

YOM TOV ASSIS

THE GOLDEN AGE OF ARAGONESE JEWRY

*Community and Society in the
Crown of Aragon, 1213–1327*



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Golden Age Of Aragonese Jewry

Yom Tov Assis



Golden Age Of Aragonese Jewry:

The Golden Age of Aragonese Jewry Yom Tov Assis, 1997-07-01 The medieval Crown of Aragon reached the peak of its power and influence in the thirteenth century and Jews took an active part in this expansion In this detailed and meticulously researched study Yom Tov Assis deals with many important aspects of this period which was truly a Golden Age in the history of Aragonese and Catalan Jewry both in terms of their relationship with the Crown and of their own cultural achievements Professor Assis provides the most extensive treatment yet of Jewish self government in the Hispanic kingdoms and the mutual interdependence of the Jewish and Christian communities He describes institutions in very great detail and examines the acute social problems that arose in the Jewish community and the dissent polemics and controversies that divided it He shows how the proximity of the country to France and Provence on the one hand and to Castile and Andalusia on the other made Catalan Jewry a point of contact between Ashkenazi and Sephardi Jewry demonstrating the effect this had on religious and cultural life and in particular the consequences of the growing influence in Spain of Franco German Jewry The book is based on a very wide variety of primary sources Jewish and non Jewish archival and halakhic material notarial and royal records in Latin Catalan Aragonese and Hebrew By drawing on these extensive sources the author has been able to create a comprehensive description of the social religious and administrative aspects of Jewish life that throws much light on the wider society and economy of that period under the Crown of Aragon The abundant detailed source notes make this an indispensable work of reference for all scholars of medieval Spanish history *The Golden Age of Aragonese Jewry, 1213-1327*

Yom Tov Assis, 1995-01-01 *Jewish Economy in the Medieval Crown of Aragon, 1213-1327* Yom Tov Assis, 2023-08-07 This is a seminal study of the economic history of the Jewish community of Aragon covering a period of about 125 years from the beginning of the thirteenth century until 1327 Among other topics the book deals with the policy of the Crown towards moneylending and commerce in the Jewish community the community's control over its members economic activities the Jews loans to the king and their taxes and subsidies to the Crown The book offers information on the Jews contribution to economic history that has been very little studied so far It will be of interest to economic historians historians of Jewish Middle Ages hispanists and medievalists in general *Jews and Muslims Made Visible in Christian Iberia and Beyond, 14th to 18th Centuries*, 2019-05-06 This volume aims to show through various case studies how the interrelations between Jews Muslims and Christians in Iberia were negotiated in the field of images objects and architecture during the Later Middle Ages and Early Modernity By looking at the ways pre modern Iberians envisioned diversity we can reconstruct several stories frequently interwoven with devotional literature poetry or Inquisitorial trials and usually quite different from a binary story of simple opposition The book's point of departure narrates the relationship between images and conversions analysing the mechanisms of hybridity and proposing a new explanation for the representation of otherness as the complex outcome of a negotiation involving integration Contributors are Cristelle Baskins Giuseppe Capriotti Ivana apeta

Raki Borja Franco Llopis Francisco de As s Garc a Garc a Yonatan Glazer Eytan Nicola Jennings Fernando Mar as Elena Paulino Montero Maria Portmann Juan Carlos Ruiz Souza Amadeo Serra Desfilis Maria Vittoria Spissu Laura Stagno Antonio Urqu zar Herrera **Anti-Jewish Riots in the Crown of Aragon and the Royal Response, 1391-1392** Benjamin R. Gampel,2016-10-02 Gampel investigates the anti Jewish riots in 1391 2 in the lands of Castile and Aragon Transforming the State Marta VanLandingham,2021-07-26 In the thirteenth and fourteenth centuries the Crown of Aragon was among the most active powers of the Mediterranean world This volume examines the attempt by its ruling dynasty to rationalize its court so as to expand the monarchy s ability to gather and deploy resources in support of royal ambitions Because change in medieval institutions however is based as much on exigency and personality as on political theory and program this volume also focuses on the way in which the processes of transformation functioned at a human level The book explores the quotidian operations of the various bureaus of the court as well as their social milieu paying particular attention to the correlation between programmatic ideal and reality *The Jews of Provence and Languedoc* Ram Ben-Shalom,2024-05-08 This exhaustive history of Proven al Jewry examines the key aspects of Jewish life in Provence over some 1 500 years of cultural florescence with far reaching consequences A seminal examination of the crucial role of the Jews of Provence in shaping medieval Jewish culture in the Mediterranean basin **Jews in An Iberian Frontier Kingdom** Mark Meyerson,2004-05-01 This book treats the tumultuous history of the Jews in the colonial kingdom of Valencia through focusing on one town Morvedre Based on archival sources it explores the Jews activities as settlers and officials their role in the new kingdom s economic development and their rapidly changing relations with the Christian conquerors and the subject Muslims It dissects the Jewish community s internal social and political struggles while it dealt with the monarchy s heavy fiscal demands It also considers the controversies surrounding Jewish moneylending and the Jews embattled position during the rebellions and wars that rocked the kingdom in the fourteenth century The book is important for students of Jewish history Spanish history and interfaith relations in the Middle Ages **A Stake in the Ground: Jews and Property Investment in the Medieval Crown of Aragon** Michael Schraer,2019-02-26 In A Stake in the Ground Michael Schraer explores the economic functions of real estate amongst the Jews of the medieval crown of Aragon He challenges the view of medieval Jews as primarily money lenders and merchants finding compelling evidence for extensive property trading and investment Jews are found as landlords to Christian tenants transferring land in dowries wills and gifts Property holdings were often extremely valuable For some property was a major part of their asset portfolios Whilst many property transactions were linked to the credit boom land also acted as a liquid and tradeable investment asset in its own right This is a key contribution to the economic history of medieval Iberia and of medieval Jews See inside the book Chronicles of Qalāwūn and his son al-Ashraf Khalīl Translated by David Cook,2020-03-19 This volume provides translations of texts on the Mamluk Sultan Qal w n 1279 90 and his son al Malik al Ashraf 1290 93 which cover the end of the Crusader interlude in the Syrian

Levant Translated from the original Arabic these chronicles detail the Mamluk perception of the Crusaders the Mongol menace how this menace was confronted and a wealth of materials about the Mediterranean basin in the late thirteenth century Treaties battles sieges and embassies are all revealed in these chronicles most of which have not been translated previously The translated texts provide a range of historical records concerning Qalwān and al Ashraf and include the court perspective of Ibn Abd al hir the later biography by his nephew Shaf and the writings of the Mamluk historian Baybars al Mansūr

Beyond the Yellow Badge Mitchell Merback, 2008 Bringing together thirteen leading art historians *Beyond the Yellow Badge* seeks to reframe the relationship between European visual culture and the many changing aspects of the Christian majority's negative conceptions of Jews and Judaism during the Middle Ages and early modern periods

The Oxford Handbook of Jewish Studies Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel

The Measure of Woman Marie A. Kelleher, 2011-06-06 By the end of the Middle Ages the ius commune the combination of canon and Roman law had formed the basis for all law in continental Europe along with its patriarchal system of categorizing women Throughout medieval Europe women regularly found themselves in court suing or being sued defending themselves against criminal accusations or prosecuting others for crimes committed against them or their families Yet choosing to litigate entailed accepting the conceptual vocabulary of the learned law thereby reinforcing the very legal and social notions that often subordinated them In *The Measure of Woman* Marie A Kelleher explores the complex relationship between women and legal culture in Spain's Crown of Aragon during the late medieval period Aragonese courts measured women according to three factors their status in relation to men their relative sexual respectability and their conformity to ideas about the female sex as a whole Yet in spite of this situation Kelleher argues women were able to play a crucial role in shaping their own legal identities while working within the parameters of the written law *The Measure of Woman* reveals that women were not passive recipients or even victims of the legal system Rather medieval women actively used the conceptual vocabulary of the law engaging with patriarchal legal assumptions as part of their litigation strategies In the process they played an important role in the formation of a gendered legal culture that would shape the lives of women throughout Western Europe and beyond for centuries to come

Jews, Christian Society, & Royal Power in Medieval Barcelona Elka Klein, 2006 Traces the development of the Jewish community in Barcelona from 1050 to 1300 and its interactions with greater Catalan society and its rulers

Leadership and Conflict Marc Saperstein, 2014-10-30 A multifaceted analysis of how Jewish leaders in medieval and early modern times responded to the challenges they faced Based largely on the study of sermons and responsa genres that show Jewish leaders addressing real situations in the lives of their people it reveals how rabbis have handled intellectual social and political diversity and conflict in various vibrant Jewish communities

Nahmanides Moshe

Halbertal,2020-09-22 A broad systematic account of one of the most original and creative kabbalists biblical interpreters and Talmudic scholars the Jewish tradition has ever produced Rabbi Moses b Nahman 1194 1270 known in English as Nahmanides was the greatest Talmudic scholar of the thirteenth century and one of the deepest and most original biblical interpreters Beyond his monumental scholastic achievements Nahmanides was a distinguished kabbalist and mystic and in his commentary on the Torah he dispensed esoteric kabbalistic teachings that he termed By Way of Truth This broad systematic account of Nahmanides s thought explores his conception of halakhah and his approach to the central concerns of medieval Jewish thought including notions of God history revelation and the reasons for the commandments The relationship between Nahmanides s kabbalah and mysticism and the existential religious drive that nourishes them as well as the legal and exoteric aspects of his thinking are at the center of Moshe Halbertal s portrayal of Nahmanides as a complex and transformative thinker *Entangled Histories* Elisheva Baumgarten,Ruth Mazo Karras,Katelyn Mesler,2017-01-13 *Entangled Histories* Knowledge Authority and Jewish Culture in the Thirteenth Century provides a multifaceted account of Jewish life in Europe and the Mediterranean basin at a time when economic cultural and intellectual encounters coincided with heightened interfaith animosity *Mediterranean Encounters, Economic, Religious, Political, 1100-1550* David Abulafia,2024-10-28 This third volume by David Abulafia looks at the interactions between territories peoples and religions across the Mediterranean and at the influence of the Mediterranean economy on the world beyond Topics addressed are trade across the Christian Muslim frontier the relative importance of local and long distance trade in economic development the policies of Frederick II and his successors towards the Jews and Muslims and the complex political relationships within the western and central Mediterranean in the aftermath of the revolt of the Sicilian Vespers Attention is also paid to Italian merchants and bankers as far afield as London and Southampton and to the business affairs of Lorenzo de Medici Taken together these papers present an original Mediterranean perspective on the economy society and politics of central and late medieval Europe **Jewish Book Art Between Islam and Christianity** Katrin Kogman-Appel,2004-04-01 This book discusses the decoration types of Sephardic illuminated Bibles Unlike illuminated Passover manuscripts from the same period with their rich figurative and narrative picture cycles Bibles are almost exclusively aniconic Whereas the former borrow heavily from Christian art the Bibles are entirely indebted to Islamic culture The volume elaborates in particular on the cultural history of the decorative motifs and types of ornamentation in an era of cultural transition in Iberia and culture struggle within Spanish Jewry The first two chapters describe the cultural social and artistic background in which the Bibles were produced whereas the other chapters describe the works of the different schools and discuss them within different cultural historical and social contexts The text is accompanied by 10 color plates and 141 black and white figures **The Jews of Medieval Western Christendom** Robert Chazan,2006-11-23 A comprehensive synthesis of medieval Jewish history between AD 1000 and 1500

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