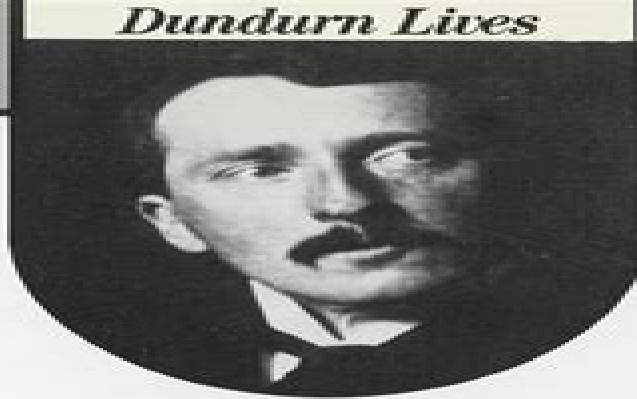


Dundurn Lives



Edmund Morris

Frontier Artist



by Jean S. McGill

Edmund Morris Frontier Artist

Janice Acoose



Edmund Morris Frontier Artist:

Edmund Morris Jean S. McGill, 1984 This illustrated biography is the first full length study of a pioneering Canadian artist and his brief but eventful life 1871 1913 He was best known for his many penetrating and scrupulously accurate portraits of western and northern Canadian Indians Edmund Montague Morris undertook to record the customs costumes and physical appearance of the last native tribes to ride the great plains In the summer of 1906 he accompanied the official Treaty Expedition Nine to the James Bay Indians to paint the Ojibway of Northern Ontario *On Aboriginal representation in the Gallery* Lydia Jessup, Shannon Bagg, 2002-01-01 In recognizing the established intellectual and institutional authority of Aboriginal artists curators and academics working in cultural institutions and universities this volume serves as an important primer on key questions and issues accompanying the changing representational practices of the community cultural center the public art gallery and the anthropological museum Published in English *The Diaries of Edmund Montague Morris* Edmund Morris, 1985 **The Court of Queen's Bench of Manitoba, 1870-1950** Dale Brawn, Osgoode Society for Canadian Legal History, 2006-01-01 This study of the Manitoba judiciary is not only the first biographical history to examine an entire provincial bench it is also one of the first studies to offer an internal view of the political nature of the judicial appointment process Dale Brawn has penned the biographies of the first thirty three men appointed to Manitoba's Court of Queen's Bench The relative youth of Manitoba as a province and the small size of its legal profession makes possible an exceptionally detailed investigation of the background of those appointed to the province's highest trial court The biographical data that Brawn has collected for this book highlights the extent to which judicial candidates underwent a socialization process designed to produce a legal elite whose members shared remarkably similar views and ways of thinking In addition these biographies suggest that until at least 1950 seats on provincial benches were rewards for political services rendered Many lawyers became judges not because of their legal ability but because they had made themselves known in the communities in which they practiced This fascinating study offers an intimate look at personalities ranging from prime ministers to members of the bench and both senior levels of government *Western Voices in Canadian Art* Patricia Bovey, 2023-02-03 The story of artists in Western Canada and how they changed the face of Canadian art Listen to the visual voices of artists They tell us so poignantly who we are what we must cherish and what we must address as a society Patricia Bovey Throughout her remarkable career as a gallery director curator and author Patricia Bovey has tirelessly championed the work of Western Canadian artists *Western Voices in Canadian Art* brings this lifelong passion to a crescendo delivering the most ambitious survey of Western Canadian art to date Beginning with the earliest European trained artists in Western Canada and moving up to present day Bovey amplifies the depth scope and importance of the diverse artists both settler and Indigenous whose distinct voices have contributed to the Western Canadian artistic tradition Bovey then adopts a thematic approach richly informed by her knowledge and experience connecting art and artists through time and across provincial

boundaries Insights from Bovey's studio visits and conversations with artists enhance our understandings of the history and trajectory of and impetus for Canadian artistic creation Lavishly illustrated with over 250 works reproduced in full colour Western Voices in Canadian Art is a book that needs to be seen and its artists and art celebrated **The Imaginary Indian** Daniel Francis, 2012-04-17 First published in 1992 The Imaginary Indian is a revealing history of the Indian image mythologized by popular Canadian culture since 1850 propagating stereotypes that exist to this day Images of First Nations people have always been fundamental to Canadian culture From the paintings and photographs of the 19th century to the Mounted Police sagas and the spectacle of Buffalo Bill's Wild West Show from the performances of Pauline Johnson Grey Owl and Buffalo Long Lance to the media images of Oka and the Vancouver Winter Olympics the Imaginary Indian is ever with us oscillating throughout our history from friend to foe from Noble Savage to bloodthirsty warrior from debased alcoholic to wise elder from monosyllabic squaw to eloquent princess from enemy of progress to protector of the environment The Imaginary Indian has been and continues to be as Daniel Francis reveals in this book just about anything the non Native culture has wanted it to be and the contradictory stories non Natives tell about Imaginary Indians are really stories about themselves and the uncertainties that make up their cultural heritage This is not a book about Native people it is the story of the images projected upon Native people and the desperate uses to which they are put This new edition published almost twenty years after the book's first release includes a new preface and afterword by the author Daniel Francis is an award winning historian and the author of twenty books *Floating Voice* Stan Dragland, 1994 The writing of Duncan Campbell Scott has long represented a sympathetic understanding of Canada's Native peoples perhaps mistakenly so however as in his work as a bureaucrat Scott put in place white paternalistic policies that Native peoples resist to this day *Floating Voice* examines Scott's contradictions with renewed consideration of his best Indian fiction and poetry **The People of the Plains** Amelia M. Paget, University of Regina. Canadian Plains Research Center, 2004 In *People of the Plains* first published in 1909 Amelia McLean Paget records her observations of the customs beliefs and lifestyles of the Plains Cree and Saulteaux among whom she lived **With Good Intentions** Celia Haig-Brown, David A. Nock, 2011-11-01 *With Good Intentions* examines the joint efforts of Aboriginal people and individuals of European ancestry to counter injustice in Canada when colonization was at its height from the mid nineteenth to the early twentieth century These people recognized colonial wrongs and worked together in a variety of ways to right them but they could not stem the tide of European based exploitation The book is neither an apologist text nor an attempt to argue that some colonizers were simply well intentioned Almost all those considered here teachers lawyers missionaries activists had as their overall goal the Christianization and civilization of Canada's First Peoples While their sensitivity and willingness to work in concert with Aboriginal people made them stand out from their less sympathetic compatriots they were nonetheless implicated in the colonialist project as the contributors to this volume make clear By discussing examples of Euro Canadians who worked with Aboriginal peoples *With*

Good Intentions brings to light some of the lesser known complexities of colonization This volume is an important resource for anyone interested in Canadian history particularly post Confederation history and in Native studies and issues of colonization of Native peoples Saskatchewan First Nations University of Regina. Canadian Plains Research Center,2004 This book begins with an introductory section that briefly reviews the history of First Nations political development in Saskatchewan the historical process of First Nations education health care among Saskatchewan First Nations the development of First Nations media and First Nations people in sports The main section contains over 125 biographies of Saskatchewan First Nations people which together demonstrate the diversity department of this community and their contribution to the province Iskwewak Kah' Ki Yaw Ni Wahkomakanak Janice Acoose,2016-02-05 Now in its second edition this groundbreaking work of literary and cultural criticism analyzes representations of Indigenous women in Canadian literature By deconstructing stereotypical images of the Indian princess and easy squaw Janice Acoose calls attention to the racist and sexist depictions of Indigenous women in popular literature Blending personal narrative and literary criticism this revised edition draws a strong connection between the persistent negative cultural attitudes fostered by those stereotypical representations and the missing and murdered Indigenous women in Canada Acoose decolonizes written English by interweaving her own story with reflections on the self determination of her female ancestors and by highlighting influential Indigenous female writers who have resisted cultural stereotypes and reclaimed the literary field as their own This important text urges both Indigenous and non Indigenous people to move beyond words to challenge the harmful attitudes that condone violence against Indigenous women Thoroughly updated and featuring new photographs questions for critical thought and a discussion of Indigenous women s literary voices that have emerged in the past twenty years the second edition of Iskwewak is an invaluable resource for students and teachers of Indigenous studies women s studies and literature

Treaty No. 9 John Long,2010 Restoring nearly forgotten perspectives to the historical record John Long considers the methods used by the government of Canada to explain Treaty No 9 to Northern Ontario First Nations He shows that many crucial details about the treaty s contents were omitted in the transmission of writing to speech while other promises were made orally but not included in the written treaty Reproducing the three treaty commissioners personal journals in their entirety Long reveals the contradictions that suggest the treaty parchment was never fully explained to the First Nations who signed it pub website **A Northern Romanticism** Tracy Ware,2000 War Paintings of the Tsuu T'ina Nation Arni Brownstone,2015-06-01 During much of the nineteenth century paintings functioned as the Plains Indians equivalent to written records The majority of their paintings documented warfare focusing on specific war deeds These pictorial narratives appearing on hide robes war shirts tipi liners and tipi covers were maintained by the several dozen Plains Indians tribes and they continue to expand historical knowledge of a people and place in transition War Paintings of the Tsuu T'ina Nation is a study of several important war paintings and artifact collections of the Tsuu T'ina Sarcee that provides insight into the

changing relations between the Tsuu T ina other plains tribes and non Native communities during the nineteenth and twentieth centuries Arni Brownstone has meticulously created renderings of the paintings that invite readers to explore them more fully All known Tsuu T ina paintings are considered in the study as are several important collections of Tsuu T ina artifacts with particular emphasis on five key works Brownstone s analysis furthurs our understanding of Tsuu T ina pictographic war paintings in relation to the social historical and artistic forces that influenced them and provides a broader understanding of pictographic painting one of the richest and most important Native American artistic and literary genres

On Aboriginal Representation in the Gallery Canadian Ethnology Service,Canadian Museum of Civilization,2002 This book provides a glimpse of thirteenth century life and death in a southern Ontario Iroquoian community The renovation of a Toronto soccer field in 1997 resulted in the accidental discovery of an Iroquoian ossuary a large pit containing the remains of at least 87 people The pit was excavated and recorded and the remains reburied in accordance with the wishes of the Six Nations Council of Oshweken Scientific analyses of the bones resulted in a remarkably detailed demographic profile of the Moatfield people along with indicators of their health and diet The book reports these findings and includes a complete database of maps and profiles on an accompanying CD ROM Ronald F Williamson is president of Archaeological Services Inc Toronto Susan Pfeiffer is professor of anthropology at the University of Toronto

Union List of Artist Names: L-P ,1994

Portrait Index of North American Indians in Published Collections ,1996

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