BEHOLD WOMAN

A Jungian Approach to Feminist Theology



Carrin Dunne

From Woman Pain To Woman Vision Writings In Feminist Theology

Anne McGrew Bennett

From Woman Pain To Woman Vision Writings In Feminist Theology:

From Woman-pain to Woman-vision Anne McGrew Bennett, 1989 Met handtekening van Mary E Hunt **Feminist Theologies** Rosemary Radford Ruether, 2007-01-01 A brief and informed survey of women s studies in religion Highlights the emergence of contextual feminist theologies Contributors are the leading theologians in their field **New Feminist** Christianity Mary E. Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations. The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges Women in the Presence Jody Shapiro Davie, 1995-08 A beautifully written ethnography that provides new insight into the functioning of congregations and the meaning of spirituality at the end of the twentieth century Robert Wuthnow Princeton University Feminists Who Changed America, 1963-1975 Barbara J. Love, 2006-09-22 Documenting key feminists who ignited the second wave women s movement Barbara J Love s Feminists Who Changed America 1963 1975 will be the first comprehensive directory to document many of the founders and leaders including both well known and grassroots organizers of the second wave women s movement It tells the stories of more than two thousand individual women and a few notable men who together reignited the women's movement and made permanent changes to entrenched customs and laws The biographical entries on these pioneering feminists represent their many factions all parts of the country all races and ethnic groups and all political ideologies Nancy Cott s foreword discusses the movement in relation to the earlier first wave and presents a brief overview of the second wave in the context of other contemporaneous social movements She Lives! Rev. Jann Aldredge-Clanton, PhD, 2014-09-29 Meet the ministers and laypeople driving foundational Christian theological change and restoring awareness of the sacred value of women and girls The Bible teaches that we are made in the image and likeness of God therefore I must believe that there is a male and female expression of God Claim your divinity and walk in it every day because you are fearfully and wonderfully made Rev Dr Susan Newman Claiming Our Divinity In a world filled with injustice and violence we long for a new sacred symbolism to inspire

transformation Our yearning includes a widespread hunger for visions of the Female Divine in church life and worship to restore gender balance and finally achieve just equal and inclusive faith communities This collection of engrossing narratives of women and men trying to change the institutional church and society illuminates how reclaiming multicultural female images of God extends beyond the sanctuary and into the community Whether you re searching for your own place in the church or you want to explore this growing movement these fascinating pioneers invite you to join the adventure of creating rituals that include Her affirming the sacred value of all people and all creation The Biblical Liberation of Women for **Leadership in the Church** Knofel Staton, 2003-03-21 Our Families, Our Values Robert Goss, Amy Adams Squire Strongheart, 2019-07-16 Our Families Our Values challenges both the gay community and American society to examine carefully the meaning of family values and the nature of social institutions such as marriage and the family It asks you provoking even disturbing questions such as Is it prudent for members of the Lavender community to mimic heterosexual marriage or define personal relations networks as families when these institutions are rapidly collapsing Are we attempting to mainstream American society into accepting different views of marriage and families Are we subscribing to notions of sexual property that are inherent to the marriage ceremony and the institution of marriage when we choose to be married Despite the complexities of this issue marriage constitutes a privileged position in western society and as this book shows you without the legal recognition of same sex marriages there are many fundamental rights as well as privileges denied to gay lesbian bisexual and transgendered persons As Our Families Our Values turns upside down the widely accepted notion that only heterosexual people are entitled to get married have sex and rear children you gain insight into personal struggles and affirmations that testify to the spirituality procreativity and wholesomeness of the diverse relationships of the Lavender community You will also learn about various ongoing efforts to give religious pride to the various configurations of gay relationships families and values and the disruption of popular interpretations of the Scriptures that have been used to justify the oppression of sexual minorities This book will intrigue you over and over again as you read about value systems transphobia equal marriage rights Buddhism's rejection of traditional family values Brazil's sex positive culture differences between gay male social formations and families choosing a language and terms that empower sexual minorities and the essence of the liberation movement sex as communion relationships based on nurture not transactionDesigned for academics and students of religion pastors priests rabbis and lay readers alike Our Families Our Values is a multifaceted view of the gay community s response to the public controversy over gay marriage adoption and foster care rights Ideal as a textbook for courses in sexuality theology sociology women's studies and gay and lesbian studies this book will both inform you and delight you as it reminds you that same sex unions bring much cause for celebration and that religion and homosexuality are Toward a Tradition of Feminist Theology Mary D. Pellauer.1991 not mutually exclusive **Passion and Reason** Grace D. Cumming Long, 1993-01-01 This book provides readers with a Christian ethics from the perspective of women s

experience rooted in passion and reason emotion and research Through a collage of autobiographical narratives and feminist theologies Cumming Long constructs an unconventional approach to moral questioning using the domestic arts to find creative ways to respond to the social crises of our day New Books on Women and Feminism ,1989 of the Bitter Hearts Simone Lindorfer, 2007 This book reflects the fruitful dialogue between two regional contexts including the encounter of different methodologies namely the context of Latin American liberation psychology as inspired by liberation theology and specifically developed in El Salvador by the Jesuit Ignacio Martin Baro and the context of Eastern African women The book evaluates in four case studies the contribution of liberation psychology in overcoming various forms of gender related violence in Eastern Africa where the author has worked since 1998 as consultant in trauma work The book encourages the critical reflection of current trauma psychology as well as the conceptualisation of a globally oriented practical theology Selected Writings Elisabeth Leseur, 2005 Leseur 1866 1914 was a French lay women whose work touched suffering devotions and lay and feminist spirituality Contains selections from her entire corpus including her letters which have never before appeared in English Resourceful Woman Shawn Brennan, Julie Winklepleck, Gina Renée Misiroglu, Marie J. MacNee, 1994 A handbook for women in all stages of life this book consists of articles poems short stories and resource information covering organizations educational and cultural programmes publications and videos relevant to Daughters of Sarah ,1990 Conversions and Visions in the Writings of African-American Women women Kimberly Rae Connor, 1994 The subsequent achievement of selfhood is then based on the interplay of individual and community identities Connor suggests that the distinctiveness of African American women s experiences and writings can transcend their immediate communities and be brought to bear on women s experiences in general making their individual stories more accessible and meaningful to the whole of humankind Critical Review of Books in Religion ,1992

Prophesying Daughters Chanta M. Haywood,1995 **Goddesses & Wise Women** Anne Carson,1992 *The Role of Women's Experience in Feminist Theologies of Atonement* Linda D. Peacore,2010-03-11 A strong critique of traditional atonement theology is found in the work of many contemporary feminist theologians This approach in large part is related to the notion of women s experience a category that is used widely within feminist theology But what is women s experience and how does it affect feminist theology particularly views on the atonement The category of women s experience is pivotal to feminist theology yet its use may lead to models of atonement that place excessive stress upon the subjective element of Christ's saving work thereby neglecting to address adequately the objective aspects of the cross This book focuses on the methodological issues regarding the category of women's experience generally its definition and use in feminist theology with a more detailed analysis of its use in the context of feminist theologies of atonement Utilizing the work of a wide variety of feminist theologians in conversation with theologies of experience this work attempts to understand the role of women's experience as it shapes feminist views on the atonement noting the strengths and limitations of feminist approaches to

soteriology

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