Fifth Ezra: The Text, Origin, and Early History (Septuagint and Cognate Studies Series, No 25)

Bergren, Theodore A.

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# Fifth Ezra The Text Origin And Early History

**Craig A. Evans** 

#### Fifth Ezra The Text Origin And Early History:

Fifth Ezra Theodore A. Bergren, 1988 Theodore Bergren examines the text of 5 Ezra 4 Ezra or 2 Esdras 1 2 a short potentially Christian text and its significant manuscripts Bergren pays particular attention to questions of vocabulary authorship date provenance and original language Bergren concludes that the author was a Christian writing in the second or third century CE and that the Latin text may well be based on a Greek original Sixth Ezra Theodore A. Bergren, 1998 6 Ezra is a short oracular writing that is included in the biblical Apocrypha as the final two chapters 15 16 of Ezra or 2 Esdras Cast as the words of God mediated through an unnamed prophet the main part of the work sets forth predictions of impending doom for the world There has never been a major study of 6 Ezra or even a complete critical edition of the book and indeed little has been written about it since the nineteenth century This book is designed to fill that gap offering a detailed analysis of the text itself and addressing the guestions of its social setting provenance date religious affiliation and recensional situation of the text It will serve to make this important text accessible to a wider audience while laying the The Ways That Never Parted Adam H. Becker, Annette Yoshiko Reed, The first foundations for its further study paperback edition of the hardcover published by Mohr Siebeck in 2003 Startling state of the art essays on Jewish Christian relations in antiquity Includes a new preface by the editors discussing scholarships since 2003 **Pseudepigrapha, vol. 1** Richard Bauckham, James R. Davila, Alex Panayotov, 2013-11-21 This work stands among the most important publications in biblical studies over the past twenty five years Richard Bauckham James Davila and Alexander Panayotov's new two volume collection of Old Testament pseudepigrapha contains many previously unpublished and newly translated texts complementing James Charlesworth's Old Testament Pseudepigrapha and other earlier collections Including virtually all known surviving pseudepigrapha written before the rise of Islam this volume among other things presents the sacred legends and spiritual reflections of numerous long dead authors whose works were lost neglected or suppressed for many centuries Excellent English translations along with authoritative yet accessible introductions bring those ancient documents to life for readers today A ^AGuide to Early Jewish Texts and Traditions in Christian Transmission Gabriele Boccaccini, Lorenzo Di Tommaso, David Hamidovic, Michael E. Stone, 2019-10-04 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval The Apocrypha Martin Goodman, John Barton, John Muddiman, 2012-10-12 The Oxford Bible Commentary is a Bible era study and reference work for 21st century students and readers that can be read with any modern translation of the Bible It offers verse by verse explanation of every book of the Bible by the world's leading biblical scholars From its inception OBC has been designed as a completely non denominational commentary carefully written and edited to provide the best

scholarship in a readable style for readers from all different faith backgrounds It uses the traditional historical critical method to search for the original meaning of the texts but also brings in new perspectives and insights literary sociological and cultural to bring out the expanding meanings of these ancient writings and stimulate new discussion and further enquiry Newly issued in a series of part volumes the OBC is now available in an affordable and portable format for the commentaries to the books of the Apocrypha Includes a general introduction to using the Commentary in addition to an introduction to The Oxford Handbook of Early Christian Apocrypha Andrew F. Gregory, Christopher Mark study of the Apocrypha Tuckett, Tobias Nicklas, 2015 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse Only Shepherd Wayne Baxter, 2012-01-26 Despite being recognized as the most Jewish Gospel many argue that Matthew was penned by someone who sought to distance himself from Judaism Scholars have used diverse approaches for determining the relationship between Matthew and the variegated Judaism of the first century but few recognize the important piece that the Evangelist's Christology in particular the shepherd motif brings to the puzzle of his socio religious orientation Wayne Baxter contends that there are distinctive tendencies in the shepherd metaphor's appropriation by non Christ believing Jewish and Graeco Roman authors as well as Christ believing authors approximately contemporary with Matthew which reflect distinct patterns of thought By comparing these uses of the shepherd metaphor Baxter unearths clues about the Evangelist's socio religious orientation Baxter is able to use this to determines the metaphor's contribution to the overall theological framework of the Gospel specifically its Christology soteriology and the Evangelist's view of mission Moreover he is able to ascertain Matthew's socio religious orientation and thus and its implications for the debate surrounding the parting of the ways Of Scribes and Sages, Vol 2 Craig A. Evans, 2004-09-01 Of Scribes and Sages focuses between Judaism and Christianity primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the

task of interpretation is to be done Florilegia Syriaca: Mapping a Knowledge-Organizing Practice in the Syriac World Emiliano Fiori, Bishara Ebeid, 2023-02-17 From the 6th century onwards Syriac patristic florilegia collections of Greek patristic excerpts in Syriac translation progressively became a prominent form through which Syriac and Arab Christians shaped their knowledge of theology In these collections early Greek Christian literature underwent a substantial process of selection and re organization The papers collected in this volume study Syriac florilegia in their own right as cultural products possessing their own specific textuality and outline a phenomenology of Syriac patristic florilegia by mapping their diffusion and relevance in time and space from the 6th to the 17th century from the Roman Empire to China Temple and Recovering the Future Hindy Najman, 2014-04-21 This book explores the Jewish community s response to the destruction of the Second Temple in 70 CE The focus is 4 Ezra a text that reboots the past by imaginatively recasting textual and interpretive traditions Instead of rebuilding the Temple as Ezra does in the books of Ezra and Nehemiah the Ezra portrayed in 4 Ezra argues with an angel about the mystery of God's plan and re gives Israel the Torah Drawing on Walter Benjamin 4 Ezra is analyzed in terms of a constellation composed of elements from pre destruction traditions Ezra s struggle and his eventual recommitment to Torah are also understood as providing a model for emulation by ancient Jewish readers 4 Ezra is thus what Stanley Cavell calls a perfectionist work Its specific mission is to guide the formation of Jewish subjects capable of resuming covenantal life in the wake of a destruction that inflects but never erases revelation **Scriptures** Lee Martin McDonald, 2009-01-01 The early Christian church had a variety of Scriptures and other source material that informed their faith and shaped their thinking But after a few centuries the church decided to keep the twenty seven books of our present New Testament and to treat them as a canonical in faith and practice But what of the other books Many of them have survived and remain valuable for understanding the diversity of the early Christian church and the astounding claims of faith on which it was founded Learning about these ancient documents need not threaten the church s current orthodoxy and authority in fact learning about these texts can help today s Christians form a deeper understanding of *Invitation to the Apocrypha* Daniel J. Harrington,1999 In this volume a leading biblical scholar helps the early church readers rediscover the ancient books of the Old Testament Apocrypha INVITATION TO THE APOCRYPHA provides a clear basic introduction to these important but often neglected ancient books that is ideal for personal study churches and classroom settings Using the latest and best scholarship yet writing for those new to the Apocrypha Daniel Harrington guides readers through the background content and message of each book A distinctive feature of this primer is that it focuses throughout on the problem of suffering highlighting what each book of the Apocrypha says about this universal human Of Scribes and Sages: Later versions and traditions Craig A. Evans, 2004-11-30 Of Scribes and Sages experience focuses primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred

Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the task of interpretation is to be done The Apocryphal Apocalypse Alastair Hamilton, 1999-09-16 This is the first study of the reception of the apocryphal Second Book of Esdras 4 Ezra from the fifteenth to the eighteenth century Professor Hamilton discusses the concepts of biblical apocrypha and canonicity in connection with the increasingly critical attitude to religious authority which developed with the humanists and intensified with the Reformation The Book owed its initial success to Hebraists such as Pico della Mirandola and Bibliander It was used to account for the origins of Jewish Kabbalah and to prophesy political and religious events the fall of the Ottoman empire or the destruction of the papacy Anabaptists dissident Protestants of various persuasions Rosicrucians and Paracelsians consulted it not only as a work of prophecy but it is argued as an emblem of dissent rejected by the official Churches At the same time more sober scholars both Protestants and Catholics scrutinized 2 Esdras with greater objectivity endeavouring to date it correctly and establish its authorship This study also investigates the interaction between their views and those of the Book's enthusiastic supporters **Shape Scriptures, Scriptures that Shape Figures** Géza G. Xeravits, Greg Schmidt Goering, 2018-02-19 The papers of the volume investigate how authoritative figures in the Second Temple Period and beyond contributed to forming the Scriptures of Judaism as well as how these Scriptures shaped ideal figures as authoritative in Early Judaism The topic of the volume thus reflects Ben Wright's research who especially with his work on Ben Sira on the Letter of Aristeas and on various problems of authority in Early Jewish texts creatively contributed to the study of the formation of Scriptures and to the understanding of the figures behind these texts Interpreting Translation Johan Lust, 2005 The 30 essays by some of the most prominent scholars on the field of Septuagint studies collected in this volume deal with the Septuagint in general and with the Septuagint of Ezekiel in particular but also with text critical philological lexicographical and theological topics faithfully reflecting the wide range of interests of Professor Johan Lust Edited by F Garca Martnez and Marc Vervenne the Boundaries J. V. M. Sturdy, 2014-12-18 Was the New Testament written in the early first century CE or at a much later date Sturdy's work was conceived as a reply to John Robinson's Reading the New Testament which dated the New Testament material very early Sturdy argued that the Pauline letters are in places interpolated Colossians Ephesians and the Pastorals are pseudonymous and that Luke and Acts are not by the same author He believed that Matthew was the last Synoptic Gospel to be written with John assigned to the period 140 CE Redrawing the Boundaries offers a radical approach to New Testament Studies that stands in a long tradition of scholarship represented by the Tuebingen School in Germany

**Between Symbolism and Realism** Bennie H. Reynolds III,2011-11-16 Bennie H Reynolds analyzes of the language poetics of ancient Jewish historical apocalypses He investigates how the dramatis personae i e deities angels demons and humans are described in the Book of Daniel chapters 2 7 8 and 10 12 the Animal Apocalypse 1 Enoch 85 90 4QFourKingdoms a b ar the Book of the Words of Noah 1QapGen 5 29 18 the Apocryphon of Jeremiah C and 4QPseudo Daniel a b ar The

primary methodologies for this study are linguistic and motif historical analysis and the theoretical framework is informed by a wide range of ancient and modern thinkers including Artemidorus of Daldis Ferdinand de Saussure Charles Peirce Leo Oppenheim Claude L vi Strauss and Umberto Eco The most basic contention of this study is that the data now available from the Dead Sea Scrolls significantly alter how one should conceive of the genre apocalypse in the Hellenistic Period This basic contention is borne out by five primary conclusions For example while some apocalypses employ symbolic language to describe the actors in their historical reviews others use non symbolic language Some texts especially from the Book of Daniel are mixed cases Among the apocalypses that use symbolic language a limited and stable repertoire of symbols obtain across the genre and bear witness to a series of conventional associations While several apocalypses do not use symbolic ciphers to encode their historical actors they often use cryptic language that may have functioned as a group specific language The language of apocalypses indicates that these texts were not the domain of only one social group or even one type or size of social group The Greek Apocalypse of Baruch (3 Baruch) in Hellenistic Judaism and Early Christianity Daniel C. Harlow, 2023-08-14 This volume represents the first comprehensive study of the Greek Apocalypse of Baruch 3 Baruch one of the most neglected of the Old Testament Pseudepigrapha Harlow discusses such introductory issues as text genre setting and function He carefully examines the chief critical issues in the study of this fascinating document including the literary integrity of the work and its original Jewish or Christian authorship He then proceeds to offer an interpretation of 3 Baruch as both a Jewish and Christian text His study succeeds in situating 3 Baruch within post 70 Hellenistic Judaism and in clarifying the early Christian interest in adapting editing and transmitting the work will find this study illuminating

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