

JUAN JOSE GARRALDO



FRONTERAS VIVAS
DEL PSICOANALISIS

Fronteras Vivas Del Psicoanalisis

Juan Rof Carballo

Fronteras Vivas Del Psicoanalisis:

Fronteras vivas del psicoanálisis Juan Rof Carballo,1975-01-01 *Rastros y huellas en las fronteras de la psicoterapia sistémica* Juan Miguel de Pablo Urban,2023-05-26 Rastros y huellas en las fronteras de la psicoterapia sistémica es el fruto del trabajo científico y formativo del autor Esta obra est compuesta por la recopilación de las publicaciones que ha realizado entre los años 1996 y 2022 Este primer volumen subtitulado Rastros refleja su activa participación en redes sociales reuniendo los posts publicados en la web durante los últimos tres años En estos posts se recogen lecturas y rafas extractados ideas y reflexiones en torno a muy diversos temas masculinidad y paternidad feminidad y maternidad la pareja tica y psicoterapia educación y crianza psicoterapia diagnóstico y medicalización entre otros Estos Rastros nos permiten conocer cómo el autor entiende la psicoterapia y la intervención psicosocial subrayando sus filias y fobias pueden verse reflejadas sus preferencias ya sea en torno al pensamiento filosófico o epistemológico ya sea en torno a la teoría o la praxis de la psicoterapia sus enojos su vehemente defensa de algunas posiciones o su justificado rechazo de otras Es un espacio donde ha volcado sus reflexiones y profundizado en ellas donde ha revisado sus opiniones y por ende ha buscado nuevos horizontes con los que orientar su trabajo futuro A pesar de definirse como psicoterapeuta sistemico porque el marco sistemico relacional es el lugar donde dice sentirse más cómodo defiende que esta posición de comodidad conceptual no está relacionada con sus intereses por transitar otros espacios donde confluyen inevitablemente ideas diversas y planteamientos contradictorios De ahí que manifieste que le gusta cultivar una posición liminar habitar en zonas fronterizas porque son los lugares donde se facilita el surgimiento y mantenimiento de posiciones críticas antitéticas y desprejuiciadas Son esas zonas de incertidumbre natural que en algunos momentos le inquietaron las que a la postre se convirtieron en el más útil terreno donde cuestionar y romper concepciones y verdades establecidas Dice el autor La ventaja de lo fronterizo consiste en hacernos vivir obligados a conciliar y integrar distintos criterios distintas lenguas diferentes concepciones del mundo Lo útil está inscrito en la obligada interconexión en la inevitable integración de las diferencias Por esto los Rastros a las que se refiere el título han surgido en las fronteras de la psicoterapia sistemica en los límites conceptuales entre diferentes abordajes terapéuticos entre lo sistemico y el psicoanálisis presentes en muchos de sus textos Nos permite habitar un espacio de confluencias entre lo social lo filosófico lo antropológico y lo psicológico amplificando nuestro pensamiento y nuestra mirada permitiendo abandonar terrenos caducos e invitándonos al riesgo de experimentar la incertidumbre natural que supone transitar espacios inciertos para así pensarnos de otras formas desde otros prismas en ese terreno de nadie y de todos donde surgen nuevas posibilidades otras visiones de lo que vivimos y de quienes somos **Solemne Sesión Inaugural Curso 1984: Cincuenta años de Medicina Psicosomática , Neurociencia y afectividad** Consuelo Martínez Priego,2012 **Juan Rof Carballo** Antonio Piñas Mesa,Belén Poveda García-Noblejas,2023-06-05 Manual de orientación y terapia familiar José Antonio Ríos González,2014-02-24 He aquí la 3ª edición en ACCI Asociación Cultural y Científica Iberoamericana de una obra

basada en una larga experiencia Presenta un modelo teórico práctico para trabajar en Orientación y Terapia Familiar y construido sobre la base de lo vivido por el autor desde que fundó Stripe en 1965 El cuerpo doctrinal del volumen contiene una síntesis teórica que integra cuanto constituye en este momento lo más actual de la Orientación y la Terapia Familiar desde el enfoque sistemático más consolidado Los nuevos apéndices muestran un conjunto de herramientas que permiten llevar a la práctica todo lo que se asienta y deriva del paradigma que se defiende aquí En manos de los terapeutas y orientadores actuales y del futuro así como de cuantos se dedican a la formación de los mismos en Escuelas de Terapia Familiar Masters de Familia y Parejas cursos de licenciatura y doctorado relacionados con materias afines a las ciencias de la familia este volumen servir para adquirir las habilidades terapéuticas de los expertos que trabajan en este terreno El autor ha plasmado aquí cuanto ha visto y tratado a lo largo de casi 29 años de trabajo clínico con familias y parejas No es por ello fruto de una reflexión hecha bajo la luz de una lámpara en una mesa de estudio Es lo que ha palpado en la realidad de la dinámica de la familia como grupo en crecimiento A su valor clínico se une una vertiente pedagógica de quien transmite en la docencia universitaria y con lenguaje comprensible lo que previamente ha aprendido en el terreno vivo de una consulta En ello se unifica lo que afirma Yela en el prólogo Yo sé como tú que los alumnos de psicología piden la formación terapéutica que les falta Tienen razón Pero hay que desear con seriedad y sosiego Como algunos vais haciendo Muy bien vale un terapeuta experto y responsable bien afincado en la ciencia que cien aficionados ahorros de buenas intenciones y errores de técnica y pericia Eso creo que significa amigo Rosario tu obra un intento de ayudar al hombre en su circunstancia familiar y desde sus incontables zozobras y dependencias En manos de los orientadores y terapeutas de familia queda este volumen que supone la síntesis didáctica de una amplia experiencia

Trasfondo filosófico en la Psicoterapia Integradora Humanista Ramón Rosal Cortés, 2022-07-18 La mayoría de los psicólogos científicos y de los psicoterapeutas tienen como punto de partida convicciones filosóficas sin ser conscientes de ellas ni de sus fundamentos Durante veinticinco siglos desde los tiempos de Platón y Aristóteles fueron siempre filósofos los que investigaron las cuestiones y los problemas psicológicos En 1879 Wilhelm Wundt y William James tras años de dedicación a la Antropología y Psicología Filosófica inauguraron la investigación científica en Psicología Ambos integraban sus convicciones filosóficas y su quehacer de laboratorio Pero posteriormente la generalidad de los psicólogos que se dedicaron a la investigación científica olvidaron plantearse la metateoría implicada en ella El autor propone la conveniencia de que estos investigadores en Psicología sean conscientes de sus convicciones filosóficas inconscientes y que se pregunten por qué las consideran verdaderas Como creador junto con Ana Gimeno Bayán del modelo de la Psicoterapia Integradora Humanista ofrece aquí una primera serie de presupuestos filosóficos implicados en dicho modelo Sobre ellos ha podido identificar antecedentes en los filósofos ARISTÓTELES DILTHEY BERDIAEV JASPERS LANGER CASSIRER ZUBIRI ORTEGA Y GASSET CENCILLO P NIKKAR von BERTALANFFY BUNGE LA NENTRALGO y TRESMONTANT En otro volumen espera referirse a Bachelard Bergson Ferrater Mora Husserl W James Marshall Merleau Ponty Popper Scheler Solomon Tomás de Aquino y

Whitehead Este libro espera aportar a quienes practiquen el modelo conciencia de la concepción del ser humano que implica y a quienes son ajenos al mismo preguntas sobre el trasfondo filosófico de su propio quehacer terapéutico **Diversidad sexual y cristianismo en el siglo XXI. Espiritualidad, teología y política** Javier de la Torre, 2023-10-02 En este libro un grupo de personas pretendemos establecer puentes entre el cristianismo y la diversidad sexual. Mayoritariamente somos un conjunto de teólogos de diversas Iglesias cristianas junto con algunos filósofos y psicólogos pastores y religiosos que trabajan académica y pastoralmente en la diversidad sexual. La estructura de este libro se enmarca en cuatro fuentes la hermenéutica bíblica la hermenéutica de la tradición y los magisterios la hermenéutica de la filosofía y las ciencias y la hermenéutica de la experiencia humana. La estructura hermenéutica de cada una de las partes se funda en que nos sentimos en un camino de profundización y de comprensión todavía en estos temas. Una paradoja del conocimiento humano es que en cuanto más se ahonda más se siente que le queda por captar la totalidad del misterio de la realidad. El libro contiene muchas piedras preciosas. Aparte de una profunda y amplia exegesis de los textos más clásicos vinculados a la homosexualidad Levítico Romanos Génesis el lector se encontrará el testimonio sincero de un proceso de justicia restaurativa de una víctima de la Iglesia la reflexión sobre la formación pegada a la realidad de una comunidad cristiana de homosexuales a lo largo de más de una década de análisis de los discursos homófobos todavía tan presentes en lo público la relevancia de la aceptación de la persona LGTB en la familia junto con reflexiones de profundo calado filosófico y teológico etc. Más allá de todas estas páginas a todos los que escribimos este volumen nos mueve una profunda pasión por abrir la puerta de las Iglesias cristianas a las personas que sienten y viven la diversidad sexual. La Iglesia es un lugar bello con un precioso patrimonio espiritual una comunidad fraterna una comunidad de amor siempre limitada e imperfecta donde vivir con honradez la fe la esperanza y la caridad. Ojalá muchos se animen a cruzar el umbral y entrar en nuestras comunidades e Iglesias. También late en nosotros la pasión para que las Iglesias cristianas reconozcan cada vez más el profundo valor de la diversidad sexual como un don para las Iglesias y sepan mirar a cada persona con la honradez y profundidad del Señor Jesús el Hijo de Dios.

Anthropos Boletín de Información Y Documentación, 1985 **Documentación Social Revista de Estudios Sociales Y de Sociología Aplicada Salud Y Sociedad** Cáritas Española, **Documentación Social Revista de Estudios Sociales Y de Sociología Aplicada Cáritas Española**, **Anthropos**, 1993 **Obra completa: Encyclopédie du erotisme**, 3. Gabacho - Óvulo Camilo José Cela, 1962

AYUNTAMIENTOS DEMOCRATICOS Num. 29 diciembre 77 , **El pensamiento arquetípico** José Medina Rosas, 2025-05-19 **La ferita di Chirone** María Teresa Russo, 2006 **DRAMATURGIA DE FRONTERA / DRAMATURGIAS DEL CRIMEN. A propósito de los teatristas del norte de México** Gustavo Geirola, 2018-04-28 Este ensayo es una extensa reflexión sobre conceptos de la praxis teatral que se desprenden de entrevistas realizadas a teatristas de los estados de la frontera norte de México. Más que sobre el teatro de la región el autor se interesa por las problemáticas que enfrentan los hacedores de teatro en su dramaturgia y en la producción de espectáculos. El ensayo intenta re-

conceptualizar la frontera desde el psicoanálisis lacaniano y desde la perspectiva abierta por Michel Foucault a partir de la parresia o el coraje de la verdad. En el contexto de una sociedad sacudida por la violencia y el crimen el libro se interroga por las coordenadas sociales y políticas que atraviesan los cuerpos y los impelen a goces letales a partir de la causa de la función paterna de la ineffectividad simbólica de la ley y de la justicia ambas desquiciadas por el neoliberalismo capitalista global. Paralelamente se enfoca en las cuestiones dramáticas que se discriernen en la praxis teatral efectiva de sus protagonistas.

Obra completa: Enciclopedia del erotismo. Pabst-Zurruscarse Camilo José Cela, 1977 Obra completa: Enciclopedia del erotismo Camilo José Cela, 1962 **Juan Rof Carballo** Juan Rof Carballo, 1993

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