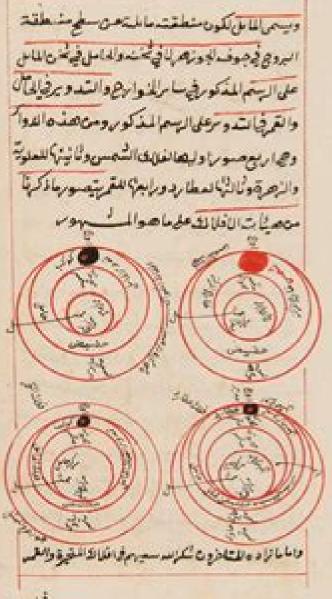
فهالايتقى ذكره صفا المنتصروا مافلك اللواب سمية بهاامالنبات وضاع بعضها مع بعث وابطوع كمتها اشانية صداولعدم احساس القدمايرا وصوالفلك الشامن وسيمى فللق البروج وستعبض معنى هفا فراب الدوا رفهوجرم كرى مركزه مركز العالم وعوكرة والمن علمالهميا لاصح وصوراي مثالايتبت الغصو فالغك وفيدالتارة للماحكاه الغيفانى معاده البعض ذهب المان لكل مثالكواكب الثابيّة فلكاخلصامة وسطي باس محدب كرة نرحل وعدبهما بماس مضعل فلك الأخم والكواكب الثابتة بإجمعهم كوزة منق دفيدويث يماس سطيرمالا اعظم سندين الثوابت سطير فالسك الغلال على نقطتين والباقية واقعة فيدعلهما في التعا والغلك الاعظم يسمى فللك الداخلال تكرارها علونها سبق النسسي بدجرح كرى مركزه مركز العالم مقعر سطيدياس محدب فللقائقوابت ومحديها لاجاس فيااذايس والاه لن لاخلا وللملاكما سبق والالمور وسورة لهذين الغلكين اكتفاجا اورده فيصبوبة كإزاما



From The Notes Of K Zadeh Rumi

Saeed Zarrabi-Zadeh,Armina Omerika,Thomas K. Gugler,Michael E. Asbury

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The Publishers' Trade List Annual .1977 Books in Print .1977 The China Review, Or, Notes and Oueries on the The China Review, Or, Notes and Oueries on the Far East Nicholas Belfield Dennys, Ernest John Far East ,1877 Practical Mysticism in Islam and Christianity Saeed Eitel, William C. Barlow, James Dyer Ball, 1877 Zarrabi-Zadeh, 2016-01-29 Practical Mysticism in Islam and Christianity offers a comparative study of the works of the Sufi poet Jalal al Din Rumi 1207 1273 and the practical teachings of the German Dominican Meister Eckhart c1260 1327 8 Rumi has remained an influential figure in Islamic mystical discourse since the thirteenth century while also extending his impact to the Western spiritual arena However his ideas have frequently been interpreted within the framework of other mystical philosophical or religious systems Through its novel approach this book aims to reformulate Rumi s practical mysticism by employing four methodological principles a mysticism is a coherent structure with mutual interconnection between its parts b the imposition of alien structures to interpret any particular mysticism damages its inward coherency c practical mysticism consists of two main parts namely practices and stages and d the proper use of comparative methodology enables a deeper understanding of each juxtaposed system Eckhart's speculative mysticism which differs from and enjoys similarities with the love based mysticism of Rumi provides a mirror that highlights the special features of Rumi s practical mysticism Such comparison also allows a deeper comprehension of Eckhart's practical thought Offering a critical examination of practical mysticism this book is a valuable resource for students and scholars of Islamic studies comparative mysticism and the The Ottoman 'ulema in the Mid-17th Century Ali Ugur, 2021-10-11 No detailed intellectual history of Islam description available for The Ottoman ulema in the Mid 17th Century Dynamics of Islam in the Modern World Saeed Zarrabi-Zadeh, Armina Omerika, Thomas K. Gugler, Michael E. Asbury, 2022-07-11 Dynamics of Islam in the Modern World scrutinizes and analyzes Islam in context It posits Muslims not as independent and autonomous but as relational and interactive agents of change and continuity who interplay with Islamic ate sources of self and society as well as with resources from other traditions Representing multiple disciplinary approaches the contributors to this volume discuss a broad range of issues such as secularization colonialism globalization radicalism human rights migration hermeneutics mysticism religious normativity and pluralism while paying special attention to three geographical settings of South Asia the Middle East and Euro America Sufism in Western Contexts Marcia K. Hermansen, Saeed Zarrabi-Zadeh, 2023-07-03 Sufism in Western Contexts explores both historical trajectories and multiple contemporary manifestations of Islamic mystical movements ideas and practices in diverse European North and South American countries as well as in Australia all traditionally non Muslim regions of the global West From early French and British colonial administrators who admired Persian poetry to nineteenth century American transcendentalists followed by South Asian and Middle Eastern immigrant Sufi guides and their movements expansive and many faceted expressions of Sufism such as its role in Western esotericism

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