



# Educacion Popular

**J Dewey**



## Educación Popular:

*La educación popular de los jesuitas* Pilar Gonzalbo, 1989      *La educación popular* Rafael M. de Labra, 1911      **La educación popular** Eduardo Vincenti, 1911      **De la educación popular** D. F. Sarmiento, 2025-09-25 Reimpresión del original primera publicación en 1849 La editorial Antigonos está especializada en la publicación de reediciones de libros históricos. Nos aseguramos de que estas obras se pongan a disposición del público en buen estado para preservar su patrimonio cultural      *Canción de autor y educación popular (1960-1980)* Luis Mariano Torrego Egido, 1999 Esta obra analiza la llamada Canción de Autor y sus dimensiones educativas. Los cantautores fueron testigos comprometidos de su tiempo y también educadores. Sus canciones provocaron una lectura más clara de la realidad social que les rodeaba contribuyendo a la creación de una sensibilidad colectiva y más libre      *La Educación popular*, 1891      *Discurso sobre la Educación Popular* Pedro Rodríguez Campomanes, 1775      **La educación popular en Buenos Aires** Marcos Sastre, 1865      **Apéndice a la educación popular** Pedro Rodríguez Campomanes, 1775      *Páginas para la educación popular* Sofía Tartilán, 1877

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**Proyecto de reglamento orgánico de instrucción y educación popular** Crispin Andrade y Portugal, 1880      *Discurso sobre la Educación Popular de los Artesanos y su Fomento*, 1775      **El conocimiento social en convivencia como escenario de Educación Popular** Mario Albeiro Acevedo, 2009-10-21 El conocimiento social en convivencia desde los escenarios de la Educación popular es una presentación comprensiva de lo adelantado por el Grupo de Investigación en Educación Popular GEP de la Universidad del Valle en la última década. Las precisiones, hallazgos, debates y consideraciones que han adelantado miembros del GEP sobre la implementación de la propuesta teórica metodológica de Sistematización de Experiencias en la comprensión de la convivencia urbana en contextos violentos han sido recogidos en la primera parte de esta publicación bajo el título de Los escenarios de educación popular como dispositivo de interpretación de experiencias de violencia y convivencia. En la segunda parte del libro *El conocimiento social en convivencia como vía para la construcción de culturas de paz* se reúnen un conjunto de artículos generados en el desarrollo de la investigación conocimiento social sobre convivencia como vía para la construcción de una cultura de paz en el Valle del Cauca, Cali, Buenaventura, que fue elegida y financiada por Colciencias y la Universidad del Valle dentro de una convocatoria en Diálogo de Saberes. Estos artículos aportan desarrollos específicos sobre la problemática de la vida en común desde la mirada posibilitada por el enfoque de Sistematización de Experiencias del Grupo de Educación Popular GEP. El avance en la elaboración de conceptos como convivencia, gestión del conocimiento social y culturas de Paz así como la valoración del papel de los mediadores sociales, promotores, gestores líderes vinculados a los proyectos, aporta una mirada alternativa a la construcción de políticas públicas haciendo énfasis en el diálogo e interrelación de saberes y en la construcción participativa de los conocimientos en articulación con redes y organizaciones sociales locales con las cuales se están gestando nuevas rutas para el trabajo sobre convivencia.

**Obras de D.F. Sarmiento: De la educacion popular. 1896** Domingo Faustino Sarmiento,1896      **Discurso sobre la educación popular de los artesanos y su fomento** Pedro Rodriguez de Campomanes,1775      **Discurso sobre la educación popular de los artesanos y su fomento** Pedro Rodríguez Campomanes,1775      **Discurso sobre la educacion popular de los artesanos y su fomento** Pedro Rodríguez de Campomanes,1777      **The State, Literacy, and Popular Education in Chile, 1964-1990** Robert Austin,2003-01-01 The popular education and adult literacy movements in Chile have historically represented competing paths toward a literate society one born and nurtured through bitter nineteenth century labor struggles the other a compensatory effort by the modern state to limit the political potential of literacy Robert Austin s book explores the contest between the state and popular education in three paradigmatic Latin American regimes that of Eduardo Frei Montalva Christian Democrat 1964 70 Salvador Allende Socialist 1970 73 and Augusto Pinochet Dictator 1973 90 Robert Austin s engaging narrative captures the relationship between the Chilean state formal and non formal literacy and popular education from the demise of liberal capitalism to the consolidation of neoliberalism This remarkable investigation of the dynamic link between the historical process literacy and pedagogy celebrates popular education s victory in securing the inclusion and subsequent empowerment of women and ethnic minorities The State Literacy and Popular Education in Chile 1964 1990 will be of great interest to political scientists cultural historians and scholars of education      *Familia, educación y diversidad cultural* Ángel (et al.) Espina Barrio,Universidad de Salamanca. Instituto de Investigaciones Antropológicas de Castilla y León,2004-01-01

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