

Egypt and Cromer;: A study in Anglo-Egyptian relations

Sayyid-Marsot, Afaf Lutfi

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Egypt Cromer A Study In Anglo Egyptian

J Lee Thompson



Egypt Cromer A Study In Anglo Egyptian:

Egypt and Cromer Afaf Lutfi Sayyid-Marsot,1969 Egypt and Cromer Afaf Lutfi Al-Sayyid,1968 Egypt and Cromer 'Afāf Luṭfī as-Sajjīd,1968 **Egypt and the Struggle for Power in Sudan** Rami Ginat,2017-08-24 For decades the doctrine of the Unity of the Nile Valley united Egyptians of a variety of political and nationalist backgrounds Many Egyptians regarded Sudan as an integral part of their homeland and therefore battled to rid the entire Nile Valley of British imperialism and unite its inhabitants under the Egyptian crown Here Rami Ginat provides a vital and important revised account of the history of Egypt s colonialist struggle and their efforts to prove categorically that the Nile Valley constituted a single territorial unit These were clustered around several dominant theoretical layers history geography economy culture and ethnography This book for both Middle Eastern and African historians uses a mixture of Arabic and English sources to critically examine the central stages in the historical development of Egypt s doctrine concentrating on the defining decade 1943 1953 that first witnessed both the pinnacle of the doctrine s struggle and the subsequent shattering of a consensual nationalist dream

Egypt Mona L. Russell Ph.D.,2013-01-11 This handbook provides an overview of the society culture geography history and politics of contemporary Egypt While such historic monuments as the pyramids at Giza the Karnak Temple and the Valley of the Kings draw visitors to Egypt each year the country is today a large and varied collection of some 79 million people An important political and cultural force in the Middle East and home to one of Africa s most advanced economies Egypt is rapidly becoming a major player in the 21st century world This comprehensive text examines all facets of life in Egypt including its land history politics and culture It is written in a manner that makes the subject accessible and engaging for readers with little prior knowledge about the country but also provides a critical analysis of the latest research for students and scholars familiar with Egypt and its people Special attention is given to the historical period following the rise of Islam to enable a greater understanding of Egypt s contemporary government religious practices popular culture and current events

Occupational Hazards David M. Edelstein,2011-07-20 Few would contest that the U S occupation of Iraq is a clear example of just how fraught a military occupation can become In Occupational Hazards David M Edelstein elucidates the occasional successes of military occupations and their more frequent failures Edelstein has identified twenty six cases since 1815 in which an outside power seized control of a territory where the occupying party had no long term claim on sovereignty In a book that has implications for present day policy he draws evidence from such historical cases as well as from four current occupations Bosnia Kosovo Afghanistan and Iraq where the outcome is not yet known Occupation is difficult in Edelstein s view because ambitious goals require considerable time and resources yet both the occupied population and the occupying power want occupation to end quickly and inexpensively in drawn out occupations impatience grows and resources dwindle This combination sabotages the occupying power s ability to accomplish two tasks convince an occupied population to suppress its nationalist desires and sustain its own commitment to the occupation Structural

conditions and strategic choices play crucial roles in the success or failure of an occupation In describing those factors Edelstein prescribes a course of action for the future Cairo University and the Making of Modern Egypt Donald Malcolm Reid,2002-07-04 Cairo University has been crucially important in shaping the national life of modern Egypt In this history Professor Reid explains the university s part in the national quest for independence from Britain in the perennial tension between secular and religious world views and in the push for a more egalitarian society Biographical Dictionary of Modern Egypt Arthur Goldschmidt,2000 This desk reference provides biographical sketches and source material for approximately 500 men and women who have played a major role in Egypt s national life A Wider Patriotism J Lee Thompson,2015-09-30 When Alfred Milner was knighted he took as his motto *Communis Patria* patriotism for our common country This is the study of Milner which takes his politics or constructive imperialism as its primary theme It also discovers a group of young female supporters of his vision **The Origins of Modern Arabic Fiction** Matti Moosa,1997 Moosa s exhaustive discussion demonstrating the influence of both Western and Islamic ideology and culture presents many works of fiction for the first time to Western students of Arabic literature **The Oxford History of the British Empire: Volume V: Historiography** Robin Winks,2001-07-26 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide ranging enquiry about international relations the uses of power and impacts and counterimpacts between settler groups and native peoples The result is a thought provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future *Modernity and Culture* Leila Fawaz,C. A. Bayly,2002-05-15 Between the 1890s and 1920s cities in the vast region stretching from the Mediterranean Sea to the Indian Ocean were experiencing political social economic and cultural changes that had been set in motion at least since the early nineteenth century As the age of pre colonial empires gave way to colonial and national states there was a sense that a particular liberalism of culture and economy had been irretrievably lost to a more intolerant age Avoiding such dichotomies as East

West and modernity tradition this book provides a comparative analysis of contested versions of the concept of modernity. The book examines not only the high culture of scholars and the literati but also popular music, the visual arts and journalism. The contributors incorporate discussion of the way in which the business in both commodities and ideas was conducted in the increasingly cosmopolitan cities of the time.

Islamic Reform and Conservatism Indira Falk Gesink, 2009-11-30. The famed reform debates at al Azhar Madrasa in nineteenth century Cairo, one of the most influential centres of religious study in Sunni Islam, were enormously influential for twentieth century Islamic thought. Here Indira Gesink offers a revisionist history of these debates over curricular and administrative reforms and challenges our understanding of the struggle between Islamic reform and conservatism. It has been assumed that famous Islamic modernists such as Muhammad Abduh instigated the reform movement and the ideas of modern religious life that emanated from al Azhar and permeated Islamic society, a development that religious conservatives opposed. Gesink draws on obscure but important archival sources, legal manuals and ephemeral journals to tell the other side of the story and to illustrate the important contributions of conservative scholars to the evolution of twentieth century Sunni Islam. Conservative opponents of reform engaged many of the same issues as reformers and actively pursued alternative visions of reform. In fact, texts of enacted reforms show greater attention to concerns of conservatives than to the original programmes of Muhammad Abduh, and conservatives led ulama committees that generated and implemented reforms. Had religious conservatives not contributed to the reforms of the early twentieth century, these reforms would have lacked the crucial cultural assonance that permitted them to become rooted in public life in an environment of rising nationalist anti British sentiment which saw Abduh as a willing agent of colonialists. The debates ultimately catalyzed public acceptance of secularism, Islamic modernism and radical Islamism. They also led to the practice of lay legal interpretation, the proliferation of competing interpretations within Sunni Islam and the rise of militant sects. By drawing on obscure archival sources and restoring conservative voices to the debate, *Islamic Reform and Conservatism* presents a more nuanced picture of the al Azhar debates and the forces that shaped Islamic religious life in the twentieth century than has become the norm. Its original scholarship and fresh analysis make this book indispensable for all those interested in the modern Middle East, religious history, Islamic studies, radical Islam and militancy, secularism, modernism and religious reform.

Egypt Hamied Ansari, 1986-01-01. This book presents new and original insights into the political, social and economic development of today's Egypt. The case study of Kamshish, a small village in the heart of the Delta, sheds light on the recent social history of Egypt and the evolving relations between Egyptian rulers and people. Highlighted is the Kamshish Affair, during which the village appeared to be at the threshold of a socialist revolution destined to engulf the whole country; if not the entire region, Kamshish became the Mecca of the Left, to which such luminaries as Che Guevara, Jean Paul Sartre and Simone de Beauvoir paid homage. When the expected revolution failed to materialize, the state stepped in with a new beginning whose conservatism stands in sharp contrast to the radicalist trends of the 1960s. *United*

Kingdom Publications and Theses on Africa 1967-68 Miriam Alman,2013-07-04 First published in 1973 This is the fifth issue in the series and covers the years 1967 and 1968 Books and pamphlets have been considered as published in the United Kingdom when their publishers are listed in Whitaker s Publishers in the United Kingdom and their addresses February 1971 This includes many foreign publishers mainly American who have branches in the United Kingdom and whose publications are listed in the British National Bibliography Books published abroad and distributed by British publishers are not included

Arab Nationalism B. Tibi,ed,trans Marion Farouk-Sluglett,Peter Sluglett,1990-06-29 In this new edition Professor Tibi analyses the impact and function of nationalism and its contribution to social and political change in the Third World taking the rise of nationalism in the Middle East as a historical example He concentrates on the period after the First World War when many Arab intellectuals became disillusioned with Britain and France as a result of the occupation of their countries Professor Tibi s careful study of the writings and influence of Sati al Husri illustrates the connection between modern Arab nationalism and nineteenth century German Romantic nationalism which will be of particular interest to the English reader Professor Tibi concludes that while nationalism has played a necessary and important role in the movement for national independence in the Middle East it has since developed into an ideology which seems to obstruct further social and political emancipation This book will be of particular interest to historians and social scientists as well as to specialists in the area itself

What ʿĪsā Ibn Hishām Told Us Muḥammad al-Muwayliḥī,2018-04-10 This masterpiece of early twentieth century Arabic prose penned by the Egyptian journalist Mu hammad al Muwayli h i was first introduced in serialized form in his family s pioneering newspaper and later published in book form in 1907 Widely hailed for its erudition and mordant wit it was embraced by Egypt s burgeoning reading public and soon became required reading for generations of school students Bridging classical genres and modern Arabic fiction it s divided into two parts Sarcastic in tone and critical in outlook the first part of the book relates the excursions of its narrator and his companion through a rapidly westernizing Cairo and provides vivid commentary on a society negotiating however imperfectly the clash between traditional norms and imported cultural values The second half takes the narrator to Paris to visit the Exposition Universelle of 1900 where al Muwayli h i casts a critical eye on European society modernity and the role of Western imperialism as it ripples across the globe

Cultures of Confinement Frank Dikötter,Ian Brown,2018-07-05 Prisons are on the increase from the United States to China as ever larger proportions of humanity find themselves behind bars While prisons now span the world we know little about their history in global perspective Rather than interpreting the prison s proliferation as the predictable result of globalization Cultures of Confinement underlines the fact that the prison was never simply imposed by colonial powers or copied by elites eager to emulate the West but was reinvented and transformed by a host of local factors its success being dependent on its very flexibility Complex cultural negotiations took place in encounters between different parts of the world and rather than assigning a passive role to Latin America Asia and Africa the authors of this book point out the acts of

resistance or appropriation that altered the social practices associated with confinement The prison in short was understood in culturally specific ways and reinvented in a variety of local contexts examined here for the first time in global perspective

European Imperialism: Oxford Bibliographies Online Research Guide Michael B. Bishku,2010-05 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Muhammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World Ammeke Kateman,2019-01-04 In Muhammad Abduh and his Interlocutors Conceptualizing Religion in a Globalizing World Ammeke Kateman offers an account of Muhammad Abduh's Islamic Reformism in a context in which ideas increasingly crossed familiar geographical religious and cultural frontiers Presenting an alternative to the inadequate perspective of Westernization Kateman situates the ideas of Muhammad Abduh Egypt 1849-1905 on Islam and religion amongst those of his interlocutors within a global intellectual field Ammeke Kateman's approach documents the surprising pluralism of Abduh's interlocutors the diversity in their shared conceptualizations of religion and the creativity of Abduh's own interpretation In this way the conceptualizations of Abduh and his contemporaries also shed light on the diversified global genealogy of the modern concept of religion

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