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The
Golden
Age of
Homespun

*The
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of
Homespun*

Jared van Wagenen, Jr.



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Golden Age Of Homespun

Jared VAN WAGENEN



Golden Age Of Homespun:

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The Golden Age of Homespun Jared Van Wagenen, Jr.,2018-05-31 You have seen neglected oxbows but what do you know of their making or of the training of a yoke of oxen What do you know of the rambling shoemakers who came to a farmhouse and stayed until each member of the family was newly shod with leather from the farm s cattle Have you ever wondered about the processes by which our frontiersmen translated forest land into fields of wheat What do you know about those two first crops of the pioneers ashes and maple sugar What do you know of log houses of shingle making bridges and flax growing of spinning and weaving cloth for a garment that was homegrown and homemade Here is folk history the accumulated memory of old men and women whom the author knew memories he has substantiated by a lifetime of research from the Foreword by Louis C Jones The Golden Age of Homespun chronicles the occupations handicrafts and traditions that defined rural life in upstate New York and throughout much of America in the first half of the nineteenth century First published in 1953 it is an engaging and affectionate account of how land was cleared farms established and homes built of how each family fed clothed and warmed itself and of the trades crafts and industries that augmented a primarily agrarian economy Illustrated with 45 delightful line drawings that depict the activities and implements described by Jared van Wagenen Jr The Golden Age of Homespun is an invaluable record of how upstate New York farmers lived on and off the land in the decades before the Civil War a vanished way of life that still holds strong appeal in the American imagination

Golden Age of Homespun William C. Morchin, Jr.,2013-03-01 Bonded Leather binding

Golden Age of Homespun J. Van Wagenen,1975-03-01

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Bulletin New York (State). Department of Agriculture and Markets,1927

Address, Delivered July 4, 1876, at Lancaster, Massachusetts John Davis Washburn,1876

Women and Men on the Overland Trail John Mack Faragher,2008-10-01 This classic book offers a lively and penetrating analysis of what the overland journey was

really like for midwestern farm families in the mid 1800s Through the subtle use of contemporary diaries memoirs and even folk songs John Mack Faragher dispels the common stereotypes of male and female roles and reveals the dynamic of pioneer family relationships This edition includes a new preface in which Faragher looks back on the social context in which he formulated his original thesis and provides a new supplemental bibliography Praise for the earlier edition Faragher has made excellent use of the Overland Trail materials using them to illuminate the society the emigrants left as well as the one they constructed en route His study should be important to a wide range of readers especially those interested in family history migration and western history and women s history Kathryn Kish Sklar An enlightening study American West A helpful study which not only illuminates the daily life of rural Americans but which also begins to compensate for the male orientation of so much of western history Journal of Social History

Sojourner Truth's America Margaret Washington, 2011-04-21 This fascinating biography tells the story of nineteenth century America through the life of one of its most charismatic and influential characters Sojourner Truth In an in depth account of this amazing activist Margaret Washington unravels Sojourner Truth s world within the broader panorama of African American slavery and the nation s most significant reform era Born into bondage among the Hudson Valley Dutch in Ulster County New York Isabella was sold several times married and bore five children before fleeing in 1826 with her infant daughter one year before New York slavery was abolished In 1829 she moved to New York City where she worked as a domestic preached joined a religious commune and then in 1843 had an epiphany Changing her name to Sojourner Truth she began traveling the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity abolitionism and women s rights Gifted in verbal eloquence wit and biblical knowledge Sojourner Truth possessed an earthy imaginative homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times Washington s biography of this remarkable figure considers many facets of Sojourner Truth s life to explain how she became one of the greatest activists in American history including her African and Dutch religious heritage her experiences of slavery within contexts of labor domesticity and patriarchy and her profoundly personal sense of justice and intuitive integrity Organized chronologically into three distinct eras of Truth s life Sojourner Truth s America examines the complex dynamics of her times beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy Truth s awakening during nineteenth century America s progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write Throughout the book Washington explores Truth s passionate commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth s America draws a delicate and compelling balance between Sojourner Truth s personal motivations and the influences of her

historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure **The American economic review** ,1928 *The Weaver's Craft* Adrienne D. Hood,2011-01-01 Cloth was one of the most important commodities in the early modern world and colonial North Americans had to develop creative strategies to acquire it Although early European settlers came from societies in which hand textile production was central to the economy local conditions in North America interacted with traditional craft structures to create new patterns of production and consumption *The Weaver's Craft* examines the development of cloth manufacture in early Pennsylvania from its roots in seventeenth century Europe to the beginning of industrialization Adrienne D Hood's focus on Pennsylvania and the long sweep of history yields a new understanding of the complexities of early American fabric production and the regional variations that led to distinct experiences of industrialization Drawing on an extensive array of primary sources combined with a quantitative approach the author argues that in contrast to New England rural Pennsylvania women spun the yarn that a small group of trained male artisans wove into cloth on a commercial basis throughout the eighteenth century Their production was considerably augmented by consumers purchasing cheap cloth from Europe and Asia making them active participants in a global marketplace Hood's painstaking research and numerous illustrations of textile equipment swatch books and consumer goods will be of interest to both scholars and craftspeople **Adult Catalog: Title** Los Angeles County Public Library,1970

Home Spun Heritage Glennys McQuade Medenwaldt,2001-01-20 A collection of interesting and humorous accounts of our heritage past and present *Golden Age* ,1922 *The American Scholar* William Allison Shimer,1954 **The Publishers' Trade List Annual** ,1905 **The Publishers Weekly** ,1953 **Suffragist Migration West after Seneca Falls, 1848-1871** Stephanie Stidham Rogers,2024-03-06 *Suffragist Migration West after Seneca Falls 1848 1871* Catharine Paine Blaine by Stephanie Stidham Rogers explores the surprising link between Elizabeth Cady Stanton the Seneca Falls Women's Rights Conference of 1848 and the Women's Suffrage Bill presented at the 1854 Washington State Territorial Legislature It shows how Seattle's first Suffragist educator clothing protestor and activist Catharine Paine Blaine planted the seeds of the Western feminist movement and this book redresses her prior omission as the founder of the University of Washington Catharine drew upon the political tools and discursive skills she acquired during her abolitionist upbringing in the nascent days of Washington State However like many suffragists of her time she rejected Native culture and regarded Native men as competitors for the vote Rogers examines Seattle within the broader context of the Western suffrage column that would only gain similar widespread acceptance in the East in 1885 when Catharine Paine Blaine became the first signer of the Seneca Falls Declaration to legally cast her vote in the City of Seattle Stidham Rogers unveils the unique contributions of Western suffragists in the comparatively liberating frontier context leading to the passage of the Nineteenth Amendment

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