



P E N G U I N



C L A S S I C S

ŚIVADĀSA

The Five-and-Twenty Tales of the Genie

Five And Twenty Tales Of The Genie

Frederick M. Smith



Five And Twenty Tales Of The Genie:

The Five and Twenty Tales of the Genie Sivadāsa,2006-08-31 A collection of Indian folk tales written by Sivadasa **The Five and Twenty Tales of the Genie** Sivadasa,2006-08-31 Half mythical heroic and sagacious the emperor Vikramaditya is widely regarded as India s greatest monarch This collection of stories tells of the ruler s fabled encounter with a vetala a genie who inhabits the body of a corpse The emperor begs the spirit for his help against a mighty necromancer and is told in return twenty four tales each of which presents a situation he might face as a king and culminates in a riddle that he must solve With each answer Vikramaditya displays his deep wisdom proving himself to be the ideal monarch and winning in the twenty fifth tale the guidance he needs from the vetala to destroy his powerful enemy Written down in medieval times but inspired by an oral tradition stretching back centuries these wise and witty tales rank amongst the great masterpieces of Sanskrit literature Prince, Pen, and Sword: Eurasian Perspectives Maaïke van Berkel,Jeroen Duindam,2018-01-22 Prince Pen and Sword offers a synoptic interpretation of rulers and elites in Eurasia from the fourteenth to the eighteenth century Four core chapters zoom in on the tensions and connections at court on the nexus between rulers and religious authority on the status function and self perceptions of military and administrative elites respectively Two additional concise chapters provide a focused analysis of the construction of specific dynasties the Golden Horde and the Habsburgs and narratives of kingship found in fiction throughout Eurasia The contributors and editors authorities in their fields systematically bring together specialised literature on numerous Eurasian kingdoms and empires This book is a careful and thought provoking experiment in the global comparative and connected history of rulers and elites Narratives of Kingship in Eurasian Empires, 1300-1800 Richard van Leeuwen,2017-08-28 In Narratives of Kingship in Eurasian Empires 1300 1800 Richard van Leeuwen analyses representations and constructions of the idea of kingship in fictional texts of various genres especially belonging to the intermediate layer between popular and official literature The analysis shows how ideologies of power are embedded in the literary and cultural imagination of societies their cultural values and conceptualizations of authority By referring to examples from various empires Chinese Indian Persian Arabic Turkish European the parallels between literary traditions are laid bare revealing remarkable common concerns The process of interaction and transmission are highlighted to illustrate how literature served as a repository for ideological and cultural values transforming power into authority in various imperial environments **The Routledge Companion to Global Literary Adaptation in the Twenty-First Century** Brandon Chua,Elizabeth Ho,2023-03-10 The Routledge Companion to Global Literary Adaptation in the Twenty First Century offers new perspectives on contemporary literary adaptation as a dynamically global field Featuring contributions from an international team of established and emerging scholars this volume considers literary adaptation to be a complex global network of influences appropriations and audiences across a diversity of media It offers site specific case studies that situate literary adaptation within global market forces while challenging the homogenizing effects of globalization on local

literatures and adaptation practices The collection also provides a multi disciplinary and transnational discussion around a wide array of topics in literary adaptation in a global context such as soft power decolonization global justice the posthuman eco criticism and forms of activism This Companion provides scholars researchers and students with a survey of key methodologies current debates and ideologies emerging from a new and exciting phase in literary adaptation

The Penguin Classics Book Henry Eliot, 2019-02-21 Shortlisted for Waterstones Book of the Year The Penguin Classics Book is a reader's companion to the largest library of classic literature in the world Spanning 4 000 years from the legends of Ancient Mesopotamia to the poetry of the First World War with Greek tragedies Icelandic sagas Japanese epics and much more in between it encompasses 500 authors and 1 200 books bringing these to life with lively descriptions literary connections and beautiful cover designs

The Novel: An Alternative History Steven Moore, 2013-09-17 Encyclopedic in scope and heroically audacious The Novel An Alternative History is the first attempt in over a century to tell the complete story of our most popular literary form Contrary to conventional wisdom the novel did not originate in 18th century England nor even with Don Quixote but is coeval with civilization itself After a pugnacious introduction in which Moore defends innovative demanding novelists against their conservative critics the book relaxes into a world tour of the pre modern novel beginning in ancient Egypt and ending in 16th century China with many exotic ports of call Greek romances Roman satires medieval Sanskrit novels narrated by parrots Byzantine erotic thrillers 5000 page Arabian adventure novels Icelandic sagas delicate Persian novels in verse Japanese war stories even Mayan graphic novels Throughout Moore celebrates the innovators in fiction tracing a continuum between these pre modern experimentalists and their postmodern progeny Irreverent iconoclastic informative entertaining The Novel An Alternative History is a landmark in literary criticism that will encourage readers to rethink the novel

The Grand Hotel Scott Kenemore, 2014-10-14 Welcome to the hotel where nobody checks out When a desk clerk welcomes a group of tourists into his mysterious and crumbling hotel the last thing he expects is that a lone girl on his tour may hold the power to unravel the hidden mystery that has lain for untold centuries within the structure's walls The Grand Hotel is a horror novel by esteemed bestselling author Scott Kenemore Zombie Ohio that takes the reader on a thrilling ride through an interconnected series of stories narrated by the desk clerk and the residents of the hotel itself And while it is not known whether or not the desk clerk is actually the devil incarnate it is strange that so many visitors who come for a tour of the hotel have a way of never leaving As the narrator takes you deeper and deeper into the heart of the hotel secrets that have been hiding for aeons begin to show themselves Although he is quite prepared for this experience there is some question as to whether or not the rest of the world shares this readiness Kenemore's incredible style and originality carry The Grand Hotel to places most people only see in their nightmares And while we don't know all of the secrets that lie within the Grand Hotel we know that the person who does hold that knowledge puts fear into the narrator himself a thought that ought to terrify everyone Skyhorse Publishing under our Night Shade and Talos imprints is proud to

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Rethinking India's Oral and Classical Epics Alf Hiltebeitel, 2009-02-15 Throughout India and Southeast Asia ancient classical epics the Mahabharata and the Ramayana continue to exert considerable cultural influence *Rethinking India's Oral and Classical Epics* offers an unprecedented exploration into South Asia's regional epic traditions Using his own fieldwork as a starting point Alf Hiltebeitel analyzes how the oral tradition of the south Indian cult of the goddess Draupadi and five regional martial oral epics compare with one another and tie in with the Sanskrit epics Drawing on literary theory and cultural studies he reveals the shared subtexts of the Draupadi cult Mahabharata and the five oral epics and shows how the traditional plots are twisted and classical characters reshaped to reflect local history and religion In doing so Hiltebeitel sheds new light on the intertwining oral traditions of medieval Rajput military culture Dalits former Untouchables and Muslims Breathtaking in scope this work is indispensable for those seeking a deeper understanding of South Asia's Hindu and Muslim traditions This work is the third volume in Hiltebeitel's study of the Draupadi cult Other volumes include *Mythologies From Gingee to Kuruksetra* Volume One *On Hindu Ritual and the Goddess* Volume Two and *Rethinking the Mahabharata* Volume Four

How Literary Worlds Are Shaped Bo Pettersson, 2016-09-12 Literary studies still lack an extensive comparative analysis of different kinds of literature including ancient and non Western *How Literary Worlds Are Shaped A Comparative Poetics of Literary Imagination* aims to provide such a study Literature it claims is based on individual and shared human imagination which creates literary worlds that blend the real and the fantastic mimesis and genre often modulated by different kinds of unreliability The main building blocks of literary worlds are their oral visual and written modes and three themes challenge perception and relation They are blended and inflected in different ways by combinations of narratives and figures indirection thwarted aspirations meta usages hypothetical action as well as hierarchies and blends of genres and text types Moreover literary worlds are not only constructed by humans but also shape their lives and reinforce their sense of wonder Finally ten reasons are given in order to show how this comparative view can be of use in literary studies In sum *How Literary Worlds Are Shaped* is the first study to present a wide ranging and detailed comparative account of the makings of literary worlds

Penguin Classics Anonymous, 2012-01-31 A Complete Annotated Listing More than 1 500 titles in print Authoritative introductions and notes by leading academics and contemporary authors Up to date translations from award winning translators Readers guides and other resources available online *Penguin Classics* on air online radio programs

Buddhism and the Senses Robert DeCrol, Donald S. Lopez Jr., 2024-09-24 Across Buddhist traditions the five senses sight sound smell taste and touch are perceived both positively and negatively Share our eminent

scholars fascination and deep insight into what makes a sensuous experience good or bad Following on the exhibition Encountering the Buddha Art and Practice across Asia at the National Museum of Asian Art ten eminent scholars present their insights into Buddhism s fascinating relation with the five senses sight sound smell taste and touch which careens between delight and disgust rarely finding a middle way While much of Buddhist literature is devoted to overcoming the attachment that dooms us to rebirth in samsara primarily by deprecating sense experience and showing that whatever brings us sensual pleasure leads only to physical and mental pain in texts such as the Lotus Sutra sensory powers do not offer sensory pleasure but rather knowledge clear observation and ability to teach the Dharma Considering such religiously and historically contingent ambiguity this volume presents each of the five senses in two instantiations the good and the bad opening up the discourse on the senses across Buddhist traditions Just as the museum departed from tradition to incorporate sensory experiences into the exhibition this volume is a new direction in scholarship to humanize Buddhist studies by foregrounding sensory experience and practice inviting the reader to think about the senses in a focused manner and shifting our understanding of Buddhism from the conceptual to the material or practical from the idealized to the human from the abstract to the grounded from the mind to the body

Haunting the Buddha Robert DeCaroli, 2004-09-30 Early European histories of India frequently reflected colonialist agendas The idea that Indian society had declined from an earlier Golden Age helped justify the colonial presence It was said for example that modern Buddhism had fallen away from its original identity as a purely rational philosophy that arose in the mythical 5th century BCE Golden Age unsullied by the religious and cultural practices that surrounded it In this book Robert DeCaroli seeks to place the formation of Buddhism in its appropriate social and political contexts It is necessary he says to acknowledge that the monks and nuns who embodied early Buddhist ideals shared many beliefs held by the communities in which they were raised In becoming members of the monastic society these individuals did not abandon their beliefs in the efficacy and the dangers represented by minor deities and spirits of the dead Their new faith however gave them revolutionary new mechanisms with which to engage those supernatural beings Drawing on fieldwork textual and iconographic evidence DeCaroli offers a comprehensive view of early Indian spirit religions and their contributions to Buddhism the first attempt at such a study since Ananda Coomaraswamy s pioneering work was published in 1928 The result is an important contribution to our understanding of early Indian religion and society and will be of interest to those in the fields of Buddhist studies Asian history art history and anthropology

Rethinking the Mahabharata Alf Hiltebeitel, 2001-10-30 The ancient Indian Sanskrit tradition produced no text more intriguing or more persistently misunderstood or underappreciated than the Mahabharata Its intricacies have waylaid generations of scholars and ignited dozens of unresolved debates In *Rethinking the Mahabharata* Alf Hiltebeitel offers a unique model for understanding the great epic Employing a wide range of literary and narrative theory Hiltebeitel draws on historical and comparative research in an attempt to discern the spirit and techniques behind the epic s composition He focuses on the

education of Yudhisthira also known as the Dharma King and shows how the relationship of this figure to others especially his author grandfather Vyasa and his wife Draupadi provides a thread through the bewildering array of frames and stories embedded within stories Hiltebeitel also offers a revisionist theory regarding the dating and production of the original text and its relation to the Veda No ordinary reader's guide this volume will illuminate many mysteries of this enigmatic masterpiece This work is the fourth volume in Hiltebeitel's study of the Draupadi cult Other volumes include *Mythologies From Gingee to Kuruksetra* Volume One *On Hindu Ritual and the Goddess* Volume Two and *Rethinking India's Oral and Classical Epics* Volume Three *Religious Authority in South Asia* István Keul, Srilata Raman, 2022-09-30 This book focuses

on genealogies of religious authority in South Asia examining the figure of the guru in narrative texts polemical tracts hagiographies histories in contemporary devotional communities New Age spiritual movements and global guru organizations Experts in the field present reflections on historically specific contexts in which a guru comes into being becomes part of a community is venerated challenged or repudiated generates a new canon remains unique with no clear succession or establishes a succession in which charisma is routinized The guru emerges and is sustained and routinized from the nexus of guruship narratives performances and community The contributors to the book examine this nexus at specific historical moments with all their elements of change and contingency The book will be of interest to scholars in the field of South Asian studies the study of religions and cultural studies **Luminous Emptiness** Francesca

Fremantle, 2003-03-11 The Tibetan Book of the Dead a best seller for three decades is one of the most widely read texts of Tibetan Buddhism Over the years it has been studied and cherished by Buddhists and non Buddhists alike **Luminous Emptiness** is a detailed guide to this classic work elucidating its mysterious concepts terms and imagery Fremantle relates the symbolic world of the Tibetan Book of the Dead to the experiences of everyday life presenting the text not as a scripture for the dying but as a guide for the living According to the Buddhist view nothing is permanent or fixed The entire world of our experience is constantly appearing and disappearing at every moment Using vivid and dramatic imagery the Tibetan Book of the Dead presents the notion that most of us are living in a dream that will continue from lifetime to lifetime until we truly awaken by becoming enlightened Here Fremantle who worked closely with Chogyam Trungpa on the 1975 translation of the Tibetan Book of the Dead Shambhala brings the expertise of a lifetime of study to rendering this intriguing classic more accessible and meaningful to the living **Luminous Emptiness** features in depth explanations of The Tibetan Buddhist notions of death and rebirth The meaning of the five energies and the five elements in Tibetan Buddhism The mental and physical experience of dying according to the Tibetan Buddhist tradition **Ancient Werewolves and Vampires** Adelaide

Bennett, 2015-02-03 The roots of werewolf and vampire legends go deep into the human past Some of the earliest known folklore traditions of tribal people feature blood drinking beasts animated corpses and shape shifting monsters Beginning as oral traditions passed down from generation to generation around the fireside some of the first written tales of vampires and

werewolves come from the ancient civilizations of Egypt the Near East Classical Greece and Rome From translations of these ancient texts come some of the most frightening first hand accounts and eerie mythological tales the world has ever known Bloodthirsty gods bent on destruction the unquiet dead seeking vengeance from their tombs and jackal headed demons from the underworld from the beginning of time they walked among us

The Self Possessed Frederick M. Smith,2006 The Self Possessed is a multifaceted diachronic study reconsidering the very nature of religion in South Asia the culmination of years of intensive research Frederick M Smith proposes that positive oracular or ecstatic possession is the most common form of spiritual expression in India and that it has been linguistically distinguished from negative disease producing possession for thousands of years In South Asia possession has always been broader and more diverse than in the West where it has been almost entirely characterized as demonic At best spirit possession has been regarded as a medically treatable psychological ailment and at worst as a condition that requires exorcism or punishment In South and East Asia ecstatic or oracular possession has been widely practiced throughout history occupying a position of respect in early and recent Hinduism and in certain forms of Buddhism Smith analyzes Indic literature from all ages the earliest Vedic texts the Mahabharata Buddhist Jain Yogic Ayurvedic and Tantric texts Hindu devotional literature Sanskrit drama and narrative literature and more than a hundred ethnographies He identifies several forms of possession including festival initiatory oracular and devotional and demonstrates their multivocality within a wide range of sects and religious identities Possession is common among both men and women and is practiced by members of all social and caste strata Smith theorizes on notions of embodiment disembodiment selfhood personal identity and other key issues through the prism of possession redefining the relationship between Sanskrit and vernacular culture and between elite and popular religion Smith's study is also comparative introducing considerable material from Tibet classical China modern America and elsewhere Brilliant and persuasive The Self Possessed provides careful new translations of rare material and is the most comprehensive study in any language on this subject

The Loom Of Time Kalidasa,2005-09-15 Kalidasa is the greatest poet and playwright in classical Sanskrit literature and one of the greatest in world literature Kalidasa is said to have lived and composed his work at the close of the first millennium BC though his dates have not been conclusively established In all seven of his works have survived three plays three long poems and an incomplete epic Of these this volume offers in a brilliant new translation his two most famous worksthe play Sakuntala a beautiful blend of romance and fairy tale with elements of comedy and Meghadutam The Cloud Messenger the many layered poem of longing and separation Also included is Rtusamharam The Gathering of the Seasons a much neglected poem that celebrates the fulfillment of love and deserves to be known better Taken together these works provide a window to the remarkable world and work of a poet of whom it was said Once when poets were counted Kalidasa occupied the little finger the ring finger remains unnamed true to its name for his second has not been found

The Pancatantra Sarma,2005-07 The Panchatantra started travelling from the land of its origin before 570 AD as a version in

Pehlevi Since then 200 versions have been executed in 50 languages

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