



Fighting for Social Justice

**The Life Story of
David Burgess**



David S. Burgess

Foreword by Bill Moyers

Fighting For Social Justice The Life Story Of David S Burgess

Andrew J. Hazelton



Fighting For Social Justice The Life Story Of David S Burgess:

Fighting for Social Justice David S. Burgess, 2000 David Burgess's commitment to social justice began in his youth and continued throughout his studies at Oberlin College After college he helped coal miners to build homes and organized sharecroppers and migrant workers as part of the Southern Tenant Farmers Union He was an active member of the Congress of Industrial Organizations CIO and headed up the CIO State Council in Georgia He fought to improve the conditions of industrial and agricultural workers in India served in the Foreign Service in India with the Peace Corps in Indonesia and in East Asia with UNICEF and later fought for affirmative action and public housing as a Christian minister in Newark New Jersey

Fighting for Social Justice is the memoir of a man committed to achieving social justice for the poor **Toppling the**

First Ministry T. M. Thomas Isaac, Richard W. Franke, 2025-07-05 *Toppling the First Ministry* by T M Thomas Isaac and Richard W Franke tells the story of the CIA's covert operations against India's first Communist ministry When Kerala the south west Indian coastal province established its first Communist ministry in 1957 it immediately drew up a development schema rooted in plans to redistribute land and provide public education and healthcare to all But as quickly as it began executing its vision Kerala's efforts were disrupted by anti communist agitation that succeeded in toppling the ministry with the help of the CIA To this day the CIA has not claimed any direct role in toppling Kerala's government Kerala is not alone From Guatemala to Iran to the Congo to Brazil to Indonesia and beyond the CIA put up the financing to generate street mobs groomed thuggish political bosses to do the CIA's bidding organized private armies that answered to the CIA bought and controlled media and individuals assassinated popular leaders and toppled elected ministries in an effort to maintain or establish U S control of the political and economic systems One could see the story of Kerala as just one more tragic example of the CIA's successful efforts to manipulate the course of history and disrupt everyday life in countless emerging post colonial nations following WWII And yet Kerala stands apart as an exceptional case remarkable for what it managed to achieve a redistributive strategy of development and consequent high quality of life for its ordinary citizens initially at a relatively low level of economic growth Since then bolstered by subsequent intermittent left led governments Kerala's democratic development alternative has continued to flourish Drawing upon the recent revelation of thousands of pages of documents via the Freedom of Information Act Isaac and Franke offer a detailed examination of the internal workings of the CIA and its local Kerala allies in subverting and ultimately overthrowing the newly elected ministry They also show how against all odds Kerala continues to be a stronghold of the left in India and even across the globe **Blue-Collar Empire**

Jeff Schuhrke, 2024-10-22 *How the CIA used American unions to undermine workers at home and subvert democracy abroad* *Blue Collar Empire* tells the shocking story of the AFL CIO's global anticommunist crusade and its devastating consequences for workers around the world Unions have the power not only to secure pay raises and employee benefits but to bring economies to a screeching halt and overthrow governments Recognizing this in the late twentieth century the US

government sought to control labor movements abroad as part of the Cold War contest for worldwide supremacy In this work Washington found an enthusiastic partner in the AFL CIO s anticommunist officials who in a shocking betrayal for decades expended their energies to block revolutionary ideologies and militant class consciousness from taking hold in the workers movements of Europe Latin America Africa and Asia

Rethinking U.S. Labor History Donna T. Haverty-Stacke, Daniel J. Walkowitz, 2010-10-21

Dixie Heretic Tennant McWilliams, Tennant S. McWilliams, 2023-09-22 Dixie Heretic is a life and times biography of the minister and social reformer Renwick C Kennedy 1900 1985 an impassioned tortured man who strove ardently to make his white Alabama congregants more Christian by acknowledging their own racism and greed and who not only lived but chronicled carefully many of the forces culminating in the right wing conservative movement today As McWilliams relates Kennedy came from upcountry South Carolina a place rife with Scotch Irish Associate Reformed Presbyterians They lived by biblical infallibility and a strain of individual piety and salvation focused on the hereafter In the early 1920s however his ministerial studies took him to Princeton Theological Seminary There he encountered the Presbyterian Conflict over science fundamentalism and the social gospel and he emerged a radical Christian socialist Like a few other articulate practitioners of Neo orthodoxy young Kennedy stayed true to the literalist Bible and the salvation and piety allegiances of his youth But he embraced not only the Social Gospel s mandate to solve earthly problems of poverty and prejudice but many cardinal tenets of modern science as well To Kennedy this posed no contradiction In 1927 Kennedy moved to Camden Alabama the seat of Wilcox County where he soon married and started a family Meanwhile his ministry for social change dominated his Wilcox pastorates filled with the very people from whom he derived the Scotch Irish Quietly he came to believe that God had a mandate for him to confront and change the behaviors and beliefs of his congregations notably their attitudes about race and poverty And to do this he found he had to attack what he considered traditionalist Christian hypocrisy half Christianity or non social gospel Christianity some of which he came to see as a form of proto fascism if not fascism itself He soon turned to penning confrontational short stories many published in Christian Century and some in the New Republic and set in his fictitious Yaupon County In some of these stories he overtly revealed his allegiances as a Social Gospel Christian and as an adamant supporter of Franklin Roosevelt s Democratic party He spared no one not even members of his own congregation He also abandoned his pacifism and urged US intervention in World War II he hoped that the defeat of racial fascism abroad might somehow grow white hearts at home Ultimately to help eliminate the anti Christ the mad dog Hitler Kennedy joined the U S Army As a chaplain with the famed 102nd Evacuation Hospital he experienced some of the most horrific chapters of the conflict Saint Lo the Battle of the Bulge and arrived at Dachau a mere week after German soldiers fled The postwar world gave Kennedy periods of optimism and hope He returned from the war believing America might deal with its own racial issues the way it had treated Europe and Japan s His own children grew into educated enlightened and thriving adults And new developments in his professional life brought considerable increases to his

family income easing his wife's long financial insecurities. Yet these years also offered a great many frustrations. Even by 1948 he knew his Social Gospel hopes about racism, fascism, and white entitlement, especially among his fellow Scotch Irish, were naïve at best. The rise of the Dixiecrat movement, a key Dixiecrat leader Alabama State senator J. Miller Bonner was a member of his own congregation, only deepened his sense of personal defeat. Even so, the rise of the civil rights movement in the 1950s and 1960s and occasional developments in state and national politics rekindled at least some of his old Neo-orthodox hope and drive. He played a significant role in desegregating Troy State University, for instance, but the gratifications of even small victories proved fleeting, dashed by the assassinations of Dr. King, JFK, and RFK, and the growing numbers of southern white Republicans and Wallaceites. In Kennedy's increasing down times, he was privately the self-professed Christian and a Democrat, seeing national Republicans as sinners for their growing embrace of white southern racial conservatives. A long-term functional alcoholic, this privately persistent Neo-orthodox Christian never ceased agonizing over the growing half-Christianity around him. Indeed, he died worrying about what it portended for the role of white supremacist proto-fascists in modern America, aware of having made few inroads on God's mandate and what he considered white Christian wrongs in Alabama. While Renwick Kennedy was front-loaded for the failure he indeed found still in the values and social norms, he pondered and challenged at every stage of his life and today so badly in need of recommitment, he stands as a good citizen, a non-hypocritical Christian, and an emblem of hope.

Rogue River Journal John Daniel, 2005-04-14 In November of 2000, after the presidential election but before the final results had been handed down by the Supreme Court, John Daniel climbed into his pickup, drove to a remote location in Oregon's Rogue River Canyon, and quit civilization. The strictures were severe: with no two-way human communication, not even with his wife, and no radio, no music, not even his cat. He would isolate himself in a cabin, sure to be snowed in soon after his arrival, intent on hearing no human voice but his own until spring thawed the road. This experiment in solitude was an attempt to clarify his identity while pursuing daily life without the distractions of the world at large. Daniel had spent a week or two alone before, but this would be an entirely new challenge, and as he drove off into the mountains, he felt a fear-tinged freedom. *Rogue River Journal* chronicles his journey in solitude, a season of memory and his search for a coherent place to stand on the earth.

Socialism before Sanders Jake Altman, 2019-06-13 The early years of the twentieth century are often thought of as socialism's first heyday in the United States, when the Socialist Party won elections across the country and Eugene Debs ran for president from a prison cell, winning more than 900,000 votes. Less well known is the socialist revival of the 1930s. Radicalized by the contradiction of crushing poverty and unimaginable wealth that existed side by side during the Great Depression, socialists built institutions, organized the unemployed, extended aid to the labor movement, developed local political movements, and built networks that would remain active in the struggle against injustice throughout the twentieth century. Jake Altman brings this overlooked moment in the history of the American left into focus, highlighting the leadership of women, the development of the

Highlander Folk School and Soviet House and the shift from revolutionary rhetoric to pragmatic reform by the close of the decade As another socialist revival takes shape today this book lays the groundwork for a more nuanced history of the movement in the United States

Sharecropper's Troubadour M. Honey, 2013-11-19 Folk singer and labor organizer John Handcox was born to illiterate sharecroppers but went on to become one of the most beloved folk singers of the prewar labor movement This beautifully told oral history gives us Handcox in his own words recounting a journey that began in the Deep South and went on to shape the labor music tradition

Congressional Record United States. Congress, 2000 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

Struggle for the Soul of the Postwar South Ken Fones-Wolf, Elizabeth A. Fones-Wolf, 2015-03-15 In 1946 the Congress of Industrial Organizations CIO undertook Operation Dixie an initiative to recruit industrial workers in the American South Elizabeth and Ken Fones Wolf plumb rarely used archival sources and rich oral histories to explore the CIO's fraught encounter with the evangelical Protestantism and religious culture of southern whites The authors nuanced look at working class religion reveals how laborers across the surprisingly wide evangelical spectrum interpreted their lives through their faith Factors like conscience community need and lived experience led individual preachers to become union activists and mill villagers to defy the foreman and minister alike to listen to organizers As the authors show however all sides enlisted belief in the battle In the end the inability of northern organizers to overcome the suspicion with which many evangelicals viewed modernity played a key role in Operation Dixie's failure with repercussions for labor and liberalism that are still being felt today Identifying the role of the sacred in the struggle for southern economic justice and placing class as a central aspect in southern religion *Struggle for the Soul of the Postwar South* provides new understandings of how whites in the region wrestled with the options available to them during a crucial period of change and possibility

Labor's Outcasts Andrew J. Hazelton, 2022-09-13 In the mid twentieth century corporations consolidated control over agriculture on the backs of Mexican migrant laborers through a guestworker system called the Bracero Program The National Agricultural Workers Union NAWU attempted to organize these workers but met with utter indifference from the AFL CIO Andrew J Hazelton examines the NAWU's opposition to the Bracero Program against the backdrop of Mexican migration and the transformation of North American agriculture His analysis details growers abuse of the program to undercut organizing efforts the NAWU's subsequent mobilization of reformers concerned by those abuses and grower opposition to any restrictions on worker control Though the union's organizing efforts failed it nonetheless created effective strategies for pressuring growers and defending workers rights These strategies contributed to the abandonment of the Bracero Program in 1964 and set the stage for victories by the

United Farm Workers and other movements in the years to come Your Irresponsible, Lawless, and Anarchist Beast
Government, Form #05.054 Sovereignty Education and Defense Ministry (SEDM),2023-02-06 Proves both spiritually and
with legal evidence useful in court that modern western governments are the biblical Beast spoken of in the Bible **Book**
Review Digest ,2002 **Choice** ,2008 **Encyclopedia of Protestantism** Hans J. Hillerbrand,2004-08-02 This
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