

The Finer Tone

KEATS' MAJOR POEMS

... another favorite Speculation of mine,
that we shall enjoy ourselves here after
by having what we called happiness on
Earth repeated in a few days and so
repeated.

— Keats to Benjamin Bailey,
November 27, 1817

EARL R. WINNEMAN

4953

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Finer Tone Keats Major Poems

Karl Kroeber, Gene W. Ruoff



Finer Tone Keats Major Poems:

The Finer Tone: Keats' Major Poems Earl Reeves Wasserman, John Keats, 1953 **The Finer Tone** Earl R. Wasserman, 1967 *The Finer Tone*, 1970 *The Finer Tone: Keat's Major Poems* Earl R. Wasserman, 1960 *The Finer Tone, Keats' major Poems...*, Earl R. Wasserman Earl Reeves Wasserman, 1953 **John Keats, Updated Edition** Harold Bloom, 2009 Presents a collection of critical essays on the works of John Keats **The Living Dead** James B. Twitchell, 1981

In his Preface to *The Living Dead A Study of the Vampire in Romantic Literature* James Twitchell writes that he is not interested in the current generation of vampires which he finds rude boring and hopelessly adolescent However they have not always been this way In fact a century ago they were often quite sophisticated used by artists varied as Blake Poe Coleridge the Brontes Shelley and Keats to explain aspects of interpersonal relations However vulgar the vampire has since become it is important to remember that along with the Frankenstein monster the vampire is one of the major mythic figures bequeathed to us by the English Romantics Simply in terms of cultural influence and currency the vampire is far more important than any other nineteenth century archetypes in fact he is probably the most enduring and prolific mythic figure we have This book traces the vampire out of folklore into serious art until he stabilizes early in this century into the character we all too easily recognize

Charles J. Rzepka, 1999 *The Romantic poet as exemplified by Wordsworth Coleridge and Keats* is attracted to and made anxious by two opposite ideas of the self On the one hand he identifies with the inner self as a mind wholly at one with its perceptions and with the world as an image within it On the other hand since this inner self is wholly private the poet turns to others for confirmation of its reality either literally in direct confrontations or figuratively in the voice and workmanship of his text Because his dependence on others for a sense of his own reality jeopardizes the poet's feelings of self possession however he tries to minimize this threat by manipulating of preempting others responses to him Previous discussions of the Romantic self have focused on the self as a mental power immanent in the vision of the world it shapes Charles Rzepka now draws our attention to the poet's attitude toward the self as socially formed and confirmed and the effects of this attitude on Romantic poetry and perception

Romanticism, Hermeneutics and the Crisis of the Human Sciences Scott Masson, 2017-11-28 The human sciences established and developed in the nineteenth century have slowly disintegrated It is an ironic end It was in the name of the greater legitimacy of more universal psychological criteria that its architects disavowed the traditional theological standard for valuing and evaluating human words and deeds With hindsight we can see that universality was indeed gained but only at the cost of alienating any sense of common legitimacy Harold Bloom defending the canon largely in the humanising moral sense convention of critics operating since Matthew Arnold has resolutely maintained the common legitimacy of aesthetic value against the claims of particular interest groups But the very universality attached to aesthetic value is at odds with the world of common sense and thus lies at the root of the problem To complicate matters this universality has been understood as a traditional criterion A more radical treatment of the subject is

needed This study begins by surveying the field of modern hermeneutics Noting its repeated crises of self legitimisation it traces these to circular beliefs bequeathed by Romanticism that human nature is self begetting and can thus be known intimately and autonomously After providing a historical overview of how human nature had been understood the focus shifts to the attack in Coleridge s *Biographia Literaria* on Wordsworth s 1802 Preface to *Lyrical Ballads* and to a reading of some key Romantic texts It reads Coleridge s famous definition of the imagination as an attack on Romantic hermeneutics rooted in the traditional view that man has been created in *Imago Dei* *Sublime Cosmos in Graeco-Roman Literature and its Reception* David Christenson, Cynthia White, 2024-03-07 The essays collected in this volume examine manifestations of our sublime cosmos in ancient literature and its reception Individual themes include religious mystery calendrical and cyclical thinking as ordering principles of human experience divine birth and the manifold nature of divinity both awesome and terrifying contemplation of the sky and meteorological irregularity fears associated with overpowering natural and anthropogenic events and the aspirations and limitations of human expression In texts ranging from Homer to Keats the volume s chapters apply diverse critical methods and approaches that engage with sublimity in various aesthetic agential and metaphysical aspects The ancient texts epic dramatic historiographic and lyric treated here are rooted in a remote world where within a framework of perceived celestial order literature myth and science still communicated profoundly a tradition that continued in literary receptions of these ancient works This volume honours the intellectual legacy of Thomas D Worthen a scholar whose expertise and insights cut across multiple disciplines and who influenced and inspired students and colleagues at the University of Arizona USA for over three decades Beyond clarifying temporally and culturally distant contemplations of the human universe these essays aim to inform the continuing sense of wonder and horror at the sublime heights and depths of our ever changing cosmos **Talk, Talk, Talk** S.I. Salamensky, 2013-10-14 Before media before the Internet there was talk itself *Talk Talk Talk* is an incisive exhilarating collection of essays by some of the best thinkers and talkers of our time These stellar contributors locate everyday chatter as the basis of a stunning range of artistic and cultural forms from Antigone s speech acts to Freud s talking cure from seventeenth century demon possession to the Marx Brothers immigrant talk literature theatre standup comedy ethnic talk technologized talk and much much more Contributors include Homi Bhabha Judith Butler Stanley Cavell Marjorie Garber Sherry Turkle *I. A. Richards (Routledge Revivals)* John Paul Russo, 2015-06-11 A pioneering critic educator and poet I A Richards 1893 1979 helped the English speaking world decide not only what to read but how to read it Acknowledged father of New Criticism he produced the most systematic body of critical writing in the English language since Coleridge His method of close reading dominated the English speaking classroom for half a century John Paul Russo draws on close personal acquaintance with Richards as well as on unpublished materials correspondence and interviews to write the first biography originally published in 1989 of one of last century s most influential and many sided men of letters *The poetry of Dante G. Rossetti* Florence S. Boos, 2016-07-25 No detailed

description available for The poetry of Dante G Rossetti **Birdsong, Speech and Poetry** Francesca Mackenney,2022-09-22 In the long nineteenth century scientists discovered striking similarities between how birds learn to sing and how children learn to speak Tracing the science of birdsong as it developed from the ingenious experiments of Daines Barrington to the evolutionary arguments of Charles Darwin Francesca Mackenney reveals a legacy of thought which informs and consequently affords fresh insights into a canonical group of poems about birdsong in the Romantic and Victorian periods With a particular focus on the writings of Samuel Taylor Coleridge the Wordsworth siblings John Clare and Thomas Hardy her book explores how poets responded to an analogy which challenged definitions of language and therefore of what it means to be human Drawing together responses to birdsong in science music and poetry her distinctive interdisciplinary approach challenges many of the long standing cultural assumptions which have shaped and continue to shape how we respond to other creatures in the Anthropocene *The Invention of Evening* Christopher R. Miller,2006-09-21 An exploration of the tradition of evening poetry that flourished with Coleridge Shelley and Keats **Handbook of British Romanticism** Ralf Haekel,2017-09-11 The Handbook of British Romanticism is a state of the art investigation of Romantic literature and theory a field that probably changed more quickly and more fundamentally than any other traditional era in literary studies Since the early 1980s Romantic studies has widened its scope significantly The canon has been expanded hitherto ignored genres have been investigated and new topics of research explored After these profound changes intensified by the general crisis of literary theory since the turn of the millennium traditional concepts such as subjectivity imagination and the creative genius have lost their status as paradigms defining Romanticism The handbook will feature discussions of key concepts such as history class gender science and the use of media as well as a thorough account of the most central literary genres around the turn of the 19th century The focus of the book however will lie on a discussion of key literary texts in the light of the most recent theoretical developments Thus the Handbook of British Romanticism will provide students with an introduction to Romantic literature in general and literary scholars with a discussion of innovative and groundbreaking theoretical developments *Sincerity's Shadow* Deborah FORBES,Deborah Forbes,2009-06-30 In a work of surprising range and authority Deborah Forbes refocuses critical discussion of both Romantic and modern poetry Sincerity's Shadow is a versatile conceptual toolkit for reading poetry Ever since Wordsworth redefined poetry as the spontaneous overflow of powerful feelings poets in English have sought to represent a sincere self consciousness through their work Forbes's generative insight is that this project can only succeed by staging its own failures Self representation never achieves final sincerity but rather produces an array of sincerity effects that give form to poetry's exploration of self In essays comparing poets as seemingly different in context and temperament as Wordsworth and Adrienne Rich Lord Byron and Anne Sexton John Keats and Elizabeth Bishop Forbes reveals unexpected convergences of poetic strategy A lively and convincing dialectic is sustained through detailed readings of individual poems By preserving the possible claims of sincerity longer than

postmodern criticism has tended to while understanding sincerity in the strictest sense possible Forbes establishes a new vantage on the purposes of poetry

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From the Conclusion In spite of modern experiments in communal authorship writing poetry remains one of the most individual of acts and yet because it provides the ground upon which the paradoxes of self consciousness can move most freely one of the acts most skeptical about the authority of any individual claim to self understanding In undertaking its experiments poetry may separate itself from certain contexts economic political historical but is itself as local and concrete as these contexts an experience as well as a meditation on our experiences In its particularity its flexibility its sensual and sonic complexity its consideration of the extra rational experiences of pleasure and desire and above all in the ways in which it speaks with both more and less authority more and less presence than an actual human voice poetry offers us the experience of the unknown at the core of proposed self knowledge This is lyric poetry s enduring though not sole claim on us

Keats's Anatomy of Melancholy Robert White, 2020-09-09 This book examines John Keats s immensely important collection of poems *Lamia Isabella The Eve of St Agnes And Other Poems* 1820 and is published in the volume s bicentenary

Romantic Poetry Karl Kroeber, Gene W. Ruoff, 1993 This anthology fills the need for a comprehensive up to date collection of the most important contemporary writings on the English romantic poets During the 1980s many theoretical innovations in literary study swept academic criticism Many of these approaches from deconstructive new historicist and feminist perspectives used romantic texts as primary examples and altered radically the ways in which we read Other major changes have occurred in textual studies dramatically transforming the works of these poets The world of English romantic poetry has certainly changed and *Romantic Poetry* keeps pace with those changes Karl Kroeber and Gene W Ruoff have organized the book by poet Blake Wordsworth Coleridge Byron Shelly and Keats and have included essays representative of key critical approaches to each poet s work In addition to their excellent general introduction the editors have provided brief helpful forewords to each essay showing how it reflects current approaches to its subject The book also has an extensive bibliography sure to serve as an important research aid Students on all levels will find this book invaluable

Plato and the English Romantics (RLE: Plato) E Douka Kabitoglou, 2013-05-07 This book tackles the problematic relationship between Platonic philosophy and Romantic poetry between the intellect and the emotions Drawing on contemporary critical theory especially hermeneutics and deconstruction the author shows that a dialogue between thinking and poetizing is possible The volume yields many new insights into both Platonic and Romantic texts and forms an important work for scholars and students of Greek philosophy

Romantic literature and critical theory

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