

A Good Boat Speaks for Itself



*Isle Royale Fishermen
and Their Boats*

TIMOTHY COCHRANE and HAWK TOLSON

Good Boat Speaks For Itself Isle Royale Fishermen And Their Boats

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Good Boat Speaks For Itself Isle Royale Fishermen And Their Boats:

A Good Boat Speaks for Itself Timothy Cochrane, 2002 Diaries of an Isle Royale Fisherman Elling Seglem, 2002

Reproductions of the journals and correspondence of Norwegian immigrant Elling Seglem who fished from Lake Superior's Isle Royale between 1920 and 1932. Elling's writing reflects a joy at being on Isle Royale, a wonderful command of English and abundant good-natured humor about life on Isle Royale, an account of the American immigrant experience and a look back at a simpler time in American history. A photographer by trade, Seglem was extremely creative in designing and illustrating newspaper-format letters home to his family in Chicago. Historic photos and cartoons.

Lake Superior's Historic North Shore Deborah Morse-Kahn, 2008

Lake Superior's North Shore, the vast stretch between Duluth and Grand Portage, is nearly 150 miles long with an abundance of state parks, state and national forests, streams and rivers, and more than thirty distinct communities representing a broad range of ethnic and religious groups. Many visitors have made the famous drive along scenic Highway 61, the central artery of this popular vacation destination, but few are aware of the historical significance of the villages, homes, and markers that they pass along the way. In *Lake Superior's Historic North Shore*, Deborah Morse-Kahn takes vacationers and armchair travelers alike on a unique journey along old roads and byways and into the hidden history of the land and communities along a stunning section of this great inland sea. This informative, easy-to-follow guide offers the history of First Nation peoples, the historic fur trade, years of development, Norwegian fishing villages, and the heyday of splendid tourist lodges like Babe Ruth's famous Naniboujou, traces of which can be found in the grand sites and unassuming structures that still stand today. Detailed maps and practical visitor information help vacationers hit their favorite destinations with ease. Deborah Morse-Kahn works as a specialist in historic preservation and cultural resource management and is the author of *A Guide to the Archaeology Parks of the Upper Midwest*.

Gichi Bitobig, Grand Marais Timothy Cochrane, 2018-11-13

The journals of two clerks of the American Fur Company recall a lost moment in the history of the fur trade and the Anishinaabeg along Lake Superior's North Shore. Long after the Anishinaabeg first inhabited and voyageurs plied Lake Superior's North Shore in Minnesota, and well before the tide of Scandinavian immigrants swept in, Bela Chapman, a clerk of John Jacob Astor's American Fur Company, fetched up in Gichi Bitobig, a stony harbor now known as Grand Marais. Through the year that followed, Chapman recorded his efforts on behalf of Astor's enterprise, setting up a working post to compete with the Hudson Bay Company, establishing trading relationships with the local Anishinaabeg, and steering a crew of African Anishinaabeg, Yankee Virginians, and Métis boatmen. The young clerk's journal, and another kept by his successor, George Johnston, provides a window into a story largely lost to history. Using these and other little-known documents, Timothy Cochrane recreates the drama that played out in the cold-weather months in Grand Marais between 1823 and 1825. In its portrayal of the changing fur trade on the Great Lake, *Gichi Bitobig, Grand Marais* offers a rare glimpse of the Anishinaabeg, especially the leader Espagnol, as astute and active trading partners playing the upstart Americans for competitive advantage.

against their rivals even as the company men contend with the harsh geographic realities of the North Shore Through the words of long ago witnesses the book recovers both the too often overlooked Anishinaabeg roots and corporate origins of Grand Marais a history deeper and more complex than is often told Gichi Bitobig Grand Marais recalls a time in northern Minnesota when men of the American Fur Company and the Anishinaabeg navigated the shifting course of progress negotiating the new perils and prospects of commerce s westward drift *Making the Carry* Timothy Cochrane,2023-03-07

An extraordinary illustrated biography of a M tis man and Anishinaabe woman navigating great changes in their homeland along the U S Canada border in the early twentieth century John Linklater of Anishinaabeg Cree and Scottish ancestry and his wife Tchi Ki Wis of the Lac La Croix First Nation lived in the canoe and border country of Ontario and Minnesota from the 1870s until the 1930s During that time the couple experienced radical upheavals in the Quetico Superior region including the cutting of white and red pine forests the creation of Indian reserves reservations and conservation areas and the rise of towns tourism and mining With broad geographical sweep historical significance and biographical depth *Making the Carry* tells their story overlooked for far too long John Linklater a renowned game warden and skilled woodsman was also the bearer of traditional ecological knowledge and Indigenous heritage both of which he was deeply committed to teaching others He was sought by professors newspaper reporters museum personnel and conservationists among them Sigurd Olson who considered Linklater a mentor Tchi Ki Wis an extraordinary craftswoman made a sweeping array of necessary yet beautiful objects from sled dog harnesses to moose calls to birch bark canoes She was an expert weaver of large Anishinaabeg cedar bark mats with complicated geometric designs a virtually lost art *Making the Carry* traces the routes by which the couple came to live on Basswood Lake on the international border John s M tis ancestors with deep Hudson s Bay Company roots originally came from Orkney Islands Scotland by way of Hudson Bay and Red River or what is now Winnipeg His family lived in Manitoba northwest Ontario northern Minnesota and in the case of John and Tchi Ki Wis on Isle Royale A journey through little known Canadian history the book provides an intimate portrait of M tis people Complete with rarely seen photographs of activities from dog mushing to guiding to lumbering as well as of many objects made by Tchi Ki Wis such as canoes moccasins and cedar mats *Making the Carry* is a window on a traditional way of life and a restoration of two fascinating Indigenous people to their rightful place in our collective past **Making Waves** Scott M Peters,2015-01-22

Michigan will always be known as the automobile capital of the world but the Great Lakes State boasts a similarly rich heritage in the development of boat building in America By the late nineteenth century Michigan had emerged as the industry s hub drawing together the most talented designers builders and engine makers to produce some of the fastest and most innovative boats ever created Within decades gifted Michigan entrepreneurs like Christopher Columbus Smith John L Hacker and Gar Wood had established some of the nation s top boat brands and brought the prospect of boat ownership within reach for American consumers from all ranges of income More than just revolutionizing recreational boating Michigan

boat builders also left their mark on history from developing the speedy runabouts favored by illicit rum runners during the Prohibition era to creating the landing craft that carried Allied forces to shores in Europe and the Pacific in WWII In *Making Waves* Scott M Peters explores this intriguing story of people processes and products of an industry that evolved in Michigan but would change boating across the world

National Parks, Native Sovereignty Christina Gish Hill, Matthew J. Hill, Brooke Neely, 2024-03-12 The history of national parks in the United States mirrors the fraught relations between the Department of the Interior and the nation's Indigenous peoples But amidst the challenges are examples of success *National Parks Native Sovereignty* proposes a reorientation of relationships between tribal nations and national parks placing Indigenous peoples as co stewards through strategic collaboration More than simple consultation strategic collaboration as the authors define it involves the complex process by which participants come together to find ways to engage with one another across sometimes conflicting interests In case studies and interviews focusing on a wide range of National Park Service sites the authors and editors of this volume scholars as well as National Park Service staff and tribal historic preservation officers explore pathways for collaboration that uphold tribal sovereignty These efforts serve to better educate the general public about Native peoples consider new ways of understanding and interpreting the peoples Native and non Native connected to national park lands and recognize alternative ways of knowing and using park lands based on Native peoples expertise *National Parks Native Sovereignty* emphasizes emotional commitment mutual respect and patience rather than focusing on land back solutions in the cocreation of a socially sensible public lands policy Ultimately it succeeds in promoting the theme of strategic collaboration highlighting how Indigenous peoples assert agency and sovereignty in reconnecting with significant landscapes and how non Native scholars and park staff can incrementally assist Native partners in this process

Speculative Landscapes Ross Barrett, 2022-08-23 *Speculative Landscapes* offers the first comprehensive account of American artists financial involvements in and creative responses to the nineteenth century real estate economy Examining the dealings of five painters who participated actively in this economy Daniel Huntington John Quidor Eastman Johnson Martin Johnson Heade and Winslow Homer Ross Barrett argues that the experience of property investment exposed artists to new ways of seeing and representing land inspiring them to develop innovative figural landscape and marine paintings that radically reworked visual conventions This approach moved beyond just aesthetics however and the book traces how artists creatively interrogated the economic environmental and cultural dynamics of American real estate capitalism In doing so *Speculative Landscapes* reveals how the provocative experience of land investment spurred painters to produce uniquely insightful critiques of the emerging real estate economy critiques that uncovered its fiscal perils and social costs and imagined spaces outside the regime of private property

Finns in Minnesota Arnold Robert Alanen, 2012 This succinct yet comprehensive volume outlines the contributions and culture of Minnesota's Finnish Americans perhaps best known for their cooperative ventures their political involvement and of course their saunas

Minong--the Good Place

Timothy Cochrane, 2009 *Minong* the Ojibwe name for Isle Royale is the search for the history of the Ojibwe people's relationship with this unique island in the midst of Lake Superior Piece by piece Cochrane has assembled a narrative of a people an island and a way of life that transcends borders governments documentation and tidy categories His account reveals an authentic history the missing details contradictions deviations from the conventions of historical narrative the living entity at the intersection of documentation by those long dead and the narratives of those still living in the area

The Michigan Historical Review ,2004 Access ,2001 America, History and Life ,2004 Article abstracts and citations of reviews and dissertations covering the United States and Canada **The British National Bibliography** Arthur James Wells, 2003 Minnesota History Theodore Christian Blegen, Bertha Lion Heilbron, 1925 Vol 6 includes the 23d Biennial report of the Society 1923 24 as an extra number *Michigan History Magazine* ,2002 International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2003 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2003 *Elegy Landscapes: Constable and Turner and the Intimate Sublime* Stanley Plumly, 2018-08-21 A sweeping look at the lives and work of two important English Romantic painters from a Los Angeles Times Book Prize winning author Renowned poet Stanley Plumly who has been praised for his obsessive intricate intimate and brilliant Washington Post nonfiction explores immortality in art through the work of two impressive landscape artists John Constable and J M W Turner How is it that this disparate pair will come to be regarded as Britain's supreme landscape painters precursors to Impressionism and Modernism How did each painter's life influence his work Almost exact contemporaries both legendary artists experience a life changing tragedy for Constable it is the long illness and death of his wife for Turner the death of his singular parent and supporter his father Their work will take on new power thereafter Constable his Hampstead cloud studies Turner his Venetian watercolors and oils Seeking the transcendent aesthetic awe of the sublime and reeling from their personal anguish these talented painters portrayed the terrible beauty of the natural world from an intimate close up perspective Plumly studies the paintings against the pull of the artists lives probing how each finds the sublime in different though inherently connected worlds At once a meditation on the difficulties in achieving truly immortal works of art and an exploration of the relationship between artist and artwork *Elegy Landscapes* takes a wide angle look at the philosophy of the sublime **American Book Publishing Record** ,2002

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