

GOING NATIVE OR GOING NAIVE?

WHITE SHAMANISM AND THE
NEO-NOBLE SAVAGE

Dagmar Wernitznig



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Going Native Or Going Naive White Shamanism And The Neo Noble Savage

Sebastian Felix Braun



Going Native Or Going Naive White Shamanism And The Neo Noble Savage:

Going Native Or Going Naive? Dagmar Wernitznig, 2003 *Going Native or Going Na ve* is a critical analysis of an esoteric Indian movement called white shamanism This movement originating from the 1980 s New Age boom redefines the phenomenon of playing Indian For white shamans and their followers Indianness turns into a signifier for cultural cloning By generating a neo primitivistic bias white shamanism utilizes esoteric reconceptualizations of ethnicity and identity In *Going Native or Going Na ve* a retrospective view on psychohistorical and sociopolitical implications of Indianness and ig noble savage metaphors should clarify the prefix neo within postmodern adaptations of primitivism The appropriation of an Indian simulacrum by white shamans as well as white shamanic disciplines connotes a subtle yet hazardous form of ethnocentrism Transcending mere market trends and profit margins white shamanism epitomizes synthetic cybernetic acculturations Through investigating the white shamanic matrix *Going Native or Going Na ve* is intended to make these synthesizing processes more transparent *Europe's Indians, Indians in Europe* Dagmar Wernitznig, 2007 *Europe s Indians* Indians in Europe is an accessible and multidisciplinary synopsis of European iconographies and cultural narratives related to Native Americans In this pioneering work European fascination with and phantasmagorias of Indianness are comprehensively discussed involving perspectives of history literature and cultural criticism Topics range from so called Pocahontas paraded as an exotic souvenir princess in front of seventeenth century Londoners to Native Americans touring Europe as show token Indians with Buffalo Bill s Wild West show in the late nineteenth century European strategies of playing Indian include German dime novel artisan Karl May 1842 1912 and his literary fabrications of the vanishing race which were utilized by National Socialist propaganda as well as the Englishman Archibald Stansfeld Belaney 1888 1938 reinventing himself as Grey Owl or contemporary Europeans cloning surrogate Indian identities and patenting synthetic tribes Covering a vast transatlantic spectrum of aspects and anecdotes *Europe s Indians* Indians in Europe is a seminal study for anyone interested in learning more about European motives mythopoetics and microcosms of dressing in feathers **Tribal Fantasies** J. Mackay, D. Stirrup, 2012-12-28 This transnational collection discusses the use of Native American imagery in twentieth and twenty first century European culture With examples ranging from Irish oral myth through the pop image of Indians promulgated in pornography to the philosophical appropriations of Ernst Bloch or the European far right contributors illustrate the legend of the Indian Drawing on American Indian literary nationalism postcolonialism and transnational theories essays demonstrate a complex nexus of power relations that seemingly allows European culture to build its own Native images and ask what effect this has on the current treatment of indigenous peoples *Contemporary Shamanisms in Norway* Trude Fonneland, 2017-08-01 This book examines S mi shamanism in Norway as a uniquely distinctive local manifestation of a global new religious phenomenon Based on more than ten years of ethnographic research the book provides the basis for a study revealing the development of inventiveness nuances and polyphony that occur when a global

religion of shamanism is merged in a Norwegian setting colored by its own political and cultural circumstances

Shamanism, Discourse, Modernity Thomas Karl Alberts, 2016-03-03 Shamanism Discourse Modernity considers indigenous peoples struggles for human rights anxieties about anthropocentric mastery of nature neoliberal statecraft and entrepreneurialism of the self The book focuses on four domains shamanism indigenism environmentalism and neoliberalism in terms of interrelated historical processes and overlapping discourses In doing so it engages with shamanism s manifold meanings in a world increasingly sensitive to indigenous peoples practices of territoriality increasingly concerned about humans integral relationship with natural environments and increasingly encouraged and coerced to adjust self conduct to comport with and augment government conduct **Buffalo Inc.** Sebastian Felix Braun, 2013-01-29 Buffalo as a business on the Cheyenne River Sioux Reservation Some American Indian tribes on the Great Plains have turned to bison ranching in recent years as a culturally and ecologically sustainable economic development program This book focuses on one enterprise on the Cheyenne River Sioux Reservation to determine whether such projects have fulfilled expectations and how they fit with traditional and contemporary Lakota values Drawing upon on site fieldwork and using anthropological economic and ecological approaches Sebastian Felix Braun examines the creation of Pte Hca Ka Inc and its management styles as they evolved over fifteen years He paints a compelling picture of cultural change Braun traces Pte Hca Ka from its origin as a self sustaining project that sought to combine traditional values with modern technology He shows how the company tried to operate on cultural and ecological ideals until the tribal government shed its cultural agenda in favor of a pure business orientation Braun describes these changes and presents the arguments of both sides In Buffalo Inc bison serve as a test case for a broader analysis of issues such as sustainability economic development tribal politics and cultural identity

Extraordinary Anthropology Jean-Guy Goulet, Bruce Granville Miller, 2007-01-01 What happens when anthropologists lose themselves during fieldwork while attempting to understand divergent cultures When they stray from rigorous agendas and are forced to confront radically unexpected or unexplained experiences In Extraordinary Anthropology leading ethnographers from across the globe discuss the importance of the deeply personal and emotionally volatile ecstatic side of fieldwork Anthropologists who have worked in communities in Central America North America Australia Africa and Asia share their intimate experiences of transformations in the field through details of significant dreams haunting visions and their own conflicting emotional tensions Their experiences demonstrate the necessary fluidity of research agendas the value of going beyond an accepted and safe cultural and academic vantage point and the inevitability of wrestling with tension and unhappiness when faced with irreconcilable cultural and psychological dichotomies The contributors explore ways in which conventional research methods can be adapted to creatively engage the intellectual ethical and practical dimensions of these dislocations and capitalize on them Unsettling and revealing Extraordinary Anthropology will spark debate and reflection among anthropologists for years to come *Spiritualism's Place* Averill Earls, Sarah Handley-Cousins, Marissa C.

Rhodes, Elizabeth Garner Masarik, 2024-10-15 In *Spiritualism's Place* four friends and scholars who produce the acclaimed *Dig A History Podcast* share their curiosity and enthusiasm for uncovering stories from the past as they explore the history of Lily Dale. Located in western New York State, the world's largest center for Spiritualism was founded in 1879. Lily Dale has been a home for Spiritualists attempting to make contact with the dead as well as a gathering place for reformers, a refuge for seekers looking for alternatives to established paths of knowledge, and a target for skeptics. This intimate history of Lily Dale reveals the role that this fascinating place has played within the history of Spiritualism as well as within the development of the women's suffrage and temperance movements and the world of New Age religion. As an intentional community devoted to Spiritualist beliefs and practices, Lily Dale brings together multiple strands in the social and religious history of New York and the United States over the past 150 years: feminism, social reform, utopianism, new religious movements, and cultural appropriation. Podcasters and historians alike, Averill Earls, Sarah Handley Cousins, Elizabeth Garner Masarik, and Marissa C. Rhodes, each identify one site in Lily Dale and one theme that its history illuminates. They use those sites and themes to approach Lily Dale not as debunkers but as inquisitive researchers and storytellers. At the same time, they also reflect on their own relationships, contending that it's never quite possible to separate grief, hope, faith, and friendship from understandings of the past. *Spiritualism's Place* breaks myths, unveils unexpected stories, and finds new ways to contemplate Spiritualism's role in American history.

Reimagining Citizenship in Postwar Europe Rachel Chin, Samuel Clowes Huneke, 2025-02-15 *Reimagining Citizenship in Postwar Europe* maps the generation and growth of novel forms of belonging in the years after World War II, crisscrossing the continent from Madrid to Warsaw and from Athens to London. Even as Europe struggled to rebuild, new forms of identity, statehood, and citizenship were beginning to take shape. Rachel Chin and Samuel Clowes Huneke bring together a diverse group of scholars to illustrate how citizenship was reimagined in the postwar decades in unusual settings and unexpected ways, while highlighting how ordinary citizens living in democratic and authoritarian regimes alike struggled to forge new kinds of belonging through which to assert their human rights and dignity. Ultimately, *Reimagining Citizenship in Postwar Europe* contends that if we are to grapple with fraying citizenship in the twenty-first century, we must first look to when, how, and why citizenship originated in the calamitous years after World War II.

American Indians and Popular Culture Elizabeth DeLaney Hoffman, 2012-02-22 Americans are still fascinated by the romantic notion of the noble savage, yet know little about the real Native peoples of North America. This two-volume work seeks to remedy that by examining stereotypes and celebrating the true cultures of American Indians today. The two-volume *American Indians and Popular Culture* seeks to help readers understand American Indians by analyzing their relationships with the popular culture of the United States and Canada. Volume 1 covers media, sports, and politics, while Volume 2 covers literature, arts, and resistance. Both volumes focus on stereotypes, detailing how they were created and why they are still allowed to exist. In defining popular culture broadly to include subjects such as print, advertising, politics, and

science as well as literature film and the arts this work offers a comprehensive guide to the important issues facing Native peoples today Analyses draw from many disciplines and include many voices ranging from surveys of movies and discussions of Native authors to first person accounts from Native perspectives Among the more intriguing subjects are the casinos that have changed the economic landscape for the tribes involved the controversy surrounding museum treatments of American Indians and the methods by which American Indians have fought back against pervasive ethnic stereotyping

Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30
Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today
Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved
Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined
Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood
Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today
Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology

UFO religions and Heaven's Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more

The Routledge Handbook of the Stoic Tradition John Sellars, 2016-02-12 The ancient philosophy of stoicism has been a crucial and formative influence on the development of Western thought since its inception through to the present day It is not only an important area of study in philosophy and classics but also in theology and literature The Routledge Handbook of the Stoic Tradition is the first volume of its kind and an outstanding guide and reference source to the nature and continuing significance of stoicism Comprising twenty six chapters by a team of international contributors and organised chronologically the Handbook is divided into four parts Antiquity and the Middle Ages including stoicism in Rome stoicism in early Christianity the Platonic response to stoicism and stoic influences in the late Middle Ages Renaissance and Reformation addressing the impact of stoicism on the Italian Renaissance Reformation thought and early modern English literature including Shakespeare Early Modern Europe including stoicism and early modern French thought the stoic influence on Spinoza and Leibniz stoicism and the French and Scottish Enlightenment and Kant and stoic ethics The Modern World including stoicism in nineteenth century German philosophy stoicism in Victorian culture stoicism in America stoic themes in contemporary Anglo American ethics and the stoic influence on modern psychotherapy An invaluable resource for anyone interested in the philosophical history and impact of stoic thought The Routledge Handbook of the Stoic Tradition is essential reading for all students and researchers working on the subject

The Bibliographic Index, 2005 *Contemporary Tribal Bison Ranching on the Northern Plains* Sebastian Felix Braun, 2004

Coming Down from Above Lee Irwin, 2008 Chronicles the prophetic movements of Native Americans in the United States describing how religious leaders answered to the challenges brought on by colonialism missionization and government control policies by blending indigenous beliefs with Christianity's prophetic traditions

Introduction to New and Alternative Religions in America: Jewish and Christian traditions Eugene V. Gallagher, W. Michael Ashcraft, 2006 Annotation Most new or alternative religions are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith's legitimacy beliefs methods of conversion and other facets of a religious movement

s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more **Bibliographic Index** ,2006 **Subject Guide to Books in Print** ,1991

Schamanismus als Herausforderung Mayer Gerhard,Grünwedel Heiko,Fugmann Haringke,Raschzok Klaus,Rieken Bernd,Oelschlägel Anett C.,2015-11-27 Einmal im Jahr veranstaltet das Evangelische Tagungs und Bildungszentrum Bad Alexandersbad in Kooperation mit dem Landeskirchlichen Beauftragten f r religi se und geistige Str mungen der Evangelisch Lutherischen Kirche in Bayern ein Symposium zu einem Thema aus der Weltanschauungsarbeit Das Thema f r das Symposium 2015 lautete Schamanismus als Herausforderung Gefragt wurde Was ist das was hierzulande als Schamanismus angeboten wird Mit welcher Wirklichkeit haben wir Menschen es dabei zu tun Welche Chancen und Gefahren sind zu erkennen Wie k nnen Pfarrerinnen und Pfarrer mit diesem Ph nomen umgehen Die in dieser Dokumentation gesammelten Beitr ge stammen von Anett C Oelschl gel Gerhard Mayer Bernd Rieken Haringke Fugmann Heiko Gr nwedel und Klaus Raschzok **American Book Publishing Record** ,2003

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Table of Contents Going Native Or Going Naive White Shamanism And The Neo Noble Savage

1. Understanding the eBook Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - The Rise of Digital Reading Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Advantages of eBooks Over Traditional Books
2. Identifying Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - User-Friendly Interface
4. Exploring eBook Recommendations from Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Personalized Recommendations

- Going Native Or Going Naive White Shamanism And The Neo Noble Savage User Reviews and Ratings
- Going Native Or Going Naive White Shamanism And The Neo Noble Savage and Bestseller Lists
- 5. Accessing Going Native Or Going Naive White Shamanism And The Neo Noble Savage Free and Paid eBooks
 - Going Native Or Going Naive White Shamanism And The Neo Noble Savage Public Domain eBooks
 - Going Native Or Going Naive White Shamanism And The Neo Noble Savage eBook Subscription Services
 - Going Native Or Going Naive White Shamanism And The Neo Noble Savage Budget-Friendly Options
- 6. Navigating Going Native Or Going Naive White Shamanism And The Neo Noble Savage eBook Formats
 - ePub, PDF, MOBI, and More
 - Going Native Or Going Naive White Shamanism And The Neo Noble Savage Compatibility with Devices
 - Going Native Or Going Naive White Shamanism And The Neo Noble Savage Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Highlighting and Note-Taking Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Interactive Elements Going Native Or Going Naive White Shamanism And The Neo Noble Savage
- 8. Staying Engaged with Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Going Native Or Going Naive White Shamanism And The Neo Noble Savage
- 9. Balancing eBooks and Physical Books Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Going Native Or Going Naive White Shamanism And The Neo Noble Savage
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Setting Reading Goals Going Native Or Going Naive White Shamanism And The Neo Noble Savage
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Going Native Or Going Naive White Shamanism And The Neo Noble Savage

- Fact-Checking eBook Content of Going Native Or Going Naive White Shamanism And The Neo Noble Savage
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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