influence was considerable but whose work is less well known in the English speaking world The essays in the volume trace and explore the unifying themes of German Idealism and discuss their relationship to Romanticism the Enlightenment and the culture of seventeenth and eighteenth century Europe The result is an illuminating overview of a rich and complex philosophical movement and will appeal to a wide range of readers in philosophy German studies theology literature and the history of ideas **Thinking Through the Wissenschaftslehre** Daniel Breazeale,2013-11-28 Daniel Breazeale presents a critical study of the early philosophy of J G Fichte and the version of the Wissenschaftslehre or doctrine of science that Fichte developed in Jena between 1794 and 1799 The book is intended to assist serious readers in their efforts to understand Fichte s philosophy within the context of its own era and to orient them in the ongoing scholarly debates concerning the character and significance of the Wissenschaftslehre Breazeale focuses on explaining what Fichte was and was not trying to accomplish and precisely how he proposed to accomplish this as well as upon the difficulties implicit in his project and his often novel strategies for overcoming them To this end the volume addresses a variety of specific themes issues and problems that will be familiar to any student of Fichte s early writings and which continue to be fiercely debated by his interpreters These include the relationship of the finite human self to the purely self positing I transcendental philosophy as a pragmatic history of the mind Fichte s synthetic method of philosophizing the standpoint of life vs the standpoint of speculation the extra philosophical presuppositions and implications of the Wissenschaftslehre the different senses of intellectual intuition in Fichte s early writings the controversial doctrine of the check Anstoß upon the free actions of the I the various theoretical and practical tasks of philosophy the refutation of dogmatism and the choice of a philosophical standpoint the relationship of transcendental idealism to skepticism the interests of reason and the problematic primacy of the practical in Fichte s thought Foundations of Natural Right Johann Gottlieb Fichte,2000 A complete translation into English of Fichte s most important work of political philosophy *Back and Forth* Siddhartha Bose,2015-02-27 This seminal book examines the dramatic implications of the grotesque in Romantic aesthetics There are currently no book length studies exploring the drama of the Romantic grotesque a category that accentuates multiplicity and hybridity The post Kantian philosophy backing Friedrich Schlegel s Romantic irony provides the most decisive rationalisation of this plurality through theatrical play and forms the theoretical framework for this study

Poetry and philosophy are merged in Schlegel's attempt to create Romantic modernity out of this self-conscious blurring of inherited perspectives and genres a mixing and transgressing of past demarcations that simultaneously create the condition of the Romantic grotesque. The other writers examined in this book include A. W. Schlegel, Stendhal, Victor Hugo, and Baudelaire. The primary question is how is the grotesque used to re-evaluate notions of aesthetic beauty. An answer emerges from a study of those thinkers in Schlegel's tradition who evolve a modern ironic regard for conventional literary proprieties. Furthermore, how does the grotesque rewrite ideas of poetic subjectivity and expression. Here, Back and Forth foregrounds the enormous importance of Shakespeare as the literary example supporting the new theories. Shakespearean drama, which crosses aesthetic borders, legitimises the grotesque while reflecting the blood and gore of a post-Revolutionary Europe. Consequently, in reviewing hybrid texts like the Schlegelian fragments, Stendhal's *Racine et Shakespeare*, Hugo's *Préface de Cromwell*, and Baudelaire's *De l'Essence du Rire*, this book uses theories of continental Romanticism to reposition the significance of a vitally radical English aesthetic. Through this, Back and Forth claims that the Romantic revisioning of the Shakespearean grotesque helps create the ideas of post-Revolutionary modernity that are crucial to the larger projects of European Romanticism and the ideas of modernity emerging from them.

Fichtes Bildtheorie im Kontext, Teil I

Christian Klotz, Matteo Vincenzo d'Alfonso, 2019-06-24. In Fichte's late philosophy, the concept of image becomes the central notion of the Science of Knowledge. Both the representational reference of consciousness to the objects of its experience and its relation to an absolute being which transcends all appearances are explained from the image-like character which consciousness acquires through its own activity. The present volume collects contributions which contextualize Fichte's theory of image in various respects, focusing on its relation to pre-modern theories of image, its changing role in the development of Fichte's thinking, and its place within Fichte's foundation of philosophy in the area between theory of truth or validity and ontology. Der Bildbegriff wird in Fichtes Spätphilosophie zum zentralen Begriff der Wissenschaftslehre. Sowohl der repräsentative Bezug des Bewusstseins zu den Gegenständen seiner Erfahrung als auch sein Verhältnis zu einem aller Erscheinungen übersteigenden absoluten Sein wird hierbei aus der von ihm selbst aktiv ausgebildeten Bildeigenschaft des Bewusstseins verstanden. Der vorliegende Band versammelt Beiträge, die Fichtes Bildtheorie in verschiedenen Hinsichten kontextualisieren, wobei ihr Verhältnis zu prämodernen Bildtheorien, ihre wechselnde Rolle in der Entwicklung von Fichtes Denken und ihre im Spannungsfeld von Wahrheits- bzw. Geltungstheorie und Ontologie angesiedelte Stellung in Fichtes Grundlegung der Philosophie im Mittelpunkt stehen.

German Idealism and the Problem of Knowledge: Nectarios G.

Limnatis, 2008-10-14. The problem of knowledge in German Idealism has drawn increasing attention. This is the first attempt at a systematic critique that covers all four major figures: Kant, Fichte, Schelling, and Hegel. The book offers a fresh and challenging analysis.

The Bloomsbury Handbook of Fichte

Marina F. Bykova, 2020-10-15. A founding figure of German idealism, Johann Gottlieb Fichte (1762–1814) developed a radically new version of transcendental idealism. The Bloomsbury

Handbook of Fichte follows his intellectual life and presents a comprehensive overview of Fichte's dynamic philosophy from his engagement with Kant to his rigorously systematic and nuanced Wissenschaftslehre and beyond. Covering a variety of topics and issues in epistemology, ontology, moral and political philosophy as well as philosophy of right and philosophy of religion, an international team of experts on Fichte explores his important contributions to philosophy. Arranged chronologically, their chapters map Fichte's intellectual and philosophical development and the progression of his thought, identifying what motivated his philosophical inquiry and revealing why his ideas continue to shape discussions today. Alongside wide-ranging chapters advancing new insights into Fichte, there are topical discussions of conceptions and issues central to his philosophy. Featuring a chronology of Fichte's life as well as a timeline of his publications and lectures, this is an invaluable research resource for all Fichte scholars and a reliable guide for anyone undertaking a study of Fichte and German idealism.

Recursivity and Contingency Yuk Hui, 2019-01-28 This book employs recursivity and contingency as two principle concepts to investigate into the relation between nature and technology, machine and organism, system and freedom. It reconstructs a trajectory of thought from an Organic condition of thinking elaborated by Kant, passing by the philosophy of nature, Schelling and Hegel, to the 20th century Organicism, Bertalanffy, Needham, Whitehead, Wiener, among others, and Organology, Bergson, Canguilhem, Simondon, Stiegler, and questions the new condition of philosophizing in the time of algorithmic contingency, ecological and algorithmic catastrophes which Heidegger calls the end of philosophy. The book centres on the following speculative question: if in the philosophical tradition the concept of contingency is always related to the laws of nature, then in what way can we understand contingency in relation to technical systems? The book situates the concept of recursivity as a break from the Cartesian mechanism and the drive of system construction; it elaborates on the necessity of contingency in such epistemological rupture where nature ends and system emerges. In this development, we see how German idealism is precursor to cybernetics and the Anthropocene and Noosphere. Teilhard de Chardin points toward the realization of a gigantic cybernetic system which leads us back to the question of freedom. It questions the concept of absolute contingency. Meillassoux and proposes a cosmotechnical pluralism. Engaging with modern and contemporary European philosophy as well as Chinese thought through the mediation of Needham, this book refers to cybernetics, mathematics, artificial intelligence and inhumanism.

Posthumanism in the Age of Humanism Edgar Landgraf, Gabriel Trop, Leif Weatherby, 2018-10-04 The literary and scientific renaissance that struck Germany around 1800 is usually taken to be the cradle of contemporary humanism. Posthumanism in the Age of Humanism shows how figures like Immanuel Kant and Johann Wolfgang Goethe, as well as scientists specializing in the emerging modern life and cognitive sciences, not only established but also transgressed the boundaries of the human. This period so broadly painted as humanist by proponents and detractors alike also grappled with ways of challenging some of humanism's most cherished assumptions, the dualisms, for example, between freedom and nature, science and art, matter and spirit, mind and body, and thereby also between the human and the

nonhuman Posthumanism is older than we think and the so called humanists of the late Enlightenment have much to offer our contemporary re thinking of the human

Religion, Reason, and Culture in the Age of Goethe Elisabeth Krimmer, Patricia Anne Simpson, 2013 Investigates how culture in the Age of Goethe shaped and was shaped by a sustained and multifaceted debate about the place of religion in politics philosophy and culture The eighteenth century is usually considered to be a time of increasing secularization in which the primacy of theology was replaced by the authority of reason yet this lofty intellectual endeavor played itself out in a social and political reality that was heavily impacted by religious customs and institutions This duality is visible in the literature and culture of late eighteenth and early nineteenth century Germany On the one hand authors such as Goethe Schiller and Kleist are known for their distance from traditional Christianity On the other hand many canonical texts from the late eighteenth and early nineteenth centuries from Goethe's Faust to Schiller's Die Jungfrau von Orleans to Kleist's Michael Kohlhaas are not only filled with references to the Bible but invoke religious frameworks Religion Reason and Culture in the Age of Goethe investigates how culture in the Age of Goethe shaped and was shaped by a sustained and multifaceted debate about the place of religion and religious difference in politics philosophy and culture enriching our understanding of the relationship between religion and culture during this foundational period in German history Contributors Frederick Amrine Claire Baldwin Lisa Beesley Jane K Brown Jeffrey L High Elisabeth Krimmer Helmut J Schneider Patricia Anne Simpson John H Smith Tom Spencer Elisabeth Krimmer is professor of German at the University of California Davis Patricia Anne Simpson is professor of German at Montana State University

The Cambridge Companion to Schopenhauer Christopher Janaway, 1999-10-13 Arthur Schopenhauer 1788-1860 is something of a maverick figure in the history of philosophy He produced a unique theory of the world and human existence based upon his notion of will This collection analyses the related but distinct components of will from the point of view of epistemology metaphysics philosophy of mind aesthetics ethics and the philosophy of psychoanalysis This volume explores Schopenhauer's philosophy of death his relationship to the philosophy of Kant his use of ideas drawn from both Buddhism and Hinduism and the important influence he exerted on Nietzsche Freud and Wittgenstein

Conspiracy Theories David Coady, 2006 Conspiracy theories have historically had a bad reputation with many philosophers dismissing the topic as irrational Current philosophical debate has challenged this stance suggesting that these theories do not deserve their bad reputation This book represents both sides of the debate Aimed at a broad philosophical community including epistemologists political philosophers and philosophers of history this book is a significant contribution to the growing interest in conspiracy theories

Fichte's Republic David James, 2015-10-09 The Addresses to the German Nation 1808 is one of Fichte's best known works It is also his most controversial work because of its nationalist elements In this book David James places this text and its nationalism within the context provided by Fichte's philosophical educational and moral project of creating a community governed by pure practical reason in which his own foundational philosophical science or Wissenschaftslehre could achieve

general recognition Rather than marking a break in Fichte s philosophy the Addresses to the German Nation and some lesser known texts from the same period are shown to develop themes already present in his earlier writings The themes discussed include the opposition between idealism and dogmatism the role of Fichte s popular lectures and writings in leading individuals to the standpoint of idealism the view of history demanded by idealism and the role of the state in history

Fichte on Free Will and Predestination Kienhow Goh, 2024-02-01 The book explains Fichte s position on free will and predestination including its rationale and significance It argues that Fichte affirms both free will and predestination and explains how he purports to do so without contradiction The book presents Fichte s position as a form of compatibilism that has not yet been explored in the literature Due to early rationalist convictions Fichte is as much concerned with reconciling freedom with a logical and a theological determinism as he is with a causal determinism He sees in Kant s novel concept of a pure practical reason a new form of rationalism one consisting of a system of moral rather than natural necessitating grounds At the same time he adopts a more radically libertarian stance on free will than Kant Every member in a sequence of free actions is a first and absolute member and could be other than it is given the same antecedent natural events and natural laws The interest of Fichte as a theorist of freedom lies in how he brings together freedom and predetermination in a way that challenges our assumption about their mutual exclusivity The book provides an overview of Fichte s philosophical system the so called Doctrine of Science from 1793 to 1800 with the aim of contextualizing his theory of free agency and destiny In doing so it sheds light on how consideration of these issues in turn shapes the system Fichte on Free Will and Predestination will be of interest to scholars and advanced students working on Fichte s philosophy the history of modern philosophy German Idealism and the history of the philosophical issue of free will

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