

# FROM STEVIN TO SPINOZA

AN ESSAY ON PHILOSOPHY IN THE  
SEVENTEENTH-CENTURY DUTCH REPUBLIC



*by*

WIEP VAN BUNGE

BRILL

# From Stevin To Spinoza

**Mogens Lærke**



## From Stevin To Spinoza:

**From Stevin to Spinoza** Wiep Van Bunge, 2001 This book attempts to provide a general interpretation of the history of philosophy in the seventeenth century Dutch Republic It concentrates on the heritage of Humanism and on the rise of Dutch Cartesianism and Spinozism

**The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics** Miquel Beltran, 2016-06-21 In this book the author seeks to find historiographical and textual evidence that Abraham Cohen de Herrera's main kabbalistic work *Puerta del Cielo* influenced Spinoza's metaphysics as it is expounded in his later work the *Ethica* Many of the most important ontological topics maintained by the philosopher like the concept of the first cause as substance the procession of the infinite modes the subjective or metaphorical reality of the attributes and the two different understandings of God were anticipated in Herrera's mystical treatise Both shared a particular consideration of panentheism that entails acosmism This influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous Jewish philosophical thought

Spinoza's Radical Cartesian Mind Tammy Nyden-Bullock, 2010-07-15 Seventeenth century Holland was a culture divided Orthodox Calvinists loyal to both scholastic philosophy and the quasi-monarchical House of Orange saw their world turned upside down with the sudden death of Prince William II and no heir to take his place The Republicans seized this opportunity to create a decentralized government favourable to Holland's trading interests and committed to religious and philosophical tolerance The now ruling regent class freshly trained in the new philosophy of Descartes used it as a weapon to fight against monarchical tendencies and theological orthodoxy And so began a great pamphlet debate about Cartesianism and its political and religious consequences This important new book begins by examining key Radical Cartesian pamphlets and Spinoza's role in a Radical Cartesian circle in Amsterdam two topics rarely discussed in the English literature Next Nyden Bullock examines Spinoza's political writings and argues that they should not be seen as political innovations so much as systemizations of the Radical Cartesian ideas already circulating in his time The author goes on to reconstruct the development of Spinoza's thinking about the human mind truth error and falsity and to explain how this development particularly the innovation of parallelism the lynchpin of his system allowed Spinoza to provide philosophical foundations for Radical Cartesian political theory She concludes that contrary to general opinion Spinoza's rejection of Cartesian epistemology involves much more than the metaphysical problems of dualism it involves ironically Spinoza's attempt to make coherent a political theory bearing Descartes's name

Spinoza's Religion Clare Carlisle, 2023-06-13 A bold reevaluation of Spinoza that reveals his powerful inclusive vision of religion for the modern age Spinoza is widely regarded as either a God-forsaking atheist or a God-intoxicated pantheist but Clare Carlisle says that he was neither In *Spinoza's Religion* she sets out a bold interpretation of Spinoza through a lucid new reading of his masterpiece the *Ethics* Putting the question of religion centre stage but refusing to convert Spinozism to Christianity Carlisle reveals that being in God unites Spinoza's metaphysics and ethics Spinoza's

Religion unfolds a powerful inclusive philosophical vision for the modern age one that is grounded in a profound questioning of how to live a joyful fully human life Like Spinoza himself the Ethics doesn't fit into any ready made religious category But Carlisle shows how it wrestles with the question of religion in strikingly original ways responding both critically and constructively to the diverse broadly Christian context in which Spinoza lived and worked Philosophy itself as Spinoza practiced it became a spiritual endeavor that expressed his devotion to a truthful virtuous way of life Offering startling new insights into Spinoza's famously enigmatic ideas about eternal life and the intellectual love of God Carlisle uncovers a Spinozist religion that integrates self knowledge desire practice and embodied ethical life to reach toward our highest happiness to rest in God Seen through Carlisle's eyes the Ethics prompts us to rethink not only Spinoza but also religion itself

History of Universities Volume XXXIII/2 Andrea Sangiacomo,2020 This issue of History of Universities XXXIII 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education *History of Universities Volume XXXIII/2* Mordechai Feingold,2020-10-22 This issue of History of Universities XXXIII 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education *Enlightenment Contested* Jonathan I. Israel,2006-10-12 This is a managerial survey and reinterpretation of the Enlightenment The text offers an assessment of the nature and development of the important currents in philosophical thinking arguing that supposed national enlightenments are of less significance than the rift between conservative and radical thought *Spinoza's 'Theological-Political Treatise'* Yitzhak Y. Melamed,Michael A. Rosenthal,2010-11-18 Spinoza's Theological Political Treatise was published anonymously in 1670 and immediately provoked huge debate Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government This Critical Guide presents essays by well known scholars in the field and covers a broad range of topics including the political theory and the metaphysics of the work religious toleration the reception of the text by other early modern philosophers and the relation of the text to Jewish thought It offers valuable perspectives on this important and influential work Towards a Reformed Enlightenment Matthias Mangold,2024-05-27 In Towards a Reformed Enlightenment Salomon van Til 1643 1713 and the Cartesian Cocceian Debates in the Early Modern Dutch Republic Matthias Mangold offers the first in depth investigation into the theological and philosophical convictions of an influential yet hitherto much neglected Dutch theologian working around the turn of the eighteenth century With its strong contextual approach this analysis of Van Til's thought sheds new light on various intellectual dynamics at the time most notably the long standing conflict between the Voetian and Cocceian factions within the Dutch Reformed Church and the reception of Cartesian philosophy in the face of emerging Radical Enlightenment ideas *Physics in Minerva's Academy* Steffen

Ducheyne,2025-01-27 This monograph explains how in the aftermath of the battle over Ren Descartes philosophy Newton s natural philosophy found fertile ground at the University of Leiden Newton s natural philosophical views and methods along with their underlying distinctions seamlessly aligned with the University of Leiden s institutional religious policy which urged professors and students to separate theology from philosophy Additionally these views supported the natural philosophical agendas of Herman Boerhaave Willem Jacob s Gravesande and Petrus van Musschenbroek Newton s natural philosophical program was especially useful in the three Leiden professors project of reforming existing disciplines and providing them with epistemic legitimacy **The Early Enlightenment in the Dutch Republic, 1650-1750** Wiep van Bunge,2003-09-01

This book contains twelve essays by prominent historians from the Netherlands Belgium and the United States on the early Enlightenment in the Dutch Republic In the wake of the increased awareness of the importance of this particular period for the European Enlightenment as a whole they focus on Cartesianism Spinozism and Empiricism the three main schools of thought that made up its philosophical profile The first part of the book highlights the academic infrastructure of the Dutch Republic and the theological response to the Radical Enlightenment The second and third parts concentrate on the philosophical and the scientific developments in the Dutch Republic from 1650 to 1750 The final part of this book deals with the international proliferation of the Dutch Radical Enlightenment and with the way in which its main protagonists have been ignored by Dutch historiography Contributors include Wiep van Bunge Andrew Fix Jonathan Israel Eric Jorink Henri Krop Wijnand Mijnhardt Han van Ruler Paul Schuurman Geert Vanpaemel Hans de Waardt Ernestine van der Wall and Michiel Wielema Divine Accommodation in John Calvin's Theology Arnold Huijgen,2011-04-20

Arnold Huijgen analyses und assesses the idea of divine accommodation in John Calvin s theology He proves that Calvin s idea of accommodation was terminologically influenced by Erasmus while its content originated in patristic theology Though Calvin s idea of accommodation is multifaceted Huijgen subsumes and analyzes it in the light of the two main perspectives of pedagogy and revelation The pedagogical aspect relates to Calvin s understanding of salvation history and the relation between the Old and the New Testament In this perspective Christ as the mediator holds a central position The aspect of revelation focuses on Calvin s comprehension of God s nature which for him is behind God s revelation Calvin s understanding of accommodation implies a distinct dynamic to revelation which is disrupted by its static hierarchical ontology Huijgen points out the weaknesses of Calvin s idea of accommodation on the basis of modern critiques by Karl Barth Isaak August Dorner and Harry M Kuitert he also explores the viable points for present day theology The Biblical Accommodation Debate in Germany

Hoon J. Lee,2017-08-08 This book redresses a misunderstanding in the history of biblical interpretation Hoon J Lee provides the first study of the biblical accommodation debate of the Enlightenment The heavily contested doctrine spurred numerous biblical scholars theologians and philosophers to debate the nature of divine revelation communicated through human words As biblical accommodation was coupled with historical criticism the participants in this literary debate fought over the

authority inspiration and inerrancy of the Bible Examining the wide range of writing on the doctrine of accommodation Lee surveys the Dutch discussion of accommodation that leads up to the German debate In doing so he provides the historical development of Augustinian and Socinian accommodation

**Book Trade Catalogues in Early Modern Europe** Arthur der Weduwen, Andrew Pettegree, Graeme Kemp, 2021-07-19 This edited collection offers in seventeen chapters the latest scholarship on book catalogues in early modern Europe Contributors discuss the role that these catalogues played in bookselling and book auctions as well as in guiding the tastes of book collectors and inspiring some of the greatest libraries of the era Catalogues in the Low Countries Britain Germany France and the Baltic region are studied as important products of the early modern book trade and as reconstructive tools for the history of the book These catalogues offer a goldmine of information on the business of books and they allow scholars to examine questions on the distribution and ownership of books that would otherwise be extremely difficult to pursue Contributors Helwi Blom Pierre Delsaerd Arthur der Weduwen Anna E de Wilde Shanti Graheli Ann Marie Hansen Rindert Jagersma Graeme Kemp Ian Maclean Alicia C Montoya Andrew Pettegree Philippe Schmid Forrest C Strickland Jasna Tingle Marieke van Egeraat and Elise Watson

*Scriptural Authority and Biblical Criticism in the Dutch Golden Age* Henk Nellen, 2017-09-29 Scriptural Authority and Biblical Criticism in the Dutch Golden Age explores the hypothesis that in the long seventeenth century humanist inspired biblical criticism contributed significantly to the decline of ecclesiastical truth claims Historiography pictures this era as one in which the dominant position of religion and church began to show signs of erosion under the influence of vehement debates on the sacrosanct status of the Bible Until quite recently this gradual but decisive shift has been attributed to the rise of the sciences in particular astronomy and physics This authoritative volume looks at biblical criticism as an innovative force and as the outcome of developments in philology that had started much earlier than scientific experimentalism or the New Philosophy Scholars began to situate the Bible in its historical context The contributors show that even in the hands of pious orthodox scholars philological research not only failed to solve all the textual problems that had surfaced but even brought to light countless new incongruities This supplied those who sought to play down the authority of the Bible with ammunition The conviction that God's Word had been preserved as a pure and sacred source gave way to an awareness of a complicated transmission in a plurality of divergent ambiguous historically determined and heavily corrupted texts This shift took place primarily in the Dutch Protestant world of the seventeenth century

**On the Edge of Truth and Honesty: Principles and Strategies of Fraud and Deceit in the Early Modern Period**, 2021-10-25 In the early modern period deceit and fraud were common issues Acutely aware of the ubiquity and multiplicity of simulation and dissimulation people from this period made serious efforts to gain a better understanding of the phenomenon trying to distinguish between acceptable and unacceptable pleasant and unpleasant wicked and virtuous forms of deceit and seeking to unravel its principles strategies and functions The twelve case studies in this volume focus on the use of deceit by several groups of people in different

spheres of life as well as on its representation in literary and artistic genres and its conceptualization in philosophical and rhetorical discourses. The studies testify to the rich variety of deceitful strategies applied by people from the early modern period as well as to the subtlety and diversity of the conceptual frameworks they construed in order to grasp the many aspects of the elusive yet all pervasive phenomenon of deceit. Contributors include Daniel Acke, Jacques Bos, Wiep van Bunge, Evelien Chayes, Paul J C M Franssen, Paul van Heck, Toon van Houdt, Alfons K L Thijs, Bert Timmermans, Johannes Trapman, Mark van Vaeck, Natascha Veldhorst and Johan Verberckmoes.

**The Enlightenment that Failed** Jonathan I. Israel, 2019-11-28. The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness, freedoms and educational level generally. Jonathan I. Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment, after gaining some notable successes during the revolutionary era 1775-1820 in numerous countries especially in Europe, North America and Spanish America, ultimately failed. He argues that a populist Robespierrist tendency, sharply at odds with democratic values and freedom of expression, gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti-Enlightenment reaction: a surging anti-intellectualism combined with forms of religious revival that largely undermined the longings of the deprived, underprivileged and disadvantaged and ended by helping, albeit often unwittingly, conservative anti-Enlightenment ideologies to dominate the scene. The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done, showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies. Radical Enlightenment, which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo, was weakened, then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism.

*The Use of Censorship in the Enlightenment* Mogens Lærke, 2009. The ambition of this volume is to study the role censorship played in the intellectual culture of the seventeenth and eighteenth centuries: how it was implemented and how it affected the development of philosophy and literary writing. It contains contributions by intellectual historians, philosophers and literary theorists. The first section studies how Enlightenment thinkers were submitted to censorship, in particular the German Spinozists, Pierre Bayle and the French Encyclopedists. The second section, on the institutional aspects of censorship, contains an analysis of the breakdown of censorship in England around 1640 and a discussion of the impact of censorship on philosophy in the Netherlands. The final section studies the stand of three Enlightenment thinkers: namely John Toland, Denis Diderot and G W Leibniz, who took on the issue of censorship.

**Adriaan Koerbagh, A Light Shining in Dark Places, to Illuminate the Main Questions of Theology and Religion** Adriaan Koerbagh, 2011-11-11. This book is the first English edition of a major critique of organized religion. A rational plea for tolerance and free thought. Adriaan Koerbagh's *A Light*

Shining in Dark Places 1668 demolishes the authority of the Christian revelation and the churches      **The Bloomsbury Handbook of Spinoza** Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2024-08-22 This 2nd edition Handbook of Spinoza retains a unique focus on the biographical details of Spinoza's life as well as essential scholarship on his influences and early critics A glossary of key Latin Spinozan terms with English translations remains a key feature alongside short synopses of Spinoza's writings Adding to the updated contemporary scholarship on Spinoza from across Europe and the US is the recognition of Spinoza's influence more globally Distinct from other reference works on Spinoza this book offers the tools and methodology necessary for students and scholars who are completing their own research Accompanying each main section is an updated and detailed bibliography that situates both the summative and original scholarship therein This 2nd edition includes a revised biography from Jeroen van de Ven who has systematically revisited the archive influences will now include reference to Machiavelli and Hobbes primarily as well as remarks on the De La Court brothers La Perrière and Delmedigo A new entry on the critic Willem van Blijenbergh alongside a reconstruction of dozens of letters now lost from Spinoza consolidates new directions of study which are supported by additional glossary terms on Axioma of Ordo geometricus Definitio ibid Excommunicare Lumen Methodus Negatio Pax Ratio Cf Cognition Scientia intuitiva and Tempus amongst others Maintaining an approach that is refreshingly independent of the historicist analytic continental divide this work features scholars from across these traditions and remains an essential point of reference for students and scholars alike



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