

Professor Pole has tackled an immense subject. Not surprisingly, his most definitive chapters are on the ideas and practice of the Revolutionary generation. To a large extent this book is a treatment of that generation's morality of equal legal and political rights and the impact of that morality on subsequent American history, including its contribution to contemporary concerns with equality of esteem. The treatment of the ideas and practice of equality of opportunity is much more sketchy, most noticeably in the chapter that includes the only substantial references to the Jacksonian period.

In his concluding paragraphs Professor Pole argues that from the Revolutionary generation's "idea that justice required equality of procedure" (equality before the law) is derived the justification of "the broader outlines of public policy, taking their roots in American principles of republican government, . . . addressing themselves through the application of equal rules towards rather than away from the equalisation of results." In his references to the idea of equality of opportunity Professor Pole calls attention to its logical incompatibility with equality of results. But historical analysis must take precedence over logical purity: I believe a fuller treatment of the "one unifying theme" of Jacksonian democracy and what derives from it would show it as having made a greater contribution to "the primary aim . . . to redress a gross imbalance" than the ideas of the Founding Fathers.

In sum, this is a superb book, demonstrating once more Professor Pole's mastery in exploring the history of ideas in politics. On those aspects of his subject with which he is most familiar he is wholly convincing. For the rest what he says is always interesting; and I predict that fuller treatments of some of the topics he deals with only briefly will merely confirm in more detail the validity of his sketches and asides. However, there are aspects that need further exploration for a more balanced as well as more comprehensive account of the pursuit of equality in American history. Professor Pole, I feel sure, would agree.

University of Glasgow

ALLEN M. POTTER

Allen Guttmann, *From Ritual to Record: the Nature of Modern Sports* (New York: Columbia Univ. Press, 1978, \$12.95). Pp. viii, 198.

This original and spritely essay offers a persuasive model for an approach to modern sports, the subject of an enormous and still growing literature but one provoking so many diverse and conflicting views that it is hard to get a handle on it.

Allen Guttmann has steeped himself in this literature — theoretical commentaries, histories, empirical studies, and fiction. He questions and challenges the claims of ideologues while extracting insights from their work, and he has consulted the articles and monographs of German and French as well as English and American specialists in evolving his own ideas about the origins and emergence of sport from ancient and medieval times to the present day. The thesis of his book, succinctly and readably expounded at the outset, is then tested by specific examinations of American sports, especially baseball and football.

Although indebted to Marx and Freud, Guttmann derives his thesis princi-

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