

Emerson to Orestes Brownson and demonstrates how their individual careers developed out of their divergent positions on nature and history.

The last section, which seems to be a weak conclusion to a good book, centers on Yvor Winters' sharp criticism of Emerson. Winters, as Barbour states in his Introduction, "boldly lays the blame for Hart Crane's suicide on his adherence to ideas that came to him from Emerson by way of Whitman." The argument seems "excessively rationalistic" Barbour concludes, but Winters is offering some new ideas at least worthy of consideration.

FIGHTERS AND LOVERS: THEME IN THE NOVELS OF JOHN UPDIKE.

By Joyce B. Markle. New York: New York.
University Press, 1973. Pp. 205. \$10.00.

Reviewed by Frederick Ivor-Campbell, Riverside, R.I.

The fiction of John Updike, one of America's foremost contemporary novelists and (by his own description) "a professing Christian," has attracted both wide readership and critical acclaim. *Fighters and Lovers* is but one of some half dozen full-length studies of Updike's fiction that have appeared in recent years, but it may prove the one most useful to the general reader as well as one of the more stimulating studies of Updike for the specialist. Although Markle limits the scope of her treatment "in order to study in detail major thematic lines" in Updike's fiction, her work is broader--and more balanced--than such narrowly-focused works as Alice and Kenneth Hamilton's *The Elements of John Updike*, which examines Updike's work chiefly in the light of the Bible and Christian theology, or Larry Taylor's *Pastoral and Anti-Pastoral Patterns in John Updike's Fiction*. Further, the modest limits of her approach and the straightforward clarity of her writing makes *Fighters and Lovers* among the most accessible of all the studies on Updike.

Markle traces her "major thematic lines" chronologically through Updike's first six novels, with a chapter on each, plus a concluding chapter on the volume of related short stories, *Beck: A Book*, which provides opportunity for a consideration of the comic

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