

Education and
Culture in the
Political Thought
of Aristotle



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Robert Eccleshall, Michael Kenny



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Roman Catholic Political

Philosophy James V. Schall, 2006-08-01 In Roman Catholic Political Philosophy author James V Schall tries to demonstrate that Roman Catholicism and political philosophy revelation and reason are not contradictory It is his contention that political philosophy the primary focus of the book asks certain questions about human purpose and destiny that it cannot by itself answer Revelation is the natural complement to these important questions about God human being and the world Schall manages to avoid polemicism or triumphalism as he shows that revelation and political thought contribute to a fuller understanding of each other *Aristotle and The Philosophy of Law: Theory, Practice and Justice* Liesbeth

Huppes-Cluysenaer, Nuno M.M.S. Coelho, 2013-02-14 The book presents a new focus on the legal philosophical texts of Aristotle which offers a much richer frame for the understanding of practical thought legal reasoning and political experience It allows understanding how human beings interact in a complex world and how extensive the complexity is which results from humans own power of self construction and autonomy The Aristotelian approach recognizes the limits of rationality and the inevitable and constitutive contingency in Law All this offers a helpful instrument to understand the changes globalisation imposes to legal experience today The contributions in this collection do not merely pay attention to private virtues but focus primarily on public virtues They deal with the fact that law is dependent on political power and that a person can never be sure about the facts of a case or about the right way to act They explore the assumption that a detailed knowledge of Aristotle s epistemology is necessary because of the direct connection between Enlightened reasoning and legal positivism They pay attention to the concept of proportionality which can be seen as a precondition to discuss liberalism The Public and the Private in Aristotle's Political Philosophy Judith A. Swanson, 2019-03-15 Aristotle offers a conception of the private and its relationship to the public that suggests a remedy to the limitations of liberalism today according to Judith A Swanson In this fresh and lucid interpretation of Aristotle s political philosophy Swanson challenges the dominant view that he regards the private as a mere precondition to the public She argues rather that for Aristotle private activity develops virtue and is thus essential both to individual freedom and happiness and to the well being of the political order Swanson presents an innovative reading of The Politics which revises our understanding of Aristotle s political economy and his views on women and the family slavery and the relation between friendship and civic solidarity She examines the private activities Aristotle considers necessary to a complete human life maintaining a household transacting business sustaining friendships and philosophizing Focusing on ways Aristotle s public invests in the private through law rule and education she shows how the public can foster a morally and intellectually virtuous citizenry In contrast to classical liberal theory which presents privacy as a shield of rights protecting individuals from one another and from the state for Aristotle a regime can attain self sufficiency only by bringing about a dynamic equilibrium between the public and the private The Public and the Private in

Aristotle's Political Philosophy will be essential reading for scholars and students of political philosophy political theory classics intellectual history and the history of women **The Bloomsbury Companion to Aristotle** Claudia Baracchi, 2014-01-30 Aristotle is one of the most crucial figures in the history of Western thought and his name and ideas continue to be invoked in a wide range of contemporary philosophical discussions The Bloomsbury Companion to Aristotle brings together leading scholars from across the world and from a variety of philosophical traditions to survey the recent research on Aristotle's thought and its contributions to the full spectrum of philosophical enquiry from logic to the natural sciences and psychology from metaphysics to ethics politics and aesthetics Further essays address aspects of the transmission preservation and elaboration of Aristotle's thought in subsequent phases of the history of philosophy from the Judeo Arabic reception to debates in Europe and North America and look forward to potential future directions for the study of his thought In addition The Bloomsbury Companion to Aristotle includes an extensive range of essential reference tools offering assistance to researchers working in the field including a chronology of recent research a glossary of key Aristotelian terms with Latin concordances and textual references and a guide to further reading The Cambridge Companion to Aristotle's Politics Marguerite Deslauriers, Pierre Destrée, 2013-08-29 One of the most influential works in the history of political theory Aristotle's Politics is a treatise in practical philosophy intended to inform legislators and to create the conditions for virtuous and self-sufficient lives for the citizens of a state In this Companion distinguished scholars offer new perspectives on the work and its themes After an opening exploration of the relation between Aristotle's ethics and his politics the central chapters follow the sequence of the eight books of the Politics taking up questions such as the role of reason in legitimizing rule the common good justice slavery private property citizenship democracy and deliberation unity conflict law and authority and education The closing chapters discuss the interaction between Aristotle's political thought and contemporary democratic theory The volume will provide a valuable resource for those studying ancient philosophy classics and the history of political thought Aristotle on Political Community David J. Riesbeck, 2016-08-02 A unified interpretation of Aristotle's views about the distinctive nature and value of political community rule and participation

Aristotle's Teaching in the Politics Thomas L. Pangle, 2013-04-01 With Aristotle's Teaching in the Politics Thomas L. Pangle offers a masterly new interpretation of this classic philosophical work It is widely believed that the Politics originated as a written record of a series of lectures given by Aristotle and scholars have relied on that fact to explain seeming inconsistencies and instances of discontinuity throughout the text Breaking from this tradition Pangle makes the work's origin his starting point reconceiving the Politics as the pedagogical tool of a master teacher With the Politics Pangle argues Aristotle seeks to lead his students down a deliberately difficult path of critical thinking about civic republican life He adopts a Socratic approach encouraging his students and readers to become active participants in a dialogue Seen from this perspective features of the work that have perplexed previous commentators become perfectly comprehensible as artful

devices of a didactic approach Ultimately Pangle's close and careful analysis shows that to understand the Politics one must first appreciate how Aristotle's rhetorical strategy is inextricably entwined with the subject of his work **A Companion to Aristotle** Georgios Anagnostopoulos, 2013-03-05 The Blackwell Companion to Aristotle provides in depth studies of the main themes of Aristotle's thought from art to zoology The most comprehensive single volume survey of the life and work of Aristotle Comprised of 40 newly commissioned essays from leading experts Covers the full range of Aristotle's work from his theoretical inquiries into metaphysics physics psychology and biology to the practical and productive sciences such as ethics politics rhetoric and art **A Philosophical Commentary on the Politics of Aristotle** Peter L. Phillips Simpson, 2000-11-09 The Politics Aristotle's classic work on the nature of political community has been a touchstone of Western debates about society and government In this volume Peter Simpson presents a complete philosophical commentary on the Politics an analysis of the logical structure of the entire text and each of its constitutive arguments and conclusions Unlike other contemporary works on the Politics Simpson's philosophical commentary is not save incidentally a discussion of philological and historical questions a speculative elaboration of Aristotle's arguments or a comparison of the philosopher's ideas with those of other ancient and modern theorists Such treatments argues Simpson must be grounded in a thorough understanding of the philosophical content of the work a point that underscores the need for this thorough and accurate analysis Keyed to the ancient Greek text as well as to Simpson's own innovative translation of it UNC Press 1997 this book will stand as a valuable commentary on the philosophical argument in the Politics and will serve as a sound basis for future study of Aristotle's political thought **Aristotle's Legal Theory** George Duke, 2020 This book offers a systematic exposition of Aristotle's legal thought and account of the relationship between law and politics **Aristotle's Politics Today** Lenn E. Goodman, Robert B. Talisse, 2012-02-01 According to Aristotle man's essential sociality implies a distinctive conception of politics one in which all political associations exist for the sake of the moral perfection of human beings This stands in sharp contrast with the modern view of politics that man is not by nature political rather man chooses to create political associations for the sake of securing the protection of his life and property Many political theorists have begun to express doubts about this modern view calling for a return to Aristotle's vision of a politics that is deeply moral In Aristotle's Politics Today distinguished political philosophers representing a diversity of approaches examine the meaning relevance and implications of Aristotle's political thought for contemporary social and political theory The contributors engage a broad range of topics including Aristotle's views on constitutionalism the extension of Aristotelian ideas to issues in international relations the place of Aristotelian virtue in modern democratic politics and Aristotle's conception of justice **Western Political Thought** Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **Oxford Studies in Ancient**

Philosophy, Volume 42 Brad Inwood, 2012-07-19 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. The serial Oxford Studies in Ancient Philosophy OSAP is fairly regarded as the leading venue for publication in ancient philosophy. It is where one looks to find the state of the art. That the serial which presents itself more as an anthology than as a journal has traditionally allowed space for lengthier studies has tended only to add to its prestige. It is as if OSAP thus declares that since it allows as much space as the merits of the subject require, it can be more entirely devoted to the best and most serious scholarship. Michael Pakaluk Bryn Mawr Classical Review

Feminist Interpretations of Aristotle Cynthia A. Freeland, 2010-11-01 Aristotle still influences our abstract thinking, our search for principles, and our reflections on virtue, nature, essence, and sexual difference. Feminists here concede that they too philosophize within the tradition founded by the ancient Greeks. The contributors to this volume enter into new creative and subtle dimensions of inquiry about Aristotle from a broader feminist perspective. Political Philosophy

Steven B. Smith, 2012-10-30 *DIV* Who ought to govern? Why should I obey the law? How should conflict be controlled? What is the proper education for a citizen and a statesman? These questions probe some of the deepest and most enduring problems that every society confronts regardless of time and place. Today we ask the same crucial questions about law, authority, justice, and freedom that Plato, Aristotle, Machiavelli, Hobbes, Locke, Rousseau, and Tocqueville faced in previous centuries. In this lively and enlightening book, Professor Steven B. Smith introduces the wide terrain of political philosophy through the classic texts of the discipline. Works by the greatest thinkers illuminate the permanent problems of political life. Smith shows and while we may not accept all their conclusions, it would be a mistake to overlook the relevance of their insights. Aristotle's 'Politics'

Judith A. Swanson, C. David Corbin, 2009-07-21 An accessible introduction to Aristotle's *Politics*, a classic of political theory widely considered to be the founding text of Western political science. *Political Philosophy Cross-Examined*

T. Pangle, J. Lomax, 2013-04-10 Political societies frequently regard philosophers as potential threats to morality and religion, and those who speak for politics often demand a defense of philosophy. This book will address philosophy as a mode of existence put into question. **Overcoming Uncertainty in Ancient Greek Political Philosophy**

J. Noel Hubler, 2021-11-15 *Overcoming Uncertainty in Ancient Greek Political Philosophy* makes an historical and theoretical contribution by explaining the role of opinion in ancient Greek political philosophy, showing its importance for Aristotle's theory of deliberation and indicating a new model for a deliberative republic. Currently, there are no studies of opinion in ancient Greek political theory, and so the book breaks new historical ground. The book establishes that opinion is key for the political theories of Plato, Aristotle, and the Stoics because each sees uncertainty as a problem that needs to be overcome if one is to establish a virtuous polity. Since they have different notions of the nature of the uncertainty of opinion, they develop very different political strategies to overcome it. The book explains that Plato's and the Stoics' analyses of uncertainty support

oligarchy and monarchy respectively and that theoretical support for deliberate politics requires a more nuanced understanding of uncertainty that only Aristotle provides Essays on the Foundations of Aristotelian Political Science
Richard Bodéüs, 1991-01-01 A surprising range of scholars return to the works of Aristotle as a source of fresh perspectives on their disciplines Furthering that aim an eclectic group of classicists and political scientists discusses the importance of Aristotle's political and ethical writings for example the Poetics the Rhetoric the Politics and ethical and historical treatises to contemporary approaches in political and social science The collection examines underlying concepts such as production race class and gender as well as more traditional Aristotelian topics such as justice monarchy and democracy and the relationship between law and constitution Emphasizing contemporary relevance and following Aristotle himself this volume proceeds on the premise that the human sciences do not seek simply to increase knowledge but rather to benefit human life
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