

DE GRUYTER

Harold W. Turner

FROM TEMPLE TO MEETING HOUSE

RELIGION AND SOCIETY

From Temple To Meeting House The Phenomenology And Theology Of Sacred Space

**Marshall J. Breger, Yitzhak
Reiter, Leonard Hammer**



From Temple To Meeting House The Phenomenology And Theology Of Sacred Space:

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church architecture during the same century and what that tells us about evangelical religious life the impact of contemporary issues on Catholic church architecture the impact of globalization on the construction of traditional sacred spaces the urban practice of Jewish space nature worship and Central Park in New York the mezuzah and domestic sacred space and finally the spiritual aspects of African American yard art *The Mission and Death of Jesus in Islam and Christianity* Mathias Zahniser, 2015-03-11 The common wisdom is that Christians and Muslims should dialogue only about what they agree on This book takes a different approach As the author observes If we focus only on our common ground we will miss some of the motivating force of our traditions because that force derives not only from what we hold in common but also from those convictions that keep us apart **Reappraising Durkheim for the Study and Teaching of Religion Today** Idinopulos, Brian C. Wilson, 2018-09-24 Reappraising Durkheim for the Study and Teaching of Religion Today is an occasion to critically analyze and reassess the work of this intellectual pioneer It is also an effort to signal the continuing importance of Durkheim for today's graduate and advanced undergraduate classrooms Reappraising Durkheim brings together ten new critical essays in which noted sociologists psychologists phenomenologists philosophers and historians of religion grapple with the questions Durkheim raised and the solutions he proposed Taken together the volume is a careful historical and multi disciplinary study of Durkheim that will lead students to a better understanding of how to study religion Reappraising Durkheim will be an excellent text for courses focusing on theory and method in the academic study of religion at both the graduate and advanced undergraduate level It would therefore be appropriate for use in departments of religious studies philosophy sociology and anthropology **Faith and Place** Mark Wynn, 2009-05-07 This book considers how places come to acquire special religious significance as sites for prayer or other kinds of devotional activity It examines the ways in which sacred sites function and the ways in which sites which have no explicitly religious import may come to bear a religious meaning Holy Places in the Israeli-Palestinian Conflict Marshall J. Breger, Yitzhak Reiter, Leonard Hammer, 2009-12-16 This book addresses the major generators of conflict and toleration at shared holy places in Palestine and Israel Examining the religious political and legal issues the authors show how the holy sites have been a focus of both conflict and cooperation between different communities Bringing together the views of a diverse group of experts on the region Holy Places in the Israeli Palestinian Conflict provides a new and multifaceted approach to holy places giving an in depth analysis of relevant issues Themes covered include legal regulation of holy places nationalization and reproduction of holy space sharing and contesting holy places identity politics and popular legends of holy sites Chapters cover in detail how recognition and authorization of a new site come about the influence of religious belief versus political ideology on the designation of holy places the centrality of such areas to the surrounding political developments and how historical background and culture affect the perception of a holy site and relations between conflicting groups This new approach to the study of holy places and the Israeli Palestinian conflict has great significance for a variety of disciplines and will be of

great interest in the fields of law politics religious studies anthropology and sociology

The Holy One in Our Midst
 James R. Gordon, 2016-07-01 *The Holy One in Our Midst* An Essay on the Flesh of Christ aims to defend the doctrine of the extra Calvinisticum the doctrine that maintains the Son of God was not restricted to the flesh of Christ during the incarnation by arguing that it is logically coherent biblically warranted catholicly orthodox and theologically useful It shows that none of the standard objections are devastating to the extra that the doctrine is rooted in the claims of Christian Scripture and not merely a remnant of perfect being philosophical theology and that the doctrine plays an important role in contemporary theological discussion In this way James R Gordon revives an important Catholic doctrine that has fallen out of favor in contemporary theology Secondly this project aims to integrate biblical philosophical and systematic theology by showing that the tools and methods of each distinct discipline can contribute to the goals and aims of the others

Ritual Sites and Religious Rivalries in Late Roman North Africa
 Shira L. Lander, 2016-10-24 Lander provides a new understanding of ancient notions of ritual space by analyzing literary along with archaeological evidence

Sacred Space for the Missional Church
 William R. McAlpine, 2011-02-14 *Sacred Space for the Missional Church* examines the strong link between the theology and mission of the Church and the spaces in which and from which that theology and mission are lived out The author demonstrates that the built environment is not incidental or even subservient to mission Rather it is a key player in the fulfillment and the communication of that mission The book begins with a working definition of the missional church underscoring the connection between God's mission missio Dei and the Church's mission The reader is presented with historical and theological frameworks for sacred space and reminded of the pivotal role of the built environment in the fulfillment of the mission of the Church The design and construction of sacred spaces are shown to be fundamentally a theological exercise and not solely a matter of function pragmatics and fiscal astuteness The author questions the uncritical application of blanket statements such form must follow function and challenges the conviction that it does not matter where worship occurs only that it occurs The book addresses genuine concerns such as legitimizing the cost of church buildings and concludes with practical suggestions and essential questions that must be considered in posturing the built environment within the missional praxis of the Church

Pagan Christianity?
 Frank Viola, George Barna, 2010-09-30 Have you ever wondered why we Christians do what we do for church every Sunday morning Why do we dress up for church Why does the pastor preach a sermon each week Why do we have pews steeples and choirs This ground breaking book now in affordable softcover makes an unsettling proposal most of what Christians do in present day churches is rooted not in the New Testament but in pagan culture and rituals developed long after the death of the apostles Coauthors Frank Viola and George Barna support their thesis with compelling historical evidence and extensive footnotes that document the origins of modern Christian church practices In the process the authors uncover the problems that emerge when the church functions more like a business organization than the living organism it was created to be As you reconsider Christ's revolutionary plan for his

church to be the head of a fully functioning body in which all believers play an active role you ll be challenged to decide whether you can ever do church the same way again **Seeing Beyond the Word** Finney,1999-05-12 This collection of essays seeks to redefine the discussion of Calvinism s impact on the visual arts through an exploration of Reformed artistic influences in England France Switzerland Germany Hungary the Netherlands and America 200 illustrations many in color

Sacred Space in Israel and Palestine Marshall Breger,Yitzhak Reiter,Leonard Hammer,2013-06-19 Religion and religious nationalism have long played a central role in many ethnic and national conflicts and the importance of religion to national identity means that territorial disputes can often focus on the contestation of holy places and sacred territory Looking at the case of Israel and Palestine this book highlights the nexus between religion and politics through the process of classifying holy places giving them meaning and interpreting their standing in religious and civil law within governmental policy and within international and local communities Written by a team of renowned scholars from within and outside the region this book follows on from Holy Places in the Israeli Palestinian Conflict Confrontation and Co existence to provide an insightful look into the politics of religion and space Examining Jerusalem s holy basin from a variety of perspectives and disciplines it provides unique insights into the way Jewish Christian and Muslim authorities scholars and jurists regard sacred space and the processes grass roots and official by which spaces become holy in the eyes of particular communities Filling an important gap in the literature on Middle East peacemaking the book will be of interest to scholars and students of the Middle East conflict conflict resolution political science urban studies and history of religion Temples of Grace Gretchen Townsend Buggeln,2003 Following the American Revolution the majority of Connecticut s religious societies tore down their boxy eighteenth century meetinghouses and replaced them with something totally different spired churches with an elaborate entrance portico on one of the shorter facades These new buildings signaled a change in how these Christians conceptualized worship space and in their fundamental understanding of the relationship between the spiritual and material aspects of their lives Because these new churches evoked a much beloved myth of tightly bound communities sharing democratic values and faith in God they have often been romanticized as emblems of a bygone era of pastoral serenity Yet New England of the early nineteenth century and its religious life in particular was anything but tranquil Revivalism evangelicalism and religious pluralism meshed with social economic and political dislocation to create a volatile period in which Christianity s place was uncertain This study argues that religious belief and practice altered in substance and even more so in style by evangelicalism revival and a pervasive culture of sensibility called for new notions of worship These new buildings helped individuals and congregations regain their equilibrium and developed their spiritual sensibilities and sense of community They also soothed republican concerns about the need for a religious populace and were important signs of civility and refinement As the most striking buildings in many Connecticut towns these churches tell us what citizens of the early republic thought was important and what they wanted visitors to find remarkable in a distinctive American landscape

Spiritus Loci Bert Daelemans, S.J., 2015-01-08 In *Spiritus Loci* Bert Daelemans who graduated as an architect and a theologian provides an interdisciplinary method for the theological assessment of church architecture Rather than a theory this method is based on case studies of contemporary buildings 1995 2015 which are often criticized for lacking theological depth In a threefold method the author brings to light the ways in which architecture can be theology or theotopy by focusing on topoi places rather than logoi words Churches reveal our relationship with God by engaging our body mind and community This method proves relevant not only for the way we perceive these buildings but also for the way we use them especially in our prophetic engagement for a better world

The Oxford Handbook of Natural Theology Russell Re Manning, John Hedley Brooke, Fraser Watts, 2013-01-17 The Oxford Handbook of Natural Theology explores the diversity and vitality of natural theology both historically and as an issue of contemporary concern

Theology in Stone Richard Kieckhefer, 2008-07-24 Thinking about church architecture has come to an impasse Reformers and traditionalists are talking past each other Statements from both sides are often strident and dogmatic In *Theology in Stone* Richard Kieckhefer seeks to help both sides move beyond the standoff toward a fruitful conversation about houses of worship Drawing on a wide range of historical examples with an eye to their contemporary relevance he offers new ideas about the meanings and uses of church architecture

Jerusalem and the Early Jesus Movement Kyu Sam Han, 2002-04-30 This book deals with the place of the source document Q and its compilers within late Second Temple Judaism with special attention to Q's relationship to the Herodian Temple The investigation of this perspective is fraught with problems because the passages that are associated with the Temple in Q do not speak with the same voice raising the question of how to reconcile the seemingly positive view with the rather more hostile views Using a comparative approach Han analyses the essential differences in the two types of positions and concludes that the negative attitude is original while the positive position is due to a later redaction after the First Revolt and the destruction of the Temple

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **From Temple To Meeting House The Phenomenology And Theology Of Sacred Space** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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