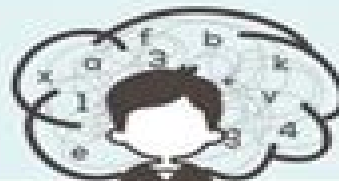


A Guide To



THE 7 TYPES OF LEARNING DISABILITIES

As Defined by the Learning Disabilities Association of America

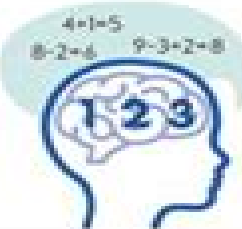


Dyscalculia

(also known as number dyslexia)

5 to 10%

of the population



Affects a person's ability to comprehend numbers and memorize math facts.

It is common and often overlooked. You probably know someone who has it. Even some scientists, engineers, and mathematicians have it!

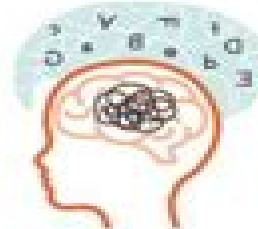
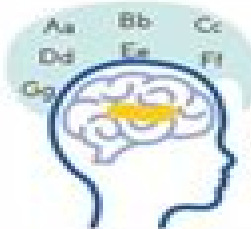
May struggle with:

- Seeing how numbers fit and associate together
- Counting
- Recalling math facts like $2 + 4 = 6$
- Memorizing symbols like + and -
- Reading a clock
- Understanding concepts like "greater than" and "less than"
- Working with money
- Telling left from right

Dyslexia

5 to 10%

of the population



Affects a person's ability to read, spell, and write. They often read slowly and make mistakes.

Dyslexia does not mean a lack of intelligence. Many people thrive with it, including actors, elected officials, and entrepreneurs.

It is **NOT** a problem with reading letters backward or changing the order. That is a myth.

May struggle with:

- Sounding out written words
- Spelling
- Reading comprehension
- Word recognition, even with common words
- Learning a foreign language
- Solving mathematical word problems
- May struggle with phonemic and phonological awareness, which is the ability to hear, identify, and change the sound structure of a spoken word (see

Dysgraphia

5 to 20%

of children



Affects a person's ability to write effectively. Impacts handwriting, typing, and spelling. Rooted in difficulty with memorizing and automatically retrieving letters and numbers.

May struggle with:

- Forming letters
- Writing with proper grammar
- Spacing letters correctly
- Writing in a straight line
- Holding and using a writing instrument effectively
- Messy handwriting
- Often associated with motor skill struggles

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LL Leslie

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web oct 22 1986 thomas de quincey pour marquer la prépondérance de kant dans la philosophie occidentale osait affirmer que si un lecteur prétendait être indifférent à sa philosophie il faudrait supposer qu'il soit parfaitement inintellectuel ou encore feindre par politesse de supposer le contraire avec ce tome iii s'achève dans la pléi