Sample Autobiographical Essay

My name is Jeremy Maggi. I am a teacher at Orange Glen High School in Escondido, California. I am writing an autobiographical essay, a story about an event in my life and how it changed me. I am writing about a scary meeting I had with a rattlesnake when I was younger to show what I learned and to tell how this event was important to me.

It all happened one summer day in 1995 when I was ten years old. At that time, I was living in Valley Center, California with my parents and my brother. Our house was out in the country and there were many wild plants and animals, and I loved to go on walks with my father through the wilderness. On that day, my father, my younger brother, and I were taking a walk in the bushes outside my house. I wanted to lead, so I walked in front, my brother followed me, and my father was in the back. It was a beautiful day when we started walking; the deep blue sky was above us, the sun shined on us from over our heads, and all around you could hear the buzz of insects and the rustle of the wind on the leaves of the beautiful green bushes. I could smell the lovely smell of the summer flowers all around me.

Suddenly, and without warning, my father rushed to the front and pushed me aside. "Hey! What the heck!" I thought. But, just then, I heard a terrible buzz from where I had just been about to step. I looked and I saw a giant, red diamond-back rattlesnake in the path where I had been walking! His rattle was shaking and he was very angry. I could see his tongue flick in and out of his mouth. His narrow eyes looked at me. I felt my heart pounding in my chest. The cold wind blew on my sweating skin. Now I knew why my dad had pushed me.

We sat there for a while because we didn't want the snake to strike and attack us, and the snake stayed there, too, because he was afraid of us also. We called to our neighbor, Ken, who happened to be out, and he came with a shovel to kill the snake. Clang! With one hit he cut off the snake's head. Ken grabbed the snake by the tail and carried it back home, its blood still dripping on the ground. When he got home, he skinned it and ate it up. Yum! Everything turned out all right after all.

Even though it has been many years, this story still stays in my mind. I remember that day a lot, and I am thankful that my dad saved me from being bitten by the snake. I also learned that I should be more careful when I am walking out in the wild and treat animals with respect. That is why this was an important event in my life.

Eighty Steps An Autobiographical Testimony

Terry C. Jones

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Eighty Steps Harry A. Falls, 1996-06-01 Forthcoming Books Rose Arny, 1996-06 **Publishers Trade List** Annual, 1996, 1 R R Bowker Publishing, Trade List Annual 199 Publishers', 1996-09 Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 3 Glendyne R Wergland, Christian Goodwillie, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century A. D. Matthews' **Autobiography and Memoirs** Azel Dennis Matthews,1902 Postcolonialism & Autobiography Michelle Cliff, Alfred Hornung, 1998 The two volumes on Postcolonialism and Autobiography examine the affinity of postcolonial writing to the genre of autobiography The contributions of specialists from Northern Africa Europe and the United States focus on two areas in which the interrelation of postcolonialism and autobiography is very prominent and fertile the Maghreb and the Anglophone and Francophone Caribbean The colonial background of these regions provides the stimulus for writers to launch a program for emancipation in an effort to constitute a decolonized subject in autobiographical practice While the French volume addresses issues of the autobiographical genre in the postcolonial conditions of the Maghreb and the Caribbean with reference to France the English volume analyzes the autobiographical writings of David Dabydeen Guyana Michelle Cliff Opal Palmer Adisa George Lamming Wilson Harris Jamaica and Jamaica Kincaid Antigua who have maintained their cultural Caribbean origin while living in England or the United States Critics such as William Boelhower Leigh Gilmore Sidonie Smith and Gayatri Spivak reveal the many layers of different cultures Indian African European American that are covered over by the colonial powers The homeland exile the experience of migration and hybridity condition the postcolonial existence of writers and critics. The incorporation of excerpts from the writers works is meant to show the great variety and riches of a hybrid imagination and to engage in an interactive dialogue with critics Life of Thurlow Weed Including His Autobiography and a Memoir Thurlow Weed, Thurlow Weed Barnes, 1884 Autobiography. Memoir. The Christian ministry Nathanael Emmons, 1842 Autobiography of Thomas Guthrie, D.D. and Memoir Thomas Guthrie, David Kelley Guthrie, Lord Charles John Guthrie Guthrie, 1877 Pioneer's Progress: An Autobiography Alvin Johnson, 2020-05-22 This is the story of a long and brilliant career in American education Johnson writes with humor modesty and what seems to be total recall a fascinating report of a useful life Bruce Bliven The New York Times Alvin Johnson has written a first rate life history but by that fact he has also written a good deal more For he has told his life in a way that shows how it holds in microcosm all the dominant themes of our American history and society Johnson must have been a bewildering paradox for his more solemn academic colleagues a Nebraska farmer who knew the dead languages and most of the European living ones an economist who knew literature and anthropology and the new psychology an original thinker who was at ease in the columns of the New

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related his adventures in land reclamation and his theories on sugar beets Danish farmers even Montana Indian reservations All these serve to demonstrate convincingly that the western roots of Alvin Johnson grew deep indeed Carl Ubbelohde Montana The Magazine of Western History All through his long years of active life Alvin Johnson has fought against bigotry and pettiness of spirit He is always the free spirit who puts reasoned enlightenment and imaginative and creative thinking against academic stuffiness and oppressive intolerance But he is never satisfied with mere verbal expression he always seeks to concretize his reactions into living institutions His autobiography is therefore not only a moving and inspiring story of his own spiritual development but also a chronicle of American cultural institutions during the past 50 years Koppel S Pinson Iewish Social Studies One s first response to Dr Johnson s autobiography is of pride that so useful so various and what one ventures to call so American a life should belong to us this autobiography with its spontaneous combination of concepts and concerns offers most interesting materials for the student of our national development in modern times Louis Filler The Mississippi Valley Historical Review Autobiography Nathanael Emmons, 1842 Autobiography of Thomas Guthrie ... and memoir by his sons D.K. and C.J. Guthrie. Popular ed Thomas Guthrie,1877 **An Autobiography** rev. Christopher Newman Hall.1898 The Life of the Rev. H. Moore ... Including the Autobiography, and the Continuation, Written from His Own Papers, by Mrs. R. Smith Henry Moore, 1844 Autobiography of Mrs Fletcher Eliza Autobiography of Mrs. Fletcher Mrs. Fletcher (Eliza Dawson), Lady Mary Fletcher Richardson, 1875 Fletcher, 1875 Autobiography of Mrs. Fletcher, of Edinburgh, with Selections from Her Letters and Other Family Memorials. Compiled and Arranged by the Survivor of Her Family M. R., I.e. Lady Richardson Mrs. Eliza FLETCHER (of Edinburgh.),1875

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