From the Book of One Thousand Tales

Stories of Armenia and its people 1892-1922



By Diana Agabeg Apcar

From The Of 1000 Tales Stories Of Armenia And Its People 189219

Eliza Garibian, Svetlana Bagdasaryan

From The Of 1000 Tales Stories Of Armenia And Its People 189219:

From the Book of One Thousand Tales Diana Agabeg Apcar, 2004 Father's Rooms is a sweet humorous and painfully revealing memoir which chronicles a fifty year old daughter s experiences of caring for her father with dementia Helen arrives at her hometown in the Midwest to take her popular and respected father to California She has received numerous phone calls and letters about his behavior She wants to deny his diagnosis of Alzheimers even as she arrives to rescue him Her father is the family hero His illness surfaces conflictual feelings among his children While admitting his diagnosis he still tries to renew his driver's license hitch hikes around California and appropriates the laundry room of his assisted living home Although a non fiction memoir Father's Rooms has the dramatic elements of fiction Place becomes a metaphor for her father s internal world As the disease progresses the author must move her father to facilities which provide more care and greater restrictions His rooms mirror the interior landscape of his disease This book is a must read for adult children or partners of people suffering from Alzheimers It combines the self help guidance of The Thirty Six Hour Day and the philosophical sweetness of Tuesdays With Morrie to tell a piercing story of love and loss that never hides in sentimentality or The Golden Maiden and Other Folk Tales and Fairy Stories Told in Armenia A. G. Seklemian, 2014-09-26 romanticzation THE STORY TELLER TO HIS AUDIENCE If I were telling my stories to an audience composed of Armenians as I told them years ago I would begin without any preliminary remarks or introduction But since the audience is made up of people who are comparatively unacquainted with my native land and its traditions naturally they will like to know who the story teller is where he got his narratives and by whom and how his tales were first told About twenty years ago I was a boy living in a village on the heights of the Taurus Mountains in Cilicia or Lesser Armenia not far from the Mediterranean Sea Like boys and girls all over the world I was very fond of stories but there were no story books or other reading matter with which I and other children of my age could gratify our eager desire for stories But better than these were the aged folks who told us all the interesting stories which our inquisitive childhood required I had two grandmothers and half a dozen aunts all unlettered country people who took great delight in a rich store of folk lore and fairy tales and who told me the most entertaining and delightful stories that I have ever heard In every village home there were one or two such old people who entertained the youth of their respective homes During the long winter evenings we boys and girls gathered together around the village hearth to listen to the old man or aged woman rehearsing tales of fairies giants genii dragons knights winged beauties captive maidens and other thousand and one mysterious beings I need not say how with utmost interest our youthful minds used to follow the details of these vivid and picturesque stories drinking in every word with the greatest avidity This was true not only of children but of grown up people also whose principal pastime during the long and tedious winter nights was the rehearsing of folk tales and fairy stories or listening to others as they told them These circumstances gave me opportunity and power to commit to memory a great number of tales and rehearse them whenever there was a favorable occasion By this

means I improved and increased my store of tales so much that I became quite a noted story teller in our village at a time when I was but a mere lad Subsequently both during my college course in Aintab Cilicia and during the period when I was a teacher in Erzroom of Armenia proper I had the opportunity to travel a great deal and to study the life and manners of the Armenians in their primitive homes I found the same fairy stories and folk tales current everywhere with such slight differences only as the people made when appropriating the tales to their own surroundings and to their fund of knowledge At that time it occurred to my mind that it would be a good plan to make a collection of these tales in order to make use of them some day and so I kept notes of the tales just as they were told by the common unlettered country people Bishop Sirwantzdiants an Armenian clergyman also made a collection of Armenian folk tales taking them from the mouth of the people just as they were told He published his collection in two separate books The first Manana Manna was printed in Constantinople in 1876 by the Dindessian Printing press since closed and the second Hamov Hodov Delicious and Fragrant was printed in Constantinople in 1884 by the Bagdadlian Printing press My personal notes of Armenian tales and these two books of Bishop Sirwantzdiants have furnished the material of the present volume As the Bishop and myself made our collections independently in different districts of Armenia our texts naturally differed from each other in some points But the two being substantially the same in putting the stories into English I have followed the one which I thought to be the most The Golden Maiden, and other folk tales and fairy stories original taking all the circumstances into consideration told in Armenia A. K. Seklemian, 2019-11-21 A K Seklemian brings to life the rich tapestry of Armenian folklore in The Golden Maiden and other folk tales and fairy stories told in Armenia These tales steeped in tradition and cultural significance offer readers a glimpse into the heart of Armenian storytelling From enchanting fairy tales to profound folk stories this collection is a treasure trove of Armenian literary heritage The Flower of Paradise and Other Armenian Tales Bonnie Marshall, 2007-03-30 This enchanting sampling of traditional Armenian tales was gathered by the author in her travels and translated from Russian sources A broad selection of more than 50 tales are organized by type myths and legends animal tales fairy tales stories of everyday life and wits and dimwits Readers and listeners of all ages will delight in stories such as The Invincible Rooster The Donkey Who Swallowed the Moon Seven Stars and a sampling of tales about Silly Pugi the Armenian trickster Many of the stories are short and humorous making them perfect for storytime programs and read alouds Stories are supplemented by background information on the people and their culture including a brief history discussion of folk traditions and food recipes photographs and a bibliography A great resource for educators students folklorists and anyone interested in Armenian culture All grade levels This enchanting sampling of traditional Armenian tales was gathered by the author in her travels and translated from Russian sources A broad selection of more than 50 tales are organized by type myths and legends animal tales fairy tales stories of everyday life and wits and dimwits Readers and listeners of all ages will delight in stories such as The Invincible Rooster The Donkey Who Swallowed the Moon Seven Stars and a sampling of

tales about Silly Pugi the Armenian trickster Many of the stories are short and humorous making them perfect for storytime programs and read alouds Stories are supplemented by background information on the people and their culture including a brief history discussion of folk traditions and food recipes photographs and a bibliography A great resource for educators students folklorists and anyone interested in Armenian culture All grade levels **Armenian Folk-tales and Fables** Charles Downing, 1993 A collection of fables and folklore from Armenia in southeastern Europe with cultural influences from The Golden Maiden and Other Folk Tales and Fairy Stories Told in Armenia A. G. the East Middle East and Europe THE GOLDEN MAIDEN AND OTHER STORIES FROM ARMENIA - 29 stories from the Caucasus Seklemian.1898 Corridor Anon E. Mouse, 2018-09-15 Herein are 29 Armenian Fairy Tales and legends Some of these stories may have a familiar ring and others will be entirely new to the reader despite them being millennia old Here you will stories like The Golden Maiden The Betrothed Of Destiny The Fairy Nightingale The Dreamer The Bride Of The Fountain Dyjhicon The Coward Hero Zoolvisia Dragon Child And Sun Child The Magic Ring Bedik And The Invulnerable Giant The Maiden Of The Sea and many many more A distinguished English student of folk lore wrote Armenia offers a rich and hitherto almost untouched library of folklore Never before has such a true statement been made for Armenia sits astride the main northern arm of the Silk Route the one which runs north from Persia and the ancient city of Persepolis through the valley of Ararat and the Caucasus corridor to the Black sea to the capitals of Northern Europe It is along this axis that stories goods and spices were traded Initially this was an East West trade but as Europe grew and matured this became a two way trade with European culture and customs travelling East and Eastern culture and customs travelling West all through Armenia where a great deal of them were deposited and took root So it is from this source that these tales have been drawn and we ve only just scratched the surface 10% of the profit from the sale of this book will be donated to charities KEYWORDS TAGS Armenia folklore legends myths fairy tales fables childrens stories bedtime stories country legends golden maiden Betrothed Of Destiny Youngest Three Fairy Nightingale Dreamer dreams dreamtime Bride Fountain Dyjhicon Coward Hero Zoolvisia Dragon Child Sun Child Mirza Magic Ring Twins Idiot Bedik Invulnerable Giant Simon Friend Of Snakes Poor Widow Son Niggardly Companion Maiden Sea Golden Headed Fish Husband Wife Wicked Stepmother Tricks Woman Wise Weaver Mind Luck World Beauty Salman Rostom Sparrow Two Children Old Woman Cat Sia Manto Guje Zare Once There was and was Not Hovannes Toumanian, 1966 The Golden Maiden A. G. Seklemian, 2016-10-01 Excerpt from The Golden Maiden And Other Folk Tales and Fairy Stories Told in Armenia Many things combine to give especial value to Armenian folk lore Among these are the great antiquity of the Armenian race and its singular tenacity of its own ideas and traditions About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an

imperfection in the original such as a blemish or missing page may be replicated in our edition. We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such **100 Armenian Tales** Susie Hoogasian Villa, 1966 The Golden Maiden and Other Folk Tales and Fairy Stories Told in Armenia A G Seklemian, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Mythology Mardiros H. Ananikian, 2020-01-07 Armenian mythology was strongly influenced by Zoroastrianism with deities such as Aramazd Mihr or Anahit as well as Assyrian traditions such as Barsamin but there are fragmentary traces of native traditions such as Hayk or Vahagn and Astghik According to De Morgan there are signs which indicate that the Armenians were initially nature worshipers and that this faith in time was transformed to the worship of national gods of which many were the equivalents of the gods in the Roman Greek and Persian cultures Georg Brandes described the Armenian gods in his book When Armenia accepted Christianity it was not only the temples which were destroyed but also the songs and poems about the old gods and heroes that the people sang We have only rare segments of these songs and poems segments which bear witness of a great spiritual wealth and the power of creation of this people and these alone are sufficient reason enough for recreating the temples of the old Armenian gods These gods were neither the Asian heavenly demons nor the precious and the delicate Greek gods but something that reflected the characteristics of the Armenian people which they have been polishing through the ages namely ambitious wise and good hearted Apples of Immortality Leon Z. Surmelian, 1968

Armenian Tales A G Seklemian, 2019-07-24 A collection of the finest classic Armenian folk tales and legends passed down through the generations These tales are captivating entertaining and full of wisdom true to tradition and easy to read The Golden Maiden and Other Folktales and Fairy Stories of Armenia A. G. Seklemian, 1972-01-01 Apples of Interest Stories of Armenia A. G. Seklemian, 1972-01-01 Apples of Interest Stories and Fairy Stories of Armenia 2011 OF 01 Introduction By Charles Armenia

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Ghazaros Aghayan is the author of Anahit Enchanted Prince and Aram and Zangi Zrangi Enjoy Your Life was written by Hovhannes Toumanyan The Lazy Princess is an Armenian folktale These tales will help young readers to better understand Armenian culture its high appreciation of hard work craftsmanship courage and family values Decoding From The Of 1000 Tales Stories Of Armenia And Its People 189219: Revealing the Captivating Potential of Verbal Expression

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