

THE Economic Mind
in American
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3 Volume Set

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Margaret Ellen Newell



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laid for many of the sweeping social changes which were to take place under the New Deal While it is true as the author points out that the years from 1918 to 1933 were not hospitable to the cause of reform it was during these years that reform leaders and welfare workers and the associations and agencies they directed elaborated new theories and programs of action to alleviate prevent and overcome certain persisting social ills Although little was constructively achieved until new political leadership operating in the context of acute and prolonged economic crisis acted in the 1930s much of what we identify as the New Deal was rooted not only in prewar progressivism but in the research agitation and welfare services of the 1920s as well Reformers and welfare workers made especially significant contributions in the areas of housing social security public works federal responsibility for dependent groups in society and working conditions *America's Economic Moralists* Donald E. Frey, 2009-02-06 Since colonial times two discernable schools have debated major issues of economic morality in America The central norm of one morality is the freedom or autonomy of the individual and defines virtues vices obligations and rights by how they contribute to that freedom The other morality is relational and defines economic ethics in terms of behaviors mandated by human connectedness America s Economic Moralists shows how each morality has been composed of an ethical outlook paired with a compatible economic theory each supporting the other Donald E Frey adopts a multidisciplinary approach not only drawing upon historical economic thought American religious thought and ethics but also finding threads of economic morality in novels government policies and popular writings He uses the history of these two supported yet very different views to explain the culture of excess that permeates the morality of today s economic landscape

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