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# Effeminate England: Homoerotic Writing After 1885 (Gender in Writing)

Bristow, Joseph

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# Effeminate England

**AN Whitehead**



## **Effeminate England:**

*Effeminate England* Joseph Bristow, 1995 Focusing on the works and lives of several prominent British literary figures of the past century including E M Forster John Addington Symonds and Quentin Crisp Bristow English U of York England shows how the stereotype of effeminacy has been variously celebrated and challenged during the years since the 1885 Labouchere Amendment which criminalized male homosexual contact Annotation copyright by Book News Inc Portland OR **The**

**Forger's Tale** Stephanie Newell, 2006 Publisher Description **The Image of the English Gentleman in Twentieth-Century Literature** Christine Berberich, 2016-03-03 Studies of the English gentleman have tended to focus mainly on the nineteenth century encouraging the implicit assumption that this influential literary trope has less resonance for twentieth century literature and culture Christine Berberich challenges this notion by showing that the English gentleman has proven to be a remarkably adaptable and relevant ideal that continues to influence not only literature but other forms of representation including the media and advertising industries Focusing on Siegfried Sassoon Anthony Powell Evelyn Waugh and Kazuo Ishiguro whose presentations of the gentlemanly ideal are analysed in their specific cultural historical and sociological contexts Berberich pays particular attention to the role of nostalgia and its relationship to Englishness Though Englishness and by extension the English gentleman continue to be linked to depictions of England as the green and pleasant land of imagined bygone days Berberich counterbalances this perception by showing that the figure of the English gentleman is the medium through which these authors and many of their contemporaries critique the shifting mores of contemporary society Twentieth century depictions of the gentleman thus have much to tell us about rapidly changing conceptions of national class and gender identity *Beastly Journeys* Tim Youngs, 2013 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library Bats beetles wolves butterflies bulls panthers apes leopards and spiders are among the countless creatures that crowd the pages of literature of the late nineteenth century Whether in Gothic novels science fiction fantasy fairy tales journalism political discourse realism or naturalism the line between the human and the animal becomes blurred *Beastly Journeys* examines these bestial transformations across a range of well known and less familiar texts and shows how they are provoked not only by the mutations of Darwinism but by social and economic shifts that have been lost in retellings and readings of them The physical alterations described by George Gissing George MacDonald Arthur Machen Arthur Morrison W T Stead Bram Stoker H G Wells Oscar Wilde and many of their contemporaries are responses to changes in the social body as Britain underwent a series of social and economic crises Metaphors of travel social spatial temporal mythical and psychological keep these stories on the move confusing literary genres along with the indeterminacy of physical shape that they relate *Beastly Journeys* will appeal to anyone interested in the relationship between nineteenth century literature and its contexts and especially to those interested in the fin de siècle and in metaphors of travel animals and shape changing **Frederic Leighton** Keren Rosa Hammerschlag, 2017-07-05 Keren

Rosa Hammerschlag's *Frederic Leighton: Death, Mortality, Resurrection* offers a timely reexamination of the art of the late Victorian period's most institutionally powerful artist, Frederic Lord Leighton (1830–1896). As President of the Royal Academy from 1878 to 1896, Leighton was committed to the pursuit of beauty in art through the depiction of classical subjects executed according to an academic working method. But as this book reveals, Leighton's art and discourse were beset by the realisation that academic art would likely die with him. Rather than achieving classical perfection, Hammerschlag argues, Leighton's figures hover in transitional states between realism and idealism, flesh and marble, life and death, as gothic distortions of the classical ideal. The author undertakes close readings of key paintings, sculptures, frescos, and drawings in Leighton's oeuvre and situates them in the context of contemporaneous debates about death and resurrection in theology, archaeology, and medicine. The outcome is a pleurably macabre counter biography that reconfigures what it meant to be not just a late Victorian neoclassicist and royal academician but President of the Victorian Royal Academy.

*The Love of David and Jonathan* James E. Harding, 2016-04-08. Were David and Jonathan gay lovers? This very modern question lies behind the recent explosion of studies of the David and Jonathan narrative. Interpreters differ in their assessment of whether 1 and 2 Samuel offer a positive portrayal of a homosexual relationship. Beneath the conflict of interpretations lies an ambiguous biblical text which has drawn generations of readers from the redactors of the Hebrew text and the early translators to modern biblical scholars to the task of resolving its possible meanings. What has not yet been fully explored is the place of David and Jonathan in the evolution of modern Western understandings of same sex relationships, in particular how the story of their relationship was read alongside classical narratives such as those of Achilles and Patroclus or Orestes and Pylades. *The Love of David and Jonathan* explores this context in detail to argue that the story of David and Jonathan was part of the process by which the modern idea of homosexuality itself emerged.

*Men & Masculinities* Michael S. Kimmel, Amy B. Aronson, 2003-12-11. The first encyclopedia to analyze, summarize, and explain the complexities of men's lives and the idea of modern manhood. The process of making masculinity visible has been going on for over two decades and has produced a prodigious and interesting body of work. But until now the subject has had no authoritative reference source. *Men & Masculinities*, a pioneering two-volume work, corrects the oversight by summarizing the latest historical, biological, cross-cultural, psychological, and sociological research on the subject. It also looks at literature, art, and music from a gender perspective. The contributors are experts in their specialties, and their work is directed, organized, and coedited by one of the premier scholars in the field, Michael Kimmel. The coverage brings together for the first time considerable knowledge of men and manhood, focusing on such areas as sexual violence, intimacy, pornography, homophobia, sports, profeminist men, rituals, sexism, and many other important subjects. Clearly, this unique reference is a valuable guide to students, teachers, writers, policymakers, journalists, and others who seek a fuller understanding of gender in the United States.

**Annual Report of the Minister of Agriculture and Food** Ontario. Dept. of Agriculture and Food, 1918. **Annual Report of the**

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