

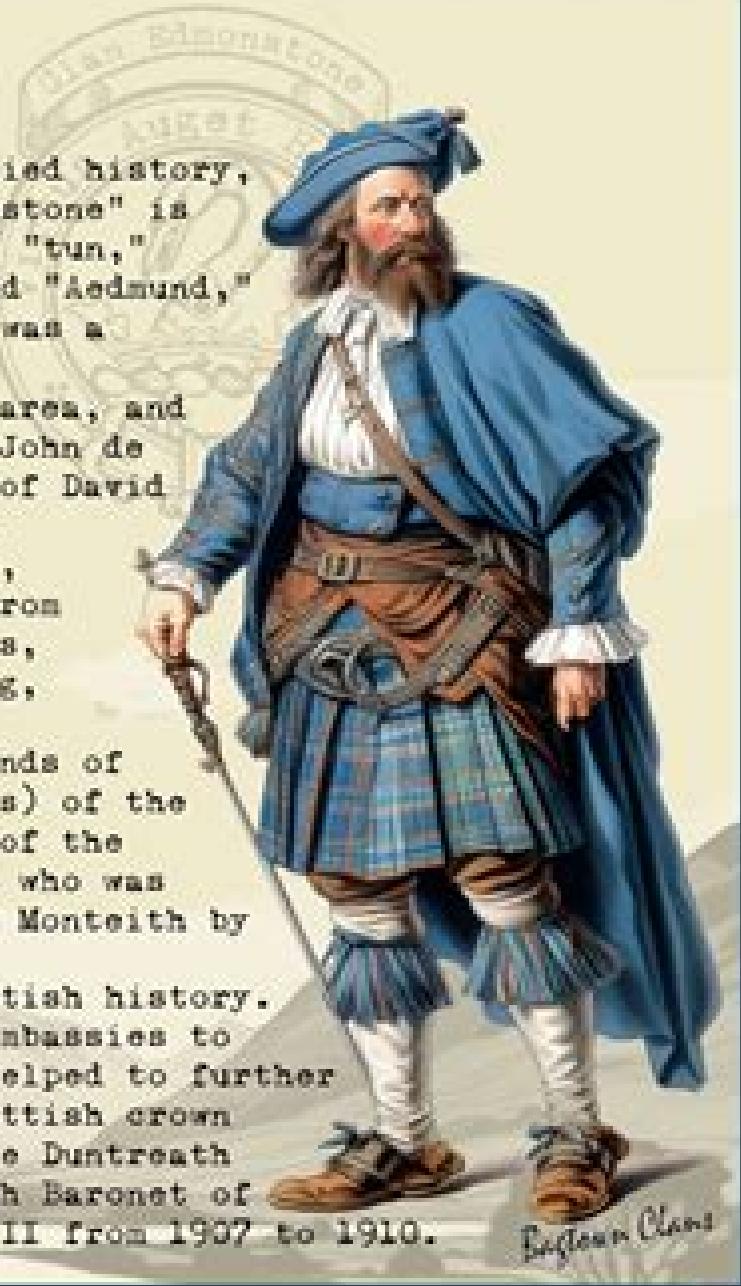
Clan Edmonstone

The Scottish Clan Edmonstone has a long and storied history, dating back to the 12th century. The name "Edmonstone" is thought to have originated from a combination of "tun," meaning "noble residence" or "small village," and "Aedmund," possibly referring to Aedmund, son of Forn, who was a witness to a charter in 1150.

The Edmonstones were prominent in the Edinburgh area, and their lands can still be found there today. Sir John de Edmonstone was an important figure at the court of David II, and was rewarded with the barony of Boyne in Banffshire. He also received the barony of Ednam, which became the family's primary designation, from Robert II. His marriage to Isabel, widow of James, Earl of Douglas, who was the daughter of the king, cemented the family's status at court.

Over time, the Edmonstone family acquired the lands of Duntreath, and numerous cadet houses (or branches) of the family emerged. One of the most notable members of the family was Sir William Edmonstone of Duntreath, who was appointed captain of Doune Castle and steward of Monteith by James VI.

The Edmonstones played an important role in Scottish history. Sir John de Edmonstone was employed on various embassies to England, and the family's connections at court helped to further their influence. The family's loyalty to the Scottish crown was also notable. Sir Archibald Edmonstone of the Duntreath line was created a baronet in 1774, and the fifth Baronet of Duntreath served as groom-in-waiting to Edward VII from 1907 to 1910.



Clan Edmonstone

Edmonstone Chronicles Royal Knights And Scottish Kings

Ensheng Dong

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John of Fordun's Chronicle of the Scottish Nation John de Fordun,1872 *The Monthly Chronicle of North-Country Lore and Legend* ,1890 **Athenaeum and Literary Chronicle** ,1842 *Monthly Chronicle of North-country Lore and Legend* ,1890 *Law and Legal Consciousness in Medieval Scotland* Hector L. MacQueen,2023-10-20 This book explores the rise of a Scottish common law from the twelfth century on despite the absence until around 1500 of a secular legal profession Key stimuli were the activity of church courts and canon lawyers in Scotland coupled with the example provided by neighbouring England s common law The laity s legal consciousness arose from exposure to law by way of constant participation in legal processes in court and daily transactions This experience enabled some to become judges pleaders in court and transactional lawyers and lay the foundations for an emergent professional group by the end of the medieval period
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