

Edmund Burke: Modernity, Politics and Aesthetics (Modernity and Political Thought)

White, Stephen K

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Edmund Burke Modernity Politics And Aesthetics Modernity And Political Thought

Kam Shapiro



Edmund Burke Modernity Politics And Aesthetics Modernity And Political Thought:

Edmund Burke Stephen K. White, 2002 *Edmund Burke Modernity Politics and Aesthetics* examines the philosophy of Burke in view of its contribution to our understanding of modernity Stephen K White argues that Burke shows us how modernity engenders an implicit forgetfulness of human finitude White illustrates this theme by showing how Burke's political thought his judgment of the modern system of morality and policy and its taste for a false sublime are structured by his aesthetics

Edmund Burke's Reflections on the Revolution in France John Whale, 2024-07-30 First published in 1790 Edmund Burke's *Reflections on the Revolution in France* initiated a debate not only about the nature of the unprecedented historical events taking place across the channel but about the very identity of the British state and its people It has subsequently been appropriated by a variety of conservative and liberal thinkers and has played a major role in our understanding of the relationship between rhetoric aesthetics and politics In this volume leading Burke scholars offer new and challenging essays which allow us to reconsider the historical context in which *Reflections on the Revolution in France* was written The essays consider its reception its engagements in the discourses of nationalism and toleration its legacy to English and Irish writers of the Romantic period and its impact within our contemporary cultural and critical theory The volume demonstrates a range of interdisciplinary critical methods and cultural perspectives from which to read Burke's most famous work This volume will be the ideal companion to Burke's *Reflections* for all students of literature history politics and Irish studies

The Aesthetic Turn in Political Thought Nikolas Kompridis, 2014-04-10 The growing exploration of political life from an aesthetic perspective has become so prominent that we must now speak of an aesthetic turn in political thought But what does it mean and what makes it an aesthetic turn Why now This diverse and path breaking collection of essays answers these questions provoking new ways to think about the possibilities and debilities of democratic politics Beginning from the premise that politics is already aesthetic in principle the contributions to *The Aesthetic Turn in Political Thought* from some of the world's leading political theorists and philosophers disclose a distinct set of political problems the aesthetic problems of modern politics The aesthetic turn in political thought not only recognizes that these problems are different in kind from the standard problems of politics it also recognizes that they call for a different kind of theorizing a theorizing that is itself aesthetic A major contribution to contemporary theoretical debates *The Aesthetic Turn in Political Thought* will be essential reading to anyone interested in the interdisciplinary crossroads of aesthetic and politics

Interpreting Modern Political Philosophy Alistair Edwards, Jules Townshend, 2017-03-14 The interpretive literature in the history of political thought is now vast complex and esoteric posing as much a barrier to the understanding of the undergraduate student as it offers assistance This unique and innovative text provides the student with a guide through this maze of argument Each chapter sets out the major positions and debates that surround the texts of key thinkers analyzes major problems of interpreting them examines the sources of disagreement and evaluates the different interpretations in

terms of their strengths weaknesses and contributions to scholarship History of Political Theory: An Introduction George Klosko, 2013-02-08 History of Political Theory An Introduction not only explores the great works of Western political theory but demonstrates their continuing relevance Volume II traces the origin and development of liberal political theory and so the foundations for contemporary views The work provides a readable scholarly introduction to the great figures in Western political theory from Hobbes to Marx Major theorists examined include Hobbes Locke Hume Montesquieu Rousseau Burke Mill and Marx not only major figures in the liberal tradition but liberal political theory's most important critics Theorists are examined in their historical contexts with extensive quotations allowing them to speak for themselves Central concepts employed in their works are carefully examined with special attention to both how they fit together to form coherent theories and how they bear on issues of contemporary concern Major concepts examined include freedom rights political obligation and revolution Emphasizing depth rather than breadth this work is an ideal introduction tool for instructors who have been searching for a text that combines careful exposition of important political theorists and clear critical analysis *The Reluctant Modernism of Hannah Arendt* Seyla Benhabib, 2003-07-01 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt's political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics Jean-Jacques Rousseau Tracy B. Strong, 2002-04-08 Rousseau is most often read either as a theorist of individual authenticity or as a communitarian In this book he is neither Instead Rousseau is understood as a theorist of the common person In Strong's understanding Rousseau's use of common always refers both to that which is common and to that which is ordinary vulgar everyday For Strong Rousseau resonates with Kant Hegel and Marx but he is more modern like Emerson Nietzsche Eitgegenstein and Heidegger Rousseau's democratic individual is an ordinary self paradoxically multiple and not singular In the course of exploring this contention Strong examines Rousseau's fear of authorship though not of authority his understanding of the human his attempt to overcome the scandal that relativism posed for politics and the political importance of sexuality *Impressions of Hume* Davide Panagia, 2013-08-22 Davide Panagia's Impressions of Hume Cinematic Thinking and the Politics of Discontinuity is volume fifteen of Modernity and Political Thought the Rowman Littlefield series in contemporary political theory Through close attention to Hume's theories of sensation Davide Panagia conceptualizes the modern even more radically though also more literally than many of the previous authors in this series While devoting attention to how a

historical thinker such as Hume is read and misread used and abused in the modern intellectual world Panagia also focuses on developing a theory of Humean perception and by so doing emphasizes the contemporaneity of Hume's thought In what at first seems to be an anachronistic as well as wildly curious claim about a philosopher of the eighteenth century Panagia holds that Hume was a cinematic thinker

Emerson and Self-Reliance George Kateb, 2002-04-09 Ralph Waldo Emerson was a great moral philosopher One of his principle contributions is the theory of self reliance a view of democratic individuality During much of his life Emerson was considered a radical thinker and his opposition to established religious opinion was scandalous Emerson's deep commitment to individualism was at the root of his critique and his articulation of individualism was constant whether aimed against the group mind or against institutional constrictions Nietzsche was Emerson's best reader and George Kateb provides an accessible reading of Emerson that is friendly to the interests of Nietzsche and to later Nietzscheans such as Weber Heidegger Arendt and Foucault

The Augustinian Imperative William E. Connolly, 2002 An entirely new interpretation of one of the most seminal and widely read figures in the history of political thought The Augustinian Imperative is also an archaeological investigation into the intellectual foundation of liberal societies Drawing support from Nietzsche and Foucault Connolly argues that the Augustinian Imperative contains unethical implications its carriers too often convert living signs that threaten their ontological self confidence into modes of otherness to be condemned punished or converted in order to restore that confidence With a lucidity and rhetorical power that makes it readily accessible The Augustinian Imperative examines Augustine's enactment of the Imperative explores alternative ethico political orientations and subsequently reveals much about the politics of morality in the modern age

Edmund Burke as Historian Sora Sato, 2017-11-01 This book provides a comprehensive survey of Edmund Burke's historical thought a neglected area of both Burke scholarship and historiography Ranging from Burke's general conception of history to his accounts of English European American Irish and Asian Muslim history this book offers much needed depth and context to his political life Sora Sato illuminates Burke's ideas on civilisation and world order with careful analysis of both his well known historical concepts such as the ancient constitution of England and the spirit of chivalry as well as his lesser known opinions on war and the military Written with clarity and precision this book is an invaluable reference for scholars of Burke early modern European history and political philosophy

Michel Foucault and the Politics of Freedom Thomas L. Dumm, 2002-04-03 What is freedom In this study Thomas Dumm challenges the conventions that have governed discussions and debates concerning modern freedom by bringing the work of Michel Foucault into dialogue with contemporary liberal thought While Foucault has been widely understood to have characterized the modern era as being opposed to the realization of freedom Dumm shows how this characterization conflates Foucault's genealogy of discipline with his overall view of the practices of being free Dumm demonstrates how Foucault's critical genealogy does not shrink from understanding the ways in which modern subjects are constrained and shaped by forces greater than themselves but how it instead works through

these constraints to provide not simply a vision of liberation but a joyous wisdom concerned with showing us in his words that we are much freer than we feel Both as an introduction to Foucault and as an intervention in liberal theory Michel Foucault and the Politics of Freedom is bound to change how we think about the limits and possibilities of freedom in late modernity

Lincoln Steven Johnston, 2018-08-16 The judgment that Abraham Lincoln is the finest president in the history of the United States borders on self evident This status tends to disable the very possibility of a more critical understanding or appreciation one that does not work explicitly or implicitly within the taken for granted frame of his greatness Still America is not blind to or ignorant of Lincoln s shortcomings Rather it is in part because of these shortcomings that Lincoln is revered Thus if the country needs to legitimize a problematic course of action it is Lincoln to whom it turns Lincoln America reminds itself suspended habeas corpus jailed political opponents suppressed speech held racist views and pursued racist policies The Lincoln that America idealizes is a thoroughly ambiguous figure Simultaneously the country tends to downplay or conveniently overlook the underside of Lincoln part of a larger political pattern in which it proclaims its exceptionalism while indulging the very worst as it conducts its political affairs It is time to take Lincoln s ambiguity seriously which might put America in position to recognize that one reason it routinely falls short of its democratic principles and commitments is that it may not just like Lincoln fully believe in them In *Lincoln The Ambiguous Icon* Steven Johnston explores Lincoln s complicated political thought and practice reinterpreting the Gettysburg Address the Second Inaugural and some of the many manifestations of Lincoln in film monuments and memorials that conceal but also reveal the terrible ambiguity of this marginally understood American figure

The Radical Attitude and Modern Political Theory J. Edwards, 2006-11-14 The *Radical Attitude and Modern Political Theory* focuses on the appearance of modernity that can be best described as radical First appearing in the sixteenth century the attitude is best seen not as a coherent ideology or tradition but as a series of conceptual resources that continue to inform political discourse in the present

The Cambridge Companion to Habermas Stephen K. White, 1995-04-28 Jurgen Habermas is unquestionably one of the foremost philosophers writing today His notions of communicative action and rationality have exerted a profound influence within philosophy and the social sciences This volume examines the historical and intellectual contexts out of which Habermas work emerged and offers an overview of his main ideas including those in his most recent publications Publisher description

Reading "Adam Smith" Michael J. Shapiro, 2002 In a Foucauldian analysis of the power of the discourse of Adam Smith to shape the way modernity defines the self and subjectivity Shapiro political science U of Hawaii examines how Adam Smith s moral philosophy and political economy are now textualized and institutionalized He argues that Smith s writings legitimize contentious realities by seeming purely descriptive monumentalizing arbitrary victories of power in persons such as the individual and collectivities such as the nation Annotation copyrighted by Book News Inc Portland OR

G.W.F. Hegel Fred Reinhard Dallmayr, 2002 This revised edition interprets Hegel s postmodern as the dissemination of the liberating spirit in

the capillaries of democratic lifeworlds *William James* Kennan Ferguson, 2007-05-22 William James is known today strictly as a philosopher of pragmatism Williams James Politics in the Pluriverse challenges this understanding Kennan Ferguson argues that James should instead be known as the progenitor of pluralism one of the most influential and durable American political philosophies of the twentieth century James contended that engagement with the foreign the difficult and the uncomfortable makes us who we are Rather than mitigating differences or attempting to resolve conflicts he embraced them wholeheartedly advocating the opportunity to be transformed Pluralism in the mind of the thinker who popularized the term led to a more complex more contentious and far more interesting world Ferguson traces the historical importance and contemporary possibilities of pluralism s original political insight In this important work he examines the trajectory of pluralism in the United States and England the mutual influences of turn of the century American and European philosophical traditions and the relationship between pluralism and James s active anti imperialism James s unexpected political concepts and commitments both illuminate political philosophy of the 20th century and challenge contemporary assumptions about the desirability of unanimity Pluralism not unity should be the goal of both politics and philosophy

Carl Schmitt and the Intensification of Politics Kam Shapiro, 2008-07-25 This book explores Carl Schmitt s efforts to distinguish sources of sovereignty and political identity in an age of rapid and volatile social change In Schmitt writings Shapiro finds a dynamic conception of the relationship between political power and social form organic traditions and their strategic deployment As these writings indicate the political constitution of a sovereign people involves the channeling of attachments and antagonisms of various kinds The book explicates this process as it appears in changing contexts following Schmitt s turn from Catholic politics to secular nationalism and finally beyond the nation state during and after the Second World War These shifts in Schmitt s approach reflect a general intensification of politics as its grounds are rendered increasingly fluid and volatile by accelerated movements of finance warfare and communication The result is a both a transformation in the practice of government requiring flexible and rapid adjustments to changes across the globe and in the nature of legitimacy whereby an ethos of belief grounded in relatively stable cultural and social rituals is supplanted by a more fluid and mobile pathos of identification *Aquinas and Modernity* Shadia B. Drury, 2008-05-16 In this startling book Drury overturns the long standing reputation of Thomas Aquinas as the most rational exponent of the Christian faith She reveals that Aquinas as one of the most zealous Dominicans Domini Canes or Hounds of the Lord The book contains incisive criticisms of Aquinas s reconciliation of faith and reason his defense of papal supremacy his justification of the Inquisition his insistence on the persecution of Jews and his veneration of celibacy Far from being an antiquarian exercise Drury shows why the study of Aquinas is relevant to the politics of the twenty first century where the primacy of faith over reason has experienced a revival The current pope Benedict XVI relies heavily on Aquinas when prescribing cures for the ills of modernity For Drury religion is as incompatible with political moderation and sobriety in our time as it was in the thirteenth

century This is why she defends a secular version of Aquinas's theory of natural law_a theory that he betrayed in favor of what she calls the politics of salvation

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