

Five Middle English Narratives

Stevick, Robert David

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Five Middle English Narratives

Robert David Stevick



Five Middle English Narratives:

Five Middle English Narratives Robert David Stevick, 1967 *Five Middle English Arthurian Romances* Valerie Krishna, 2014-08-13 The poems in this collection will give the reader an appreciation of both the distinctiveness and the variety of the medieval English Arthurian tradition and highlight some of this important chapter in Arthurian legend literature The Middle English stories are different in style and structure to the later French romances composed in poetic forms that derive from native English traditions The Stanzaic Morte Arthur is the earliest version of the Lancelot Guinevere story in English The Awyntas off Arthure at the Terne Wathelyn is a serious moral poem while the story of the Avowing is a tail rhyme romance The Wedding of Sir Gawain and Dame Ragnell is a strongly folkloric variation of Chaucer's Wife of Bath's Tale and Syre Gawene and the Carle of Carlyle is an alternative version of the testing of Gawain Originally published in 1991 the translator gives an introduction to each poem as well as a general introduction about the development of the Arthurian poetic tradition Stylistic and Narrative Structures in the Middle English Romances Susan Wittig, 2014-08-27 This volume provides a generic description based on a formal analysis of narrative structures of the Middle English noncyclic verse romances As a group these poems have long resisted generic definition and are traditionally considered to be a conglomerate of unrelated tales held together in a historical matrix of similar themes and characters As single narratives they are thought of as random collections of events loosely structured in chronological succession Susan Wittig however offers evidence that the romances are carefully ordered although not always consciously so according to a series of formulaic patterns and that their structures serve as vehicles for certain essential cultural patterns and are important to the preservation of some community held beliefs The analysis begins on a stylistic level and the same theoretical principles applied to the linguistic formulas of the poems also serve as a model for the study of narrative structures The author finds that there are laws that govern the creation selection and arrangement of narrative materials in the romance genre and that act to restrict innovation and control the narrative form The reasons for this strict control are to be found in the functional relationship of the genre to the culture that produced it The deep structure of the romance is viewed as a problem solving pattern that enables the community to mediate important contradictions within its social economic and mythic structures Wittig speculates that these contradictions may lie in the social structures of kinship and marriage and that they have been restructured in the narratives in a practical myth the concept of power gained through the marriage alliance and the reconciliation of the contradictory notions of marriage for power's sake and marriage for love's sake This advanced thorough and completely original study will be valuable to medieval specialists classicists linguists folklorists and Biblical scholars working in oral formulaic narrative structure **Description and Narrative in Middle English Alliterative Poetry** Thorlac Turville-Petre, 2018 The book offers meticulous case studies of authorial technique with much relevant historical detail Discussion of sound symbolism is laudably precise and informative Glossed illustrative passages are provided throughout to maintain contact with a large

potential audience The overall quality of the book cannot be ignored This is an outstanding work of literary analysis Geoffrey Russom Brown University **Bulletin bibliographique de la Société internationale arthurienne** International Arthurian Society,1971 **Language and Piety in Middle English Romance** Roger Dalrymple,2000 Analysis of pious formulae across a range of medieval romance illuminating their stylistic purpose What Kind of a Thing Is a Middle English Lyric? Cristina Maria Cervone,Nicholas Watson,2022-08-30 What Kind of a Thing Is a Middle English Lyric considers issues pertaining to a corpus of several hundred short poems written in Middle English between the twelfth and early fifteenth centuries The chapters draw on perspectives from varied disciplines including literary criticism musicology art history and cognitive science Since the early 1900s the poems have been categorized as lyrics the term now used for most kinds of short poetry yet neither the difficulties nor the promise of this treatment have received enough attention In one way the book argues considering these poems to be lyrics obscures much of what is interesting about them Since the nineteenth century lyrics have been thought of as subjective and best read without reference to cultural context yet nonetheless they are taken to form a distinct literary tradition Since Middle English short poems are often communal and usually spoken sung and or danced this lyric template is not a good fit In another way however the very differences between these poems and the later ones on which current debates about the lyric still focus suggest they have much to offer those debates and vice versa As its title suggests this book thus goes back to the basics asking fundamental questions about what these poems are how they function formally and culturally how they are and are not related to other bodies of short poetry and how they might illuminate and be illuminated by contemporary lyric scholarship Eleven chapters by medievalists and two responses by modernists all in careful conversation with one another reflect on these questions and suggest very different answers The editors introduction synthesizes these answers by suggesting that these poems can most usefully be read as a kind of play in several senses of that word The book ends with eight new Middle English lyrics by seven contemporary poets New Perspectives on Middle English Texts Susan Powell,Jeremy J. Smith,2000 This collection of essays by experts in the field on major late Middle English texts concentrates on the alliterative tradition particularly Sir Gawain and the Green Knight In addition there are papers on Chaucer and Henryson *The Matter of Identity in Medieval Romance* Phillippa Hardman,2002 Twelve essays address a central concern of medieval romance the matter of identity Identity is a central concern of medieval romance Here it is approached through essays on issues of origin and parentage transformation and identity and fundamental questions of what constitutes the human The construction of knightly identity through education and testing is explored and placed in relation to female identity the significance of the motif of doubling is studied Shifting perceptions of identities are traced through the histories of specific texts and the identity of romance itself is the subject of several essays discussing ideas of genre the overlap between romance and hagiography is a theme linking a number of articles in the collection Medieval romance is shown as a marketable commodity in the printed output of William Copland and as an

opportunity for literary experimentation in the work of John Metham The texts discussed include Chevalere Assigne Sir Gowther Sir Ysumbras Beves of Hamtoun Robert of Cisyle the Fierabras romances Breton lays Thomas s Tristan and Marie de France s Eliduc Contributors W A DAVENPORT JOANNE CHARBONNEAU CORINNE SAUNDERS AMANDA HOPKINS MORGAN DICKSON MARIANNE AILES JUDITH WEISS JOHN SIMONS RHIANNON PURDIE MALDWYN MILLS A S G EDWARDS ROGER DALRYMPLE Five Middle English narratives Robert David Stevick, *Narrating Medicine in Middle English Poetry* Eve Salisbury, 2022-08-11 Exploring medical writing in England in the 100 years after the advent of the Great Mortality this book examines the storytelling practices of poets patients and physicians in the midst of a medieval public health crisis and demonstrates how literary narratives enable us to see a kinship between poetry and the healing arts Looking at how we can learn to diagnose a text as if we were diagnosing a body Salisbury provides new insights into how we can recuperate the voices of those afflicted by illness in medieval texts when we have no direct testimony She considers how we interpret stories told by patients in narratives mediated by others ways that women factor into the shaping of a medical canon how medical writing intersects with religious belief and memorial practices governed by the Church and ways that regimens of health benefit a population in the throes of an epidemic *Ten Middle English Arthurian Romances* Jean E. Jost, 1986 **Performance and the Middle English Romance** Linda Marie Zaerr, 2012 An examination of if and how medieval romance was performed uniquely uniting the perspective of a scholar and practitioner Although English medieval minstrels performed gestes a genre closely related to romance often playing the harp or the fiddle the question of if and how Middle English romance was performed has been hotly debated Here the performance tradition is explored by combining textual historical and musicological scholarship with practical experience from a noted musician Using previously unrecognised evidence the author reconstructs a realistic model of minstrel performance showing how a simple melody can interact with the text and vice versa She argues that elements in Middle English romance which may seem simplistic or repetitive may in fact be incomplete as missing an integral musical dimension metrical irregularities for example may be relics of sophisticated rhythmic variation that make sense only with music Overall the study offers both a more accurate comprehension of minstrel performance and a deeper appreciation of the romances themselves Linda Marie Zaerr is Professor of Medieval Studies at Boise State University **St. Erkenwald, a Middle English Poem, Edited with Introduction, Notes, and Glossary** Henry Lyttleton Savage, Israel Gollancz, 1926 *Style and Consciousness in Middle English Narrative* John M. Ganim, 2014-07-14 John M Ganim presents a revised theory of late medieval literary history based on the relationship of the poet to the reader His work shows how the increasingly compromised exemplary intent of later medieval poets led them to dramatize the reader as a character in the text and to develop complex forms of narrative characterized by discontinuity distortion and disorientation Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of

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Early Middle English Literature R. M. Wilson, 2019-07-08 Originally published in 1939 Early Middle English Literature is a comprehensive overview of various aspects of early Middle English literature The book examines authorship and provenance and the effect this had upon the literature of the period This text examines literature from the period of 1066 to 1300 and addresses the transition between Old and Middle English and looks at the effect the transition of language during this period from Anglo French to English had on the literature of the time

Shifts and Transpositions in Medieval Narrative Karen Pratt, 1994 Studies of the relationship between tradition and innovation in a number of medieval romances

Saints' Lives in Middle English Collections Anne B Thompson, Robert K Upchurch, E Gordon Whatley, 2005-04-01 This volume is conceived as a complement to another Middle English Texts series text Sherry Reames Middle English Legends of Women Saints This selection is intended to be broadly representative of saints lives in Middle English and of the classic types of hagiographic legend as these were presented to the lay public and less literate clergy of late medieval England

Early Printed Narrative Literature in Western Europe Bart Besamusca, Elisabeth de Bruijn, Frank Willaert, 2019-11-05 The essays in this volume are concerned with early printed narrative texts in Western Europe The aim of this book is to consider to what extent the shift from hand written to printed books left its mark on narrative literature in a number of vernacular languages Did the advent of printing bring about changes in the corpus of narrative texts when compared with the corpus extant in manuscript copies Did narrative texts that already existed in manuscript form undergo significant modifications when they began to be printed How did this crucial media development affect the nature of these narratives Which strategies did early printers develop to make their texts commercially attractive Which social classes were the target audiences for their editions Around half of the articles focus on developments in the history of early printed narrative texts others discuss publication strategies This book provides an impetus for cross linguistic research It invites scholars from various disciplines to get involved in an international conversation about fifteenth and sixteenth century narrative literature

Art and Context in Late Medieval English Narrative Robert Edwards, 1994 The twelve studies divide into three groups

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