

# EDWARD HICKS PRIMITIVE QUAKER

*His Religion in Relation to His Art*



by  
*Eleanore Price Mather*

PENDLE HILL PAMPHLET 170 ~ 55c

# Edward Hicks Primitive Quaker His Religion In Relation To His Art

**IM Harris**



## **Edward Hicks Primitive Quaker His Religion In Relation To His Art:**

**Edward Hicks, Primitive Quaker** Eleanore Price Mather, 1970 *The Visual Arts and Christianity in America* John Dillenger, 2004-09-13 How has religion affected the creation and patronage of American art This is the question explored in *The Visual Arts and Christianity in America* the most comprehensive treatment of this subject to date With its 184 illustrations the volume is a visual and textual survey of both the religious paintings statuary and architecture produced in America since colonial times and the attitudes toward such art expressed by the artists the clergy and the religious press By means of a multifaceted approach that includes investigation of biographical journalistic art historical as well as religious literature a broad range of art objects and buildings are carefully placed in their social and intellectual context Part One presents the colonial backdrop both English and Spanish against which and out of which the ensuing developments in American art and religious life took shape Part Two treats nineteenth century views of art and architecture focusing on the views held by the clergy and conveyed in religious journals as well as the religious views of the artists and architects themselves In Part Three devoted to art in private and public life major issues emerge that will remain as such into the twentieth century the relation between nature and history the place of art in civil religion and the presence or absence of explicit biblical themes The fourth and entirely new portion of the book devoted to the twentieth century examines the continuities and discontinuities in style and content between nineteenth and twentieth century art in relation to spiritual and religious perceptions

**Edward Hicks, His Peaceable Kingdoms and Other Paintings** Eleanore Price Mather, Dorothy Canning Miller, 1983 **THE EVOLUTION OF ABOLITIONISM** Ena Veronica Lindner Swain, 2018-10-07 This groundbreaking volume is an extraordinarily compelling and superbly well annotated depiction of the birth of the Abolition Movement in North America in one extraordinary community Germantown and its environs in Southeastern Pennsylvania from the Colonial Period through the Civil War The author presents a rich tapestry of vignettes exhaustively researched to illustrate the contributions of abolitionists whose agency fueled Abolitionism *Encyclopedia of Comparative Iconography* Helene E. Roberts, 2013-09-05 First published in 1998 *The Encyclopedia of Comparative Iconography* compares the uses of iconographic themes from mythology the Bible and other sacred texts literature and popular culture in works of art through various periods cultures and genres Art historians now tend to study narrative themes depicted in works of art in relation to such subjects as gender and sexuality politics and power ownership and possession ceremony and ritual legitimacy and authority *The Encyclopedia of Comparative Iconography* reflects these new approaches by ordering the themes of various iconographic sources in particular biblical mythological and literary texts according to these new emphases Each handsomely illustrated entry discusses the major relevant iconographic narratives and the historical background of each theme A list of selected works of art that accompanies each essay guides the reader to examples in art that depict the theme under discussion Each essay includes a list of suggested reading that provides further sources of information about the themes A

general bibliography of reference books is listed separately and can be used in association with all the essays With 119 entries written by 42 experts the Encyclopedia of Comparative Iconography is an important reference work for art historians students of art history artists and the general reader      **Quaker History** ,1973      **Jungian and Psychoanalytic Perspectives on Christmas** Kendrick Lyddon Norris,2025-09-08 By examining its history traditions symbols and representation in the arts through the lens of three major schools of depth psychology Kendrick L Norris a Jungian Analyst and minister shows how better understanding of the promise of Christmas can allow us to discover what it is that we long for the most Why does the winter celebration of Christmas have such a deep rooted resonance individually and collectively This extensively researched book clearly and engagingly articulates the soul reasons why this holiday has such a significant impact on the human psyche The work begins with an explanation about how depth psychology can be used to understand the Christmas phenomenon followed by an investigation into the origins and symbols of Christmas The book closes by delving into the soul meaning of Christmas through the perspectives of Freud Kohut and Jung This thought provoking volume will appeal to Jungian Analysts psychoanalysts and psychotherapists as well as those interested in religion and its relation to depth psychology      [A Profile of Hicksite Quakerism in Michigan, 1830-1860](#) Carlisle G. Davidson,1970      **Edward Hicks** Edward Hicks,1975      *Historical Dictionary of Romantic Art and Architecture* Allison Lee Palmer,2019-07-26 Romanticism is multifaceted and a wide range of nostalgic emotional and exotic concerns were expressed in such styles and movements as the Gothic Revival Classical Revival Orientalism and the Pre Raphaelite Brotherhood Some movements were regional and subject specific such as the Hudson River School of landscape painting in the United States and the German Nazarene movement which focused primarily on religious art in Rome The movements range across Western Europe and include the United States This dictionary will provide a fuller historical context for Romanticism and enable the reader to identify major trends and explore artists of the period This second edition of Historical Dictionary of Romantic Art and Architecture contains a chronology an introduction and an extensive bibliography The dictionary section has over 300 cross referenced entries on major artists of the romantic era as well as entries on related art movements styles aesthetic philosophies and philosophers This book is an excellent resource for students researchers and anyone wanting to know more about Romantic art      *Objects of Devotion* Peter Manseau,2017-05-23 *Objects of Devotion* Religion in Early America tells the story of religion in the United States through the material culture of diverse spiritual pursuits in the nation s colonial period and the early republic The beautiful full color companion volume to a Smithsonian National Museum of American History exhibition the book explores the wide range of religious traditions vying for adherents acceptance and a prominent place in the public square from the 1630s to the 1840s The original thirteen states were home to approximately three thousand churches and more than a dozen Christian denominations including Anglicans Baptists Catholics Congregationalists Lutherans Methodists Presbyterians and Quakers A variety of other faiths also could be found including Judaism Islam traditional African practices

and Native American beliefs As a result America became known throughout the world as a place where in theory if not always in practice all are free to believe and worship as they choose The featured objects include an 1814 Revere and Sons church bell from Salem the Jefferson Bible wampum beads a 1654 Torah scroll brought to the New World the only known religious text written by an enslaved African Muslim and other revelatory artifacts Together these treasures illustrate how religious ideas have shaped the country and how the treatment and practice of religion have changed over time Objects of Devotion emphasizes how religion can be understood through the objects both rare and everyday around which Americans of every generation have organized their communities and built this nation

**Emotions in American History** Jessica C. E. Gienow-Hecht, 2010-04-01 The study of emotions has attracted anew the interest of scholars in various disciplines igniting a lively public debate on the constructive and destructive power of emotions in society as well as within each of us Most of the contributors to this volume do not hail from the United States but look at the nation from abroad They explore the role of emotions in history and ask how that exploration changes what we know about national and international history and in turn how that affects the methodological study of history In particular they focus on emotions in American history between the 18th century and the present in war in social and political discourse as well as in art and the media In addition to case studies the volume includes a review of their fields by senior scholars who offer new insights regarding future research projects

**Bulletin of Friends' Historical Society of Philadelphia**, 1979 **Quaker Aesthetics** Emma Jones Lapsansky-Werner, 2003-01-26 How did Quakers reconcile their belief in plain living with their appreciation of fine material goods

Dictionary Of Modern Art Matthew Baigell, 2021 Alphabetically arranged and crossreferenced entries provide background information on major American painters sculptors printmakers and photographers plus important topics and movements central to American art from the sixteenth century to the present

*The Rotarian*, 1990-01 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine

**Post-everything** Herman Paul, Adriaan van Veldhuizen, 2021-07-17 This electronic version has been made available under a Creative Commons BY NC ND open access license Postmodern postcolonial and post truth are broadly used terms But where do they come from When and why did the habit of interpreting the world in post terms emerge And who exactly were the post boys responsible for this Post everything examines why post Christian post industrial and post bourgeois were terms that resonated not only among academics but also in the popular press It delves into the historical roots of postmodern and poststructuralist while also subjecting more recent post constructions posthumanist postfeminist to critical scrutiny This study is the first to offer a comprehensive history of post concepts In tracing how these concepts found their way into a broad range of genres and disciplines Post everything contributes to a rapprochement between the history of the humanities and the history of the social sciences

The Winterthur Museum Libraries Collection of Printed Books and Periodicals: General catalog Henry Francis du Pont Winterthur Museum. Libraries,1974      William Penn J. William Frost,2024-09-23 While many recognize William Penn as the founder of Pennsylvania and a defender of religious liberty much less is known about Penn as a man of faith This wide ranging history examines Penn as a deeply religious man who experienced personal triumph and success as well as tragedy and failure After an introduction to Penn and his times J William Frost explores various aspects of Penn s faith including his conversion service within the Society of Friends moral teachings and advocacy for toleration in England and religious freedom in Pennsylvania He examines Penn as a figure whose contradictions reflect at least in part his turbulent times Penn was a radical who converted to an outlawed religion and sought to transform English society but he was also a conservative who supported monarchical authority in England and demanded deference in Pennsylvania Penn was born under Puritanism and lived through three revolutions five wars and decades of religious turmoil He died in the Age of Enlightenment having gone from leader and shaper of the Society of Friends to king s courtier to a prisoner accused of treason though he was eventually exonerated This intriguing history fills significant gaps in writings about Penn particularly concerning Penn s faith and its intersection with his work as a statesman and politician It will be of interest to those interested in William Penn the history of Quakerism and the history of religion in America      **Edward Hicks, Painter of the Peaceable Kingdom** Alice Ford,1998 Chronicles the life of self taught nineteenth century painter Edward Hicks drawing heavily from family correspondence and Hicks memoirs

## Unveiling the Power of Verbal Art: An Emotional Sojourn through **Edward Hicks Primitive Quaker His Religion In Relation To His Art**

In a world inundated with displays and the cacophony of instant connection, the profound energy and psychological resonance of verbal artistry often fade in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the lyrical pages of **Edward Hicks Primitive Quaker His Religion In Relation To His Art**, a captivating work of fictional elegance that pulses with fresh thoughts, lies an remarkable journey waiting to be embarked upon. Written with a virtuoso wordsmith, that mesmerizing opus manuals visitors on a mental odyssey, lightly revealing the latent potential and profound influence stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is main subjects, dissect its captivating writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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