

# Frontier Tucson



*Hispanic Contributions*

# Frontier Tucson Hispanic Contributions

**James E. Officer**



## **Frontier Tucson Hispanic Contributions:**

*Pioneer Heritage* Charles Leland Sonnichsen, 1984 Rare and very specialized book detailing the history of the Arizona Historical Society over its first one hundred years      **Frontier Tucson** ,1987      [Celebrating Latino Folklore](#) María Herrera-Sobek, 2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as Día de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States      **Tucson** John Warnock, 2019-10-11 This account of the drama in time that is Tucson begins not with the founding of the Presidio San Agustín on August 20 1775 but with the emergence of Sentinel Peak in geologic deep time It ends To be continued in 2014 It spans the periods of precontact with Europeans Spanish colonization Mexican nationhood the territorial West early and Depression era statehood and the development of metropolitan Tucson after World War II It offers not one definitive historical account but a collection of stories in which threads appear that may disappear beneath the surface for a while and reappear later like some desert streams It leaves spaces for and invites the stories of its readers About the Author John Warnock was born in Tucson and graduated from Tucson High when it was one of the largest high schools in the nation He attended Amherst College in Massachusetts Oxford University in England and the New York University School of Law After teaching at the University of Wyoming in Laramie he returned to Tucson in 1990 to join the English Department at the University of Arizona He is now Professor Emeritus at UA and resides in Tucson      **It's All In The Frijoles** Yolanda Nava, 2012-04-24 Collected folktales lullabies poems sayings and dichos from well known and beloved Latin figures both past and present from actor Edward James Olmos and author Isabel Allende to Nobel laureate Octavio Paz and Saint Teresa de Avila Do you wish you could remember all the words to the childhood songs your grandmother taught you so you could sing them to your children Have you ever found yourself repeating the dichos or proverbs your parents used to lecture you with If you are looking for a way to get back in touch with your culture It's All in the Frijoles is the perfect start A treasure trove of cherished folktales lullabies poems and dichos this rich collection of Latino wisdom includes inspiring recollections and anecdotes by well known and beloved figures both past and present from actor Edward James Olmos and author Isabel Allende to Nobel laureate Octavio

Paz and Saint Teresa de Avila It s All in the Frijoles is certain to evoke with fondness many a childhood memory of essential teachings learned from parents and grandparents including El hombre debe ser feo fuerte y formal A man should be homely hardy and honorable El consejo de la mujer es poco y l que no lo agarra es loco The advice of a woman is very scarce and the person who does not heed it is crazy Pueblo dividido pueblo vencido A people divided a people conquered It s All in the Frijoles captures and perpetuates the essence of Latino tradition and is destined to become a family treasure that is passed down from generation to generation This legacy of wisdom provides food for thought not only for Latinos but also for people of all other ethnic backgrounds      Under the Shadow of the Eagle Miguel Tinker Salas,1990      **Selected Recent**

**Acquisitions** Stanford University. Libraries. Mexican American Research Collections,1985      **Chicanos: a Checklist of Current Materials** ,1989      **The Frontier Challenge** George LaVerne Anderson,University of Kansas,1971      **Myth and the History of the Hispanic Southwest** David J. Weber,1988 Located in Southwest Collection      **Bibliographic Guide to Latin American Studies** Benson Latin American Collection,1981      *Los Tucsonenses* Thomas E. Sheridan,2016-05-26

Originally a presidio on the frontier of New Spain Tucson was a Mexican community before the arrival of Anglo settlers Unlike most cities in California and Texas Tucson was not initially overwhelmed by Anglo immigrants so that even until the early 1900s Mexicans made up a majority of the town s population Indeed it was through the efforts of Mexican businessmen and politicians that Tucson became a commercial center of the Southwest Los Tucsonenses celebrates the efforts of these early entrepreneurs as it traces the Mexican community s gradual loss of economic and political power Drawing on both statistical archives and pioneer reminiscences Thomas Sheridan has written a history of Tucson s Mexican community that is both rigorous in its factual analysis and passionate in its portrayal of historic personages      **The Hispanic Contribution to the State of Colorado** José De Onís,1976      Native but Foreign Brenden W. Rensink,2018-06-13 Winner 2019 Spur Award for Best Historical Nonfiction Book sponsored by Western Writers of America In Native but Foreign historian Brenden W Rensink presents an innovative comparison of indigenous peoples who traversed North American borders in the nineteenth and twentieth centuries examining Crees and Chippewas who crossed the border from Canada into Montana and Yaquis from Mexico who migrated into Arizona The resulting history questions how opposing national borders affect and react differently to Native identity and offers new insights into what it has meant to be indigenous or an immigrant Rensink s findings counter a prevailing theme in histories of the American West namely that the East was the center that dictated policy to the western periphery On the contrary Rensink employs experiences of the Yaquis Crees and Chippewas to depict Arizona and Montana as an active and mercurial blend of local political economic and social interests pushing back against and even reshaping broader federal policy Rensink argues that as immediate forces in the borderlands molded the formation of federal policy these Native groups moved from being categorized as political refugees to being cast as illegal immigrants subject to deportation or segregation in both cases this legal transition was turbulent Despite continued staunch opposition Crees

Chippewas and Yaquis gained legal and permanent settlements in the United States and successfully broke free of imposed transnational identities Accompanying the thought provoking text a vast guide to archival sources across states provinces and countries is included to aid future scholarship Native but Foreign is an essential work for scholars of immigration indigenous peoples and borderlands studies

**World Encyclopedia of Cities: North America (United States N-Z and Canada)** George Thomas Kurian,1994 The entry for each city includes a map of the city basic data and information about environment weather population ethnic composition government public finance economy labor education libraries health transportation housing crime religion media and travel and tourism

*Knowing where to Look* Lois Horowitz,1988 A research guide that emphasizes library resources and good search strategies

Hispanic Arizona, 1536-1856 James E. Officer,2015-11-15 The history of the American West has usually been seen from the perspective of American expansion Drawing on previously unexplored primary sources James E Officer has now produced a major work that traces the Hispanic roots of southern Arizona and northern Sonora one which presents the Spanish and Mexican rather than Anglo point of view Officer records the Hispanic presence from the earliest efforts at colonization on Spain s northwestern frontier through the Spanish and Mexican years of rule thus providing a unique reference on Southwestern history The heart of the work centers on the early nineteenth century It explores subjects such as the constant threat posed by hostile Apaches government intrigue and revolution in Sonora and the provincias internas and patterns of land ownership in villages such as Tucson and Tubac Also covered are the origins of land grants in present day southern Arizona and the invasion of southern Arizona by American 49ers as seen from the Mexican point of view Officer traces kinship ties of several elite families who ruled the frontier province over many generations men and women whose descendants remain influential in Sonora and Arizona today

**Paperbound Books in Print** ,1992      **Subject Guide to Books in Print** ,1997      **New Mexico and the Pimería Alta** John G. Douglass,William Graves,2017-03-01 Focusing on the two major areas of the Southwest that witnessed the most intensive and sustained colonial encounters New Mexico and the Pimería Alta compares how different forms of colonialism and indigenous political economies resulted in diverse outcomes for colonists and Native peoples Taking a holistic approach and studying both colonist and indigenous perspectives through archaeological ethnohistoric historic and landscape data contributors examine how the processes of colonialism played out in the American Southwest Although these broad areas New Mexico and southern Arizona northern Sonora share a similar early colonial history the particular combination of players sociohistorical trajectories and social relations within each area led to and were transformed by markedly diverse colonial encounters Understanding these different mixes of players history and social relations provides the foundation for conceptualizing the enormous changes wrought by colonialism throughout the region The presentations of different cultural trajectories also offer important avenues for future thought and discussion on the strategies for missionization and colonialism The case studies tackle how cultures evolved in the light of radical transformations in cultural traits or traditions

and how different groups reconciled to this change A much needed up to date examination of the colonial era in the Southwest New Mexico and the Pimer a Alta demonstrates the intertwined relationships between cultural continuity and transformation during a time of immense change and highlights contemporary thought on the colonial experience

Contributors Joseph Aguilar Jimmy Arterberry Heather Atherton Dale Brenneman J Andrew Darling John G Douglass B Sunday Eiselt Severin Fowles William M Graves Lauren Jelinek Kelly L Jenks Stewart B Koyiyumptewa Phillip O Leckman Matthew Liebmann Kent G Lightfoot Lindsay Montgomery Barnet Pavao Zuckerman Robert Preucel Matthew Schmader Thomas E Sheridan Colleen Strawhacker J Homer Thiel David Hurst Thomas Laurie D Webster

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