

# FIGHTING BACK IN APPALACHIA

*Traditions of Resistance and Change*

Edited by  
Stephen L. Fisher



# Fighting Back In Appalachia Traditions Of Resistance And Change

**Mary K. Anglin**



## **Fighting Back In Appalachia Traditions Of Resistance And Change:**

*Fighting Back in Appalachia* Stephen Fisher, 2009 Citizen resistance and struggle in Appalachia since 1960 Sowing Seeds in the Mountains Richard A. Couto, Nancy K. Simpson, Gale Harris, 1994 More Than Class Ann E. Kingsolver, 1998-04-02 Examines the changing texture of power relations in non traditional U S worksites *Reformers to Radicals* Thomas Kiffmeyer, 2008-10-10 A well researched and vigorously written account of social activism radical politics and the failed War on Poverty in 1960s Appalachia *Journal of American History* In 1964 a group of young social activists formed the Appalachian Volunteers with the intention of eradicating poverty in eastern Kentucky and the rest of the Southern mountains In *Reformers to Radicals* author Thomas Kiffmeyer documents the history of this organization as their youthful enthusiasm led to radicalism and controversy These reformers sought to improve the lives of the Appalachian poor while making strides toward economic change in the region Their efforts included refurbishing schools and homes and offering educational opportunities But in time these volunteers faced nationwide accusations that they were seditious and un American After losing the support of the federal and state governments and of many Appalachian people the group to disband in 1970 *Reformers to Radicals* examines the various factors that led to the Appalachian Volunteers ultimate failure from infighting within their ranks to tensions with the very people they sought to help It chronicles a critical era in Appalachian history and investigates the impact the 1960s reform attitude on the region **Studying Appalachian Studies** Chad Berry, Philip J. Obermiller, Shaunna L. Scott, 2015-06-15 In this collection contributors reflect on scholarly artistic activist educational and practical endeavor known as Appalachian Studies Following an introduction to the field the writers discuss how Appalachian Studies illustrates the ways interdisciplinary studies emerge organize and institutionalize themselves and how they engage with intellectual political and economic forces both locally and around the world Essayists argue for Appalachian Studies integration with kindred fields like African American studies women s studies and Southern studies and they urge those involved in the field to globalize the perspective of Appalachian Studies to commit to continued applied participatory action and community based research to embrace more fully the field s capacity for bringing about social justice to advocate for a more accurate understanding of Appalachia and its people and to understand and overcome the obstacles interdisciplinary studies face in the social and institutional construction of knowledge Contributors Chris Baker Chad Berry Donald Edward Davis Amanda Fickey Chris Green Erica Abrams Locklear Phillip J Obermiller Douglas Reichert Powell Michael Samers Shaunna L Scott and Barbara Ellen Smith Encyclopedia of Diversity in Education James A. Banks, 2012-05-17 The diversity education literature both nationally and internationally is broad and diffuse Consequently there needs to be a systematic and logical way to organize and present the state of research for students and professionals American citizens need to understand the dynamics of their increasingly diverse communities and institutions and the global world in which we live work and lead With continually evolving information on diversity policies practices and programs it is

important to have one place where students scholars teachers and policymakers can examine and explore research policy and practice issues and find answers to important questions about how diversity in U S education enriched with theories research and practices in other nations are explained and communicated and how they affect institutional change at both the K 12 and postsecondary levels With about 700 signed entries with cross references and recommended readings the Encyclopedia of Diversity in Education 4 volumes in both print and electronic formats will present research and statistics case studies and best practices policies and programs at pre and postsecondary levels Diversity is a worldwide phenomenon and while most of the entries in the Encyclopedia will focus on the United States diversity issues and developments in nations around the world including the United States are intricately connected Consequently to illuminate the many aspects of diversity this volume will contain entries from different nations in the world in order to illuminate the myriad aspects of diversity From A to Z this Encyclopedia will cover the full spectrum of diversity issues including race class gender religion language exceptionality and the global dimensions of diversity as they relate to education This four volume reference work will be the definitive reference for diversity issues in education in the United States and the world **Helen Matthews**

**Lewis** Helen Matthews Lewis,2012-03-14 Often referred to as the leader of inspiration in Appalachian studies Helen Matthews Lewis linked scholarship with activism and encouraged deeper analysis of the region Lewis shaped the field of Appalachian studies by emphasizing community participation and challenging traditional perceptions of the region and its people Helen Matthews Lewis Living Social Justice in Appalachia a collection of Lewis s writings and memories that document her life and work begins in 1943 with her job on the yearbook staff at Georgia State College for Women with Mary Flannery O Connor Editors Patricia D Beaver and Judith Jennings highlight the achievements of Lewis s extensive career examining her role as a teacher and activist at Clinch Valley College now University of Virginia at Wise and East Tennessee State University in the 1960s as well as her work with Appalshop and the Highland Center Helen Matthews Lewis connects Lewis s works to wider social movements by examining the history of progressive activism in Appalachia The book provides unique insight into the development of regional studies and the life of a dynamic revolutionary delivering a captivating and personal narrative of one woman s mission of activism and social justice Two Sides to Everything Shaunna L.

Scott,1995-01-01 This is an ethnography and oral history of miners and their families in Kentucky focusing on political ideology and working class consciousness **The Environmental Crusaders: Confronting Disaster, Mobilizing Community** ,1998 Drawing upon 140 interviews Myron Peretz Glazer and Penina Migdal Glazer portray the personal transformation of those who moved from uninvolved residents to political activists working collectively to improve the quality of community life In the process they show how Environmentalism is adapting to the new global economy A History of Appalachia Richard B. Drake,2003-08-01 Recent history of the region is marked by the corporate exploitation of oil gas and coal resources Today radio television and the internet provide residents direct links to cultures from all over the world

Touching upon folk traditions health care the environment higher education the role of blacks and women and much more Richard Drake offers a compelling social history of a unique American region **BOOK JACKET** *Pittsburgh and the Appalachians* Joseph L. Scarpaci, 2010-06-15 Few American cities reflect the challenges and promise of a twenty first century economy better than Pittsburgh and its surrounding region Once a titan of the industrial age Pittsburgh flourished from the benefits of its waterways central location and natural resources bituminous coal to fire steel furnaces salt and sand for glass making gas oil and just enough ore to spark an early iron industry Today like many cities located in the manufacturing triangle that stretches from Boston to Duluth to St Louis Pittsburgh has made the transition to a service based economy *Pittsburgh and the Appalachians* presents a collection of eighteen essays that explore the advantages and disadvantages that Pittsburgh and its surrounding region face in the new global economy from the perspectives of technology natural resources workforce and geography It offers an extensive examination of the processes and factors that have transformed much of industrial America during the past half century and shows how other cities can learn from the steps Pittsburgh has taken through redevelopment green space acquisition air and water quality improvement cultural revival and public private partnerships to create a more livable economically viable region for future populations *Out in the Country* Mary L. Gray, 2009-08 We've become accustomed to the wisdom of the ancient Greeks being trotted out by conservatives in the name of timeless virtues At the same time critics have charged that multiculturalists and their ilk have hopelessly corrupted the study of antiquity itself and that the teaching of Classics is dead *Trojan Horses* Page duBois's answer to those who have appropriated material from antiquity in the service of a conservative political agenda among them Camille Paglia Allan Bloom and William Bennett She challenges cultural conservatives appeal to the authority of the classics by arguing that their presentation of ancient Greece is simplistic ahistorical and irreparably distorted by their politics As well as constructing a devastating critique of these pundits *Trojan Horses* seeks to present a more complex and more accurate view of ancient Greek politics sex and religion with a Classics primer She eloquently recounts the tales of Daedalus and Artemis for example conveying their complexity and passion while also unearthing actions and beliefs that do not square so easily with today's family values As duBois writes Like Bennett I think we should study the past but not to find nuggets of eternal wisdom Rather we can comprehend in our history a fuller range of human possibilities of beginnings of error and of difference In these fleet chapters duBois offers readers a view of the ancient Greeks that is more nuanced more subtle more layered and in every way more historical than the portrait other writers of whatever stripe want to popularize and see displayed in our classrooms Sharp timely and engaging *Trojan Horses* portrays the richness of ancient Greek culture while riding in to rescue the Greeks from the new barbarians **Writers and Miners** David C. Duke, 2021-10-21 Coal miners evoke admiration and sympathy from the public and writers some seeking a muse others a cause traditionally champion them David C Duke explores more than one hundred years of this tradition in literature poetry drama and film Duke argues that as most writers spoke about

rather than to the mining community miners became stock characters in an industrial morality play robbed of individuality or humanity He discusses activist writers such as John Reed Theodore Dreiser and Denise Giardina who assisted striking workers and looks at the writing of miners themselves He examines portrayals of miners from *The Trail of the Lonesome Pine* to *Matewan* and *The Kentucky Cycle* The most comprehensive study on the subject to date *Writers and Miners* investigates the vexed political and creative relationship between activists and artists and those they seek to represent *Deviant Hollers* Zane McNeill, Rebecca Scott, 2024-04-01 *Deviant Hollers* Queering Appalachian Ecologies for a Sustainable Future uses the lens of queer ecologies to explore environmental destruction in Appalachia while mapping out alternative futures that follow from critical queer perspectives on the United States exploitation of the land With essays by Lis Regula Jessica Cory Chet Pancake Tijah Bumgarner MJ Eckhouse and other essential thinkers this collection brings to light both emergent and long standing marginalized perspectives that give renewed energy to the struggle for a sustainable future A new and valuable contribution to the field of Appalachian studies rural queer studies Indigenous studies and ethnographic studies of the United States *Deviant Hollers* presents a much needed objection to the status quo of academic work as well as to the American exceptionalism and white supremacy pervading US politics and the broader geopolitical climate By focusing on queer critiques and acknowledging the status of Appalachia as a settler colony *Deviant Hollers* offers new possibilities for a reimagined way of life **A Space on the Side of the Road** Kathleen Stewart, 2020-05-05 *A Space on the Side of the Road* vividly evokes an other America that survives precariously among the ruins of the West Virginia coal camps and hollers To Kathleen Stewart this particular other exists as an excluded subtext to the American narrative of capitalism modernization materialism and democracy In towns like Amigo Red Jacket Helen Odd Viper Decoy and Twilight men and women just settin track a dense social imaginary through stories of traumas apparitions encounters and eccentricities Stewart explores how this rhythmic dramatic and complicated storytelling imbues everyday life in the hills and forms a cultural poetics Alternating her own ruminations on language culture and politics with continuous accounts of just talk Stewart propels us into the intensity of this nervous surreal space on the side of the road It is a space that gives us a glimpse into a breach in American society itself where graveyards of junked cars and piles of other trashed objects endure along with the memories that haunt those who have been left behind by progress Like James Agee s portrayal of the poverty stricken tenant farmers of the Depression South in *Let Us Now Praise Famous Men* this book uses both language and photographs to help readers encounter a fragmented and betrayed community one occupied by schoolteachers doctors social workers and other professionals representing an official America Holding at bay any attempts at definitive social scientific analysis Stewart has concocted a new sort of ethnographic writing that conveys the immediacy density texture and materiality of the coal camps *A Space on the Side of the Road* finally bridges the gap between anthropology and cultural studies and provides us with a brilliant and challenging experiment in thinking and writing about America **Appalachian Cultural Competency** Susan

Emley Keefe, 2005 Health and human service practitioners who work in Appalachia know that the typical textbook methods for dealing with clients often have little relevance in the context of Appalachian culture. Despite confronting behavior and values different from those of mainstream America, these professionals may be instructed to follow organizational mandates that are ineffective in mountain communities, subsequently drawing criticism from their clients for practices that are deemed insensitive or controversial. In *Appalachian Cultural Competency*, Susan E. Keefe has assembled fifteen essays by a multidisciplinary set of scholars and professionals, many nationally renowned for their work in the field of Appalachian studies. Together, these authors argue for the development of a cultural model of practice based on respect for local knowledge, the value of community diversity, and collaboration between professionals and local communities, groups, and individuals. The essays address issues of both practical and theoretical interest, from understanding rural mountain speech to tailoring mental health therapies for Appalachian clients. Other topics include employee assistance programs for Appalachian working-class women, ways of promoting wellness among the Eastern Cherokees, and understanding Appalachian death practices. Keefe advocates an approach to delivering health and social services that both acknowledges and responds to regional differences without casting judgments or creating damaging stereotypes and hierarchies. Often, she observes, the reflexive approach she advocates runs counter to formal professional training that is more suited to urban and non-Appalachian contexts. Health care professionals, mental health therapists, social workers, ministers, and others in social services will benefit from the specific cultural knowledge offered by contributors, illustrated by case studies in a myriad of fields and situations. Grounded in real, tested strategies and illustrated clearly through the authors' experiences, *Appalachian Cultural Competency* is an invaluable sourcebook stressing the importance of cultural understanding between professionals and the Appalachian people they serve.

*They Say in Harlan County* Alessandro Portelli, 2012-09-13 This book is a historical and cultural interpretation of a symbolic place in the United States: Harlan County, Kentucky, from pioneer times to the beginning of the third millennium, based on a painstaking and creative montage of more than 150 oral narratives and a wide array of secondary and archival material.

*Transforming Places* Stephen L. Fisher, Barbara Ellen Smith, 2012-03-15 In this era of globalization's ruthless deracination, place attachments have become increasingly salient in collective mobilizations across the spectrum of politics. Like place-based activists in other resource-rich yet impoverished regions across the globe, Appalachians are contesting economic injustice, environmental degradation, and the anti-democratic power of elites. This collection of seventeen original essays by scholars and activists from a variety of backgrounds explores this wide range of oppositional politics, querying its successes, limitations, and impacts. The editors' critical introduction and conclusion integrate theories of place and space with analyses of organizations and events discussed by contributors. *Transforming Places* illuminates widely relevant lessons about building coalitions and movements with sufficient strength to challenge corporate-driven globalization. Contributors are Fran Ansley, Yaira Andrea Arias Soto, Dwight B. Billings, M. Kathryn Brown, Jeannette

Butterworth Paul Castelloe Aviva Chomsky Dave Cooper Walter Davis Meredith Dean Elizabeth C Fine Jenrose Fitzgerald Doug Gamble Nina Gregg Edna Gulley Molly Hemstreet Mary Hufford Ralph Hutchison Donna Jones Ann Kingsolver Sue Ella Kobak Jill Kriesky Michael E Maloney Lisa Markowitz Linda McKinney Ladelle McWhorter Marta Maria Miranda Chad Montrie Maureen Mullinax Phillip J Obermiller Rebecca O Doherty Cassie Robinson Pflieger Randal Pflieger Anita Puckett Katie Richards Schuster June Rostan Rees Shearer Daniel Swan Joe Szakos Betsy Taylor Thomas E Wagner Craig White and Ryan Wishart

**Democratic Reform in Africa** Connie Park Rice, Marie Tedesco, 2015-03-15 Scholars of southern Appalachia have largely focused their research on men particularly white men While there have been a few important studies of Appalachian women no one book has offered a broad overview across time and place With this collection editors Connie Park Rice and Marie Tedesco redress this imbalance telling the stories of these women and calling attention to the varied backgrounds of those who call the mountains home The essays of *Women of the Mountain South* debunk the entrenched stereotype of Appalachian women as poor and white and shine a long overdue spotlight on women too often neglected in the history of the region Each author focuses on a particular individual or group but together they illustrate the diversity of women who live in the region and the depth of their life experiences The Mountain South has been home to Native American African American Latina and white women both rich and poor Civil rights and gay rights advocates environmental and labor activists prostitutes and coal miners all have lived in the place called the Mountain South and enriched its history and culture

**Women, Power, and Dissent in the Hills of Carolina** Mary K. Anglin, 2002 *Women Power and Dissent in the Hills of Carolina* is a unique and impassioned exploration of gender labor and resistance in western North Carolina Based on eight months of field research in a mica manufacturing plant and the surrounding rural community as well as oral histories of women who worked in mica houses in the early twentieth century this landmark study canvasses the history of the mica industry and the ways it came to be organized around women s labor Mary K Anglin s investigation of working women s lives in the plant she calls Moth Hill Mica Company reveals the ways women have contributed to household and regional economies for more than a century Without union support or recognition as skilled laborers these women developed alternate strategies for challenging the poor working conditions paltry wages and corporate rhetoric of Moth Hill Utilizing the power of memory and strong family and community ties as well as their own interpretations of gender and culture the women have found ways to boss themselves



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









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