FINITE, CONTINGENT, AND FREE

A NEW ETHICS OF ACCEPTANCE

JOYCE KLOC McClure

Finite Contingent And Free A New Ethics Of Acceptance

Tao Wei

Finite Contingent And Free A New Ethics Of Acceptance:

Finite, Contingent, and Free Joyce Kloc McClure,2003 Finite Contingent and Free is a Roman Catholic perspective that views acceptance as the proper response to the conditions of human existence and the foundation for ethics

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Prime among the issues at stake are the meaning and significance of birth copulation suffering and death expressed in debates regarding human embryo experimentation and stem cell research the character of moral and scientific norms as well as more fundamentally the character of an adequate epistemology for coming to appreciate the deep nature of reality and its normative implications Given varying background ontological epistemological and axiological presuppositions different moral positions and political objections will appear as not merely morally permissible but as socially and politically obligatory

Mythology, Madness, and Laughter Markus Gabriel, Slavoj Žižek, 2009-10-02 Mythology Madness and Laughter Subjectivity in German Idealism explores some long neglected but crucial themes in German idealism Markus Gabriel one of the most exciting young voices in contemporary philosophy and Slavoj i ek the celebrated contemporary philosopher and cultural critic show how these themes impact on the problematic relations between being and appearance reflection and the absolute insight and ideology contingency and necessity subjectivity truth habit and freedom Engaging with three central figures of the German idealist movement Hegel Schelling and Fichte Gabriel and i ek who here shows himself to be one of the most erudite and important scholars of German idealism ask how is it possible for Being to appear in reflection without falling back into traditional metaphysics By applying idealistic theories of reflection and concrete subjectivity including the problem of madness and everydayness in Hegel this hugely important book aims to reinvigorate a philosophy of finitude and contingency topics at the forefront of contemporary European philosophy MARKUS GABRIEL is Assistant Professor of Philosophy at the New School for Social Research NY He has published a number of books and journal articles in German including Der Mensch im Mythos De Gruyter 2006 and Das Absolute und die Welt in Schellings Freiheitsschrift Bonn University Press 2006 The Ethics of Ontology Christopher P. Long, 2012-02-01 Concerned with the meaning and function of principles in an era that appears to have given up on their possibility altogether Christopher P Long traces the paths of Aristotle's thinking concerning finite being from the Categories through the Physics to the Metaphysics and ultimately into the Nicomachean Ethics Long argues that a dynamic and open conception of principles emerges in these works that challenges the traditional tendency to seek security in permanent and eternal absolutes He rethinks the meaning of Aristotle's notion of principle arche and spans the divide of analytic and continental methodological approaches to ancient Greek philosophy while connecting Aristotle's thinking to that of Levinas Gadamer and Heidegger Bacon to Kant Garrett Thomson, 2023-02-03 In teaching Modern philosophy the absence of a comprehensive secondary text results in much class time spent on clarifying the ideas of the philosophers leaving little room for philosophical discussion of wider issues Bacon to Kant was developed as a response to the classroom need to offer undergraduate philosophy students an introduction to the claims and arguments of ten of the most studied Rationalist Empiricist and Enlightenment era philosophers Descartes Spinoza Leibniz Bacon Hobbes Locke Berkeley Hume Rousseau and Kant The text is designed to be accessible without being philosophically naive Thomson explains and analyzes central arguments in a readable and engaging style Critical

assessments of evolving views and arguments contrasting interpretations of original texts and thought provoking questions designed to promote lively discussion help students connect the material to broader contemporary philosophical issues

Ethics Louis Wolcher,2020-12-29 This book examines ethics at the intersection of law and justice If law and justice are concerned with collectively establishing the general terms on which the plurality called we share the earth as social beings then ethics concerns the individual Self's particular moral relationship with the Other Law the acknowledged offspring of politics represents the kind of might that most people accept as legitimate at least most of the time Justice on the other hand is supposed to vigilantly stand guard over law to protect us against its biases and excesses or at the very least to rise up and reproach the law whenever it permits or encourages injustice But what if the belief that a particular legally authorized state of affairs is just a common enough feeling especially amongst the privileged or even unjust and in need of correction were itself in need of a vigilant guardian This book argues that ethics can and should stand guard over whatever image of justice and or just law one happens to believe in The book thus attempts to steer a perilous course between two looming moral hazards ethics interpreted as the rational production of ethically correct behavior as in Kant and ethics interpreted as the spontaneous eruption of pre rational compassion for the suffering of the Other come what may as in Levinas In the end the book characterizes ethical life in the law as the more or less constant experience of the paradoxical nature of this choice a feeling of inescapable personal responsibility for the fate of the Other Based on the author's well established expertise in the area this book will appeal to students scholars and others with interests in legal theory and moral and political philosophy

Life of Frances Power Cobbe Frances Power Cobbe, 2022-01-17 In Life of Frances Power Cobbe the esteemed feminist and social reformer Frances Power Cobbe presents a compelling autobiographical narrative that intricately weaves personal trials with broader ethical inquiries Cobbe s eloquent prose reflects the Victorian emphasis on introspection while her astute observations challenge the gender norms and societal expectations of her time Through a meticulous recounting of her life Cobbe positions herself within the larger framework of the women's rights movement offering not just a chronicle of her experiences but also a critique of the moral landscape of the 19th century Frances Power Cobbe was not only a prominent suffragist but also a passionate advocate for animal rights spiritualism and social justice Born in 1822 in Ireland her diverse intellectual pursuits and unwavering commitment to reform were likely shaped by her experiences with both privilege and social disparity Influenced by her upbringing in a progressive family Cobbe s writings reflect her efforts to uplift marginalized voices and challenge prevailing injustices thus providing a rich context for understanding her motivations in crafting this autobiographical work Life of Frances Power Cobbe is an essential read for those interested in the evolution of feminist thought and the socio political dynamics of the Victorian era Offering an intimate glimpse into the life of a pioneering figure Cobbe's narrative resonates with modern readers encouraging a reconsideration of the historical roots of contemporary social activism Scholars and general readers alike will find inspiration in her resilience and fervor for change

Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1912 The Rediscovery of the Highest Good Stuart C. Hackett, 2009-03-01 Stuart Hackett's The Rediscovery of the Highest Good originally handwritten in spiral notebooks is a masterwork of philosophical ethics that guides readers through 2300 years of discourse on the issue of morality from Plato through Kierkegaard and Nietzsche It is the destiny of every human person to decide Hackett opens Whether our choices are genuinely free or inevitably determined invariably trivial or occasionally momentous carelessly settled or reflectively reasoned at least in one sense all this makes no difference for the one thing about which persons have no choice is that we unavoidably and necessarily must choose and cannot therefore escape our responsibility to do so From this matter of fact beginning Hackett builds a coherent case for a modified teleological position while providing fleeting personal glimpses into his lifelong romance with philosophical contemplation From the opening page all the arguments are set down in a steady line of development aimed unerringly toward a preconceived goal At various points Hackett's summations produce a cerebral satisfaction that could almost be described as aesthetic a kind of sheer intellectual pleasure akin to beauty Recovery of the Highest Good is the culmination of forty years of reflection from a theistic perspective and is likely to be an invaluable handbook for inquirers in future generations Karl Barth and Christian Ethics William Werpehowski, 2016-04-22 This critical study of Karl Barth's Christian theological ethics discusses Barth's controversial and characteristically misunderstood ethics of divine command The surprising relation of his divine command ethics to contemporary narrative theology and virtue ethics and specific moral themes concerning bonds between parents and children the nature of truth telling and the meaning of Christian love of God and neighbor are all discussed This book reveals Barth's richness depth and insight and places his work in constructive connection with salient themes in both Catholic and Protestant ethics Attentive to the fullness of Barth's Christological vision and to the purposes and limits of his reflections on the Christian life in pursuit of the good William Werpehowski also advances conversations in Christian ethics about the nature of practical deliberation and decision the orientation and dispositions that embody moral faithfulness and the question and features of natural morality Proceedings of the ... Annual Baptist Autumnal Conference for the Discussion of Current Questions at ..., 1896 Annual Session of the Baptist Congress, 1896 Annual Session of the Baptist Congress for the Discussion of Current Questions, Held at ..., 1895

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