

# From Nietzsche to Wittgenstein

The Problem of  
Truth and Nihilism  
in the Modern World

Glen T. Martin

Peter Lang

Literature and the Sciences of Man

# From Nietzsche To Wittgenstein The Problem Of Truth And Nihilism In The Modern World

**Shoshana Ronen**



## **From Nietzsche To Wittgenstein The Problem Of Truth And Nihilism In The Modern World:**

**From Nietzsche to Wittgenstein** Glen T. Martin, 1989 This fascinating study offers a complete interpretation of the philosophies of both Nietzsche and Wittgenstein It finds in Nietzsche s philosophy an expression of the scepticism and relativism of the modern world to which he gave the name nihilism If Nietzsche s conclusion that there is no truth poses the basic problematic of modernity Professor Martin understands Wittgenstein s philosophy as addressing in a radically new way the overcoming of this nihilism Martin offers a new interpretation of Wittgenstein s life work as focusing on the groundlessness of the human situation and as restoring truth to its legitimate place within the conventions of language The final chapter explores the spiritual implications for modern man of seeing clearly the limits of human language

*Wittgenstein and Nietzsche* Shunichi Takagi, Pascal F. Zambito, 2023-12-19 This volume brings together essays that explore the intersections between Nietzsche and Wittgenstein from various perspectives While some chapters focus on the philological and biographical connections of Wittgenstein s reading of Nietzsche others reflect on the ideas that are implicitly shared by the two thinkers For Nietzsche and Wittgenstein philosophy is inextricably connected to ethics and the arts and therefore takes a peculiar method that differs from the sciences Nevertheless their thinking strives for knowledge and truth by means of discursive text forms however unconventional they may be The first group of chapters contextualize explicit references to Nietzsche in Wittgenstein s writings and clarify their philosophical function In Part II the contributors take a philosophical problem as their starting point and show how it can be illuminated by comparing or contrasting Wittgensteinian and Nietzschean arguments and methods Together the chapters trace Nietzsche s influence on Wittgenstein s thought concerning the critique of language ethics aesthetics religion and philosophical method Wittgenstein and Nietzsche will be of interest to scholars and advanced students working in the history of philosophy and intellectual history

**Nietzsche and the Problem of Subjectivity** João Constâncio, Maria João Mayer Branco, Bartholomew Ryan, 2015-10-16 Nietzsche s critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so called death of the subject in 20th century philosophy But Nietzsche claimed to be a psychologist who was trying to open up the path for new versions and sophistications of the soul hypothesis Although there is no doubt that Nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity both from a theoretical and from a practical existential perspective it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms The volume includes 26 articles by top Nietzsche scholars The chapters in Part I Tradition and Context deal with the relationship between Nietzsche s views on subjectivity and modern philosophy as well as with the late 19th century context in which his thought emerged Part II The Crisis of the Subject examines the impact of Nietzsche s critique of the subject on 20th century philosophy from Freud to Heidegger to Dennett but also in such authors as Deleuze Foucault Derrida or Luhmann Part III Current Debates From Embodiment and Consciousness to Agency shows

that the way in which Nietzsche engaged with such themes as the self agency consciousness embodiment and self knowledge makes his thought highly relevant for philosophy today especially for philosophy of mind and ethics      *Philosophical Perspectives on Power and Domination* ,2021-09-20 The essays in this volume explore in detail many of the ways power structures our daily personal political and intellectual lives and evaluate the workings of power using a variety of theoretical paradigms from Hobbesian liberalism to Foucauldian feminist postmodernism Taken as a whole the book aims towards an end to unjust and destructive uses of power and the flowering of an encouraging educated empowerment for all human beings in a pluralistic world Section I offers a progressive chain of arguments that moves from the acceptance of domination through the rejection of domination and finally to a new vision of power based on equality and mutual respect Section II explores the questions how is the philosophical self that is our very understanding of who we are implicated in the web of power and domination Section III responds to political realism as it explores morally ideal solutions to the global problems of poverty war and hunger Section IV discusses ways in which our thought and practice in both public and private life are bound up in hierarchies of domination      **Nietzsche's Ethics and his War on 'Morality'** Simon May,1999-12-02 Simon May presents a fresh and wide ranging critique of Nietzsche s famous attack on traditional morality and of his controversial ethics of life enhancement He reveals Nietzsche as both revolutionary and conservative as one who repudiates traditional moral conceptions of God guilt asceticism pity and truthfulness and yet retains a demanding ethics of discipline conscience self creation generosity and honesty In particular May shows how Nietzsche rejects truthfulness as an unconditional value and yet celebrates it as one of his own highest values whose worth is determined by who is pursuing it for what end and when in their lives May is strongly critical of various aspects of Nietzsche s thought his self defeating conception of justice his assumption that life enhancement necessarily demands world affirmation his ambition to deify the world and the impossible and undesirable autonomy of the *bermensch* But Nietzsche is shown to offer modernity key elements of a coherent ethic and to provide moral philosophy with important tools for reassessing some of its most cherished values and concepts May s book will be illuminating not just for scholars and students of Nietzsche in philosophy literature and history of ideas but for anyone interested in current debates about ethics and modernity      **Nihilism Now!** K. Ansell-Pearson,D. Morgan,2000-07-04 This volume aims to inspire a return to the energetics of Nietzsche s prose and the critical intensity of his approach to nihilism and to give back to the future its rightful futurity For too long contemporary thought has been dominated by a depressed what is to be done All is regarded to be in vain nothing is deemed real there is nothing new seen under the sun Such a postmodern lament is easily confounded with an apathetic reluctance to think engagedly Hence our contributors draw on the variety of topical issues the future of life the nature of life forms the techno sciences the body religion as a way of tackling the question of nihilism s pertinence to us now      **(Over)Interpreting Wittgenstein** A. Biletzki,2012-09-14 *Over Interpreting Wittgenstein* will be read by philosophers investigating Wittgenstein and by scholars

interpreters students and specialists in both analytic and continental philosophy It will intrigue readers interested in issues of interpretation and cultural studies This book tells the story as yet untold of Wittgenstein interpretation during the past eighty years It provides different interpretations chronologies developments and controversies It aims to discover the socio cultural rather than psychological motives and motivations behind the philosophical community's project of interpreting Wittgenstein As a cultural history of ideas it traces the parallelism between Wittgenstein interpretation and the move from metaphysics to language to postmodernism effected in the twentieth century

**Max Stirner and Nihilism** Tim Dowdall, Timothy

Dowdall, 2024 A reassessment of the controversial long marginalized yet still influential nineteenth century German philosopher that explores the contentious issue of whether he was as his critics frequently claim a nihilist Max Stirner 1806 1856 is often regarded as an enfant terrible of nineteenth century German philosophy but he has continued to exert an influence despite his marginalization as a nihilist This study is the first to tackle head on the question of whether Stirner can indeed reasonably be described as a nihilist Although he is not known ever to have used the word nihilism or any of its derivatives he was first accused of being a nihilist immediately after the publication of his magnum opus *Der Einzige und sein Eigentum* translated in most English editions as *The Ego and His Own* in 1844 Since then the allegation has been repeated by well over a hundred writers and critics with the result that it has become something of a truism The book aims first to establish a clear understanding of the multifarious meanings of the term nihilism second to examine the accusations leveled at Stirner in the light of those meanings and third to assess not only the fairness and accuracy of the imputation of nihilism but also its usefulness in understanding Stirner as a thinker It thus provides new insights into Stirner's thought challenges the orthodox view of him as a philosophical pariah reassesses his ideas and their place in the history of philosophy and addresses the recurrent issue of his contemporary relevance

*Not Beyond Language* Khay Tham Nehemiah

Lim, 2021-07-12 The problem of speaking about God arises from the presumed notion that God is utterly transcendent and is wholly other from human existence Moreover a profound sense of mystery is held to surround God's being Even so *Not Beyond Language* maintains that it is still possible for human beings to express and describe God in words that language can bring genuine disclosure and understanding of the divine However given that religious language is problematic because inadequate those who engage in speaking about God must accept that the words they use cannot be pressed to yield precise definitions or complete explanations of the divine The author proposes a nuanced approach to the use of religious language which revolves more around meaning and relevance of the discourse about divine reality than objective claims about who or what God is

**On the Seventh Solitude** Rohit Sharma, 2006 Much as Nietzsche has gained in popularity during the last century his poetry still has not received the scholarly attention it deserves On closer scrutiny his aposiopetic style along with the labyrinthine and self referential nature of his writings subtly hint toward the recurring and parallel presence of poetry in his writings This fact cannot be ignored and his poetry should therefore be included in any reading of Nietzsche This study

investigates Nietzsche's poetic output while simultaneously regarding him as a poet philosopher. This reading allows juxtaposing all Nietzschean key concepts while avoiding the temptation to simplify Nietzsche by centering his thought on any particular one. The author ends by highlighting a hitherto neglected term that allows a simultaneous reading of Nietzschean keywords while also including the essential notions of movement, flux, and play. *Making Sense of Nietzsche* Richard Schacht, 1995. In these essays by an acclaimed Nietzsche scholar, Nietzsche emerges as no mere polemicist and iconoclast but rather as a genuine philosopher, one of those rare thinkers whose thought opens the way to new understanding of things of great importance, particularly with respect to human life and its enhancement. Clearly explains some of the debates in Nietzsche scholarship. Schacht does much to avoid professional tunnel vision and invite nonprofessionals to think about Nietzsche. Kathleen Higgins, author of *Nietzsche's Zarathustra*. An excellent summary and response to the current Nietzsche wars. I like the way that Schacht personally attempts to expound and explain Nietzsche and take on various would-be experts and mistaken commentators. Robert C. Solomon, Quincy Lee Centennial Professor, University of Texas. Institutional Violence Deane Curtin, Robert Litke, 2022-05-20. Violence can be physical and psychological. It can characterize personal actions, forms of group activity, and abiding social and political policy. This book includes all of these aspects within its focus on institutional forms of violence. Institution is also a broad category ranging from formal arrangements such as the military, the criminal code, the death penalty, and prison system to more amorphous but systemic situations indicated by parenting, poverty, sexism, work, and racism. Violence is as complex as the human beings who resort to it; its institutional forms pervade our relational lives. We are all participants in it as victims and perpetrators. The chapters in this book were written in the hope that violence can be explicated even if not fully understood and that such clarification can help us in devising less violent forms of living even if it does not lead to its total abolition. The studies bring new aspects of violence to light and offer a number of suggestions for its remedy. *A Poetic Philosophy of Language* Philip Mills, 2022-07-28. Connecting poetry and philosophy of language. Philip Mills bridges the continental and analytical divide by bringing together the writings of Nietzsche and Wittgenstein. Through an expressivist philosophy of poetry, he argues that we can understand some of the core questions in the philosophy of language. Mills highlights the continuity of poetic language with ordinary language and positions Nietzsche and Wittgenstein's thinking as the clearest way to expand the philosophy of poetry. By tracing the expressivist tradition of philosophy of language, this study locates its roots in German Romanticism right through to the work of contemporary expressivists such as Huw Price and Robert Brandom. Where poetry has been difficult to grasp with the traditional philosophical tools used by aestheticians, *A Poetic Philosophy of Language* operates at the crossroads between philosophy of art and language, proposing a new philosophy of poetry with wide-ranging potentialities. **Nietzsche and Asian Thought** Graham Parkes, 1996-06. Nietzsche's work has had a significant impact on the intellectual life of non-Western cultures and elicited responses from thinkers outside of the Anglo-American philosophical traditions as well. These essays

address the connection between his ideas and philosophy. *Merleau-Ponty and Derrida* Jack Reynolds, 2004 While there have been many essays devoted to comparing the work of Maurice Merleau Ponty with that of Jacques Derrida there has been no sustained book length treatment of these two French philosophers Additionally many of the essays presuppose an oppositional relationship between them and between phenomenology and deconstruction more generally Jack Reynolds systematically explores their relationship by analyzing each philosopher in terms of two important and related issues embodiment and alterity Focusing on areas with which they are not commonly associated e g Derrida on the body and Merleau Ponty on alterity makes clear that their work cannot be adequately characterized in a strictly oppositional way *Merleau Ponty and Derrida Intertwining Embodiment and Alterity* proposes the possibility of a Merleau Ponty inspired philosophy that does not so avowedly seek to extricate itself from phenomenology but that also cannot easily be dismissed as simply another instantiation of the metaphysics of presence Reynolds argues that there are salient ethico political reasons for choosing an alternative that accords greater attention to our embodied situation As the first full length monograph comparing the philosophers Merleau Ponty and Derrida will interest scholars and students in European philosophy and teachers of courses dealing with deconstruction

**Nietzsche and Wittgenstein** Shoshana Ronen, 2002 **Community, Diversity, and Difference**, 2021-07-26 This book has its philosophical starting point in the idea that group based social movements have positive implications for peace politics It explores ways of imagining community nation and international systems through a political lens that is attentive to diversity and different lived experiences Contributors suggest how groups might work toward new nonviolent conceptions and experiences of diverse communities and global stability

**Human Dignity and World Order** Glen T. Martin, 2024-04-05 We must establish our world order on the principles of human dignity if we want a credible future for humanity This book shows how and why this is so It investigates the meaning of human dignity in relation to current scholarly work as well as in terms of the depths of our subjective lives from which the concept of dignity arises It contrasts the concept of dignity with our current world system engulfed in endless wars immense inequality systems of economic injustice and on going environmental destruction It shows the relationship between dignity human rights and global moral principles and lays out ten fundamental principles for a planetary ethics The book contrasts the holistic paradigm uncovered by 20th century science with the fragmented paradigm that persists at the heart of the present world system showing how and why a conversion to holism and dignity is both necessary and possible *Human Dignity and World Order* shows that we have not yet fully understood our human existential situation as temporal beings oriented toward the future who possess the largely untapped power of a liberating utopian imagination Through examining our fundamental human condition it unveils our vast potential for self transcendence and transformation leading toward a redeemed and credible human future in which we flourish on the Earth within a planetary civilization of freedom justice peace and sustainable prosperity This book also presents the Constitution for the Federation of Earth as a paradigm or model for

practical action toward a credible human future Altogether the book constitutes a watershed in human self understanding opening possibilities for the future hitherto ignored or misunderstood Every thoughtful person concerned for our common human future needs to read this book

*Meta Medical Ethics* Michael A. Grodin, 2001-11-30 What is Bioethics What are its goals and theoretical assumptions Is it a unique discipline Must medical ethics be grounded in clinical experience How can ethical inquiry inform medicine s theory and practice Must one have a definition of medicine before one can have a medical ethic Does medicine have a unique or demarcating body of knowledge methodology or philosophy These troubling questions are addressed by a distinguished roster of philosophers theologians lawyers social scientists physicians and scientists The unifying theme of this text is a philosophical exploration of the history nature scope and foundations of bioethics There is a critical evaluation of principled communitarian legal narrative and feminist approaches The book s interdisciplinary focus allows for a lively dialogue which includes papers and accompanying commentaries Audience Philosophers of science and medical ethicists physicians lawyers policy makers

Philosophy in the West Eugene F. Bales, 2008-10-07 PHILOSOPHY IN THE WEST MEN WOMEN RELIGION SCIENCE This single volume history of philosophy in the West is distinguished by its wide coverage of figures by its inclusion of well over thirty women and by its substantive discussion of the historical background of each epoch Each chapter begins with an overview of the period and concludes with a lengthy bibliography of both primary and secondary texts There is a useful glossary of terms at the end of the book Philosophy in the West is intended as a general guide to those taking courses in the history of philosophy humanities and related areas It will also be of interest to those in the fields of theology philosophy feminism and historical studies



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