Zwei Begriffe der Wissenschaftsfreiheit Zum Verhältnis von Wissenschaft und Politik

Two concepts of academic freedom The relation between academia and politics

Karsten Schubert, Berlin

Zusammenfassung: Wissenschaftsfreiheit wird vorherrschend als Freiheit der Wissenschaft von politischer Einmischung verstanden. Der Artikel kritisiert dieses negative Verständnis von Wissenschaftsfreiheit anhand einer Analyse seines prominentesten Vertreters, dem Netzwerk Wissenschaftsfreiheit, das damit eine Politisierung einseitig den Vertreter*innen gesellschaftskritischer Ansätze zuschreibt. während es die eigene Position als ,rein wissenschaftlich' und politisch neutral dargestellt. Demgegenüber schlägt der Artikel ein kritisches Verständnis von Wissenschaftsfreiheit vor, das seine Politizität reflektiert. Ausgehend von der Analyse, dass starre Macht- und Privilegienstrukturen das zentrale Hindernis für die gemeinsame Arbeit an wissenschaftlicher Objektivität sind, geht es beim kritischen Begriff der Wissenschaftsfreiheit um die Reflexion und Transformation des Verhältnisses von Wissenschaft und Politik. Dabei steht die Diversifizierung von Zugangschancen und Standpunkten innerhalb der Wissenschaft im Mittelpunkt – also die Neuverteilung von Macht und Privilegien. Der Artikel entwickelt dieses Verständnis aus einer Diskussion des Verhältnisses von Wissenschaft und Politik in zwei philosophischen Begründungsmöglichkeiten der Wissenschaftsfreiheit und aus einer Rekonstruktion der kritischen politischen Theorie, insbesondere der foucaultschen Machttheorie und der feministischen Standpunkttheorie. Er zeigt auf dieser Grundlage, dass drei verschiedene Arten der Diversifizierung der Wissenschaft – intern, extern-institutionell und extern-aktivistisch -, die vom vor dem Hintergrund des negativen Begriffs als Einschränkung der Wissenschaftsfreiheit verstanden werden, tatsächlich zu ihrer Verbesserung beitragen.

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<u>Flate Und Pistole Anmerkungen Zum Verhaltnis Von</u> <u>Nietzsche Und Ibsen</u>

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Table of Contents Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen

- 1. Understanding the eBook Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - o The Rise of Digital Reading Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - o Features to Look for in an Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Personalized Recommendations
 - Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen User Reviews and Ratings
 - $\circ\,$ Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen and Bestseller Lists
- 5. Accessing Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen Free and Paid eBooks
 - o Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen Public Domain eBooks
 - Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen eBook Subscription Services

- Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen Budget-Friendly Options
- 6. Navigating Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen Compatibility with Devices
 - Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Highlighting and Note-Taking Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Interactive Elements Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
- 8. Staying Engaged with Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
- 9. Balancing eBooks and Physical Books Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Setting Reading Goals Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Fact-Checking eBook Content of Flate Und Pistole Anmerkungen Zum Verhaltnis Von Nietzsche Und Ibsen
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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