Jamaica and Barbados 1993-1994 (Frommer's Comprehensive Travel Guides)

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Frommer's Guide to Jamaica and Barbados Porter, George McDonald, 1994-08 Pristine beaches appealing cuisine reggae music and crystal clear waters are only some of the attractions that lure vacationers to Jamaica and Barbados Frommer s complete guide will help travelers plan an unforgettable trip to these colorful islands Includes helpful maps *Jamaica and Barbados* '93-'94 George McDonald,1992-12 Frommer's Jamaica and Barbados Darwin Porter, Danforth Prince, 1998 Offering in depth coverage of all the beaches plus golf courses river rafting and more this guide gives readers candid reviews of resorts inns BandBs and restaurants plus tips for planning a wedding or honeymoon Maps Frommer's Frommer's Comprehensive Travel Guide, Jamaica & Barbados Darwin Comprehensive Travel Guide ,1994 Caribbean - Frommer's Travel Guides George McDonald, Darwin Porter, Danforth Prince, 1996 Fully updated Porter, 1994 after last year's hurricane damage Frommer's Caribbean 97 arrives just in time for the winter getaway season Frommer's rates the beaches honeymoon resorts friendliest islands cuisine shopping and more Hundreds of detailed reviews give readers the candid truth about resorts inns hotels and restaurants 2 color maps Reggae, Rastafari, and the Rhetoric of Social Control Stephen A. King, 2014-07-10 Who changed Bob Marley's famous peace and love anthem into Come to Jamaica and feel all right When did the Rastafarian fighting white colonial power become the smiling Rastaman spreading beach towels for American tourists Drawing on research in social movement theory and protest music Reggae Rastafari and the Rhetoric of Social Control traces the history and rise of reggae and the story of how an island nation commandeered the music to fashion an image and entice tourists Visitors to Jamaica are often unaware that reggae was a revolutionary music rooted in the suffering of Jamaica's poor Rastafarians were once a target of police harassment and public condemnation Now the music is a marketing tool and the Rastafarians are no longer a violent counterculture but an important symbol of Jamaica s new cultural heritage This book attempts to explain how the Jamaican establishment's strategies of social control influenced the evolutionary direction of both the music and the Rastafarian movement From 1959 to 1971 Jamaica's popular music became identified with the Rastafarians a social movement that gave voice to the country's poor black communities In response to this challenge the Jamaican government banned politically controversial reggae songs from the airwaves and jailed or deported Rastafarian leaders Yet when reggae became internationally popular in the 1970s divisions among Rastafarians grew wider spawning a number of pseudo Rastafarians who embraced only the external symbolism of this worldwide religion Exploiting this opportunity Jamaica's new Prime Minister Michael Manley brought Rastafarian political imagery and themes into the mainstream Eventually reggae and Rastafari evolved into Jamaica's chief cultural commodities and tourist attractions Frommer's Comprehensive Travel Guide, Jamaica & Barbados '93-'94 Darwin Porter,1992

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