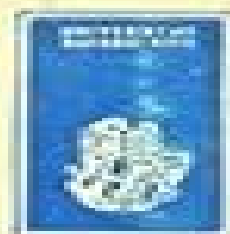


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El ente de razón en Francisco de Araujo José Luis Fernández Rodríguez, 1972 *Metafísica* Mauricio Beuchot, 1987

Suárez's Metaphysics in Its Historical and Systematic Context Lukáš Novák, 2014-08-29 Although the importance of Francisco Suárez has been for some time already generally recognized even outside the circles of historians of scholasticism the wider context of his thought i.e. the rich and diverse Renaissance and Baroque scholasticism remains largely unexplored This book is an attempt to contribute to the quest of putting Suárez's metaphysics a mere fragment of the whole of his intellectual legacy into context historical and systematic Being the fruit of an international conference held in Prague in October 2008 it puts together a systematically ordered selection of papers devoted to general and specific topics of Suárezian metaphysics with special respect to its sources and further impact Part One explores in the first place the notion of being and the nature of metaphysics in general Part Two then deals with more specific metaphysical topics such as the problem of universals causality relations and God The book will be of value not just to Suárez scholars but to anyone interested in the history of ideas in general and in the intricacies of metaphysical thought at the verge of modernity in particular **Ens Rationis from Suarez to Caramuel** Daniel Novotny, 2013-04-22 The influence of the Spanish Jesuit Francisco Suarez 1548 1617 on 17th century philosophy theology and law can hardly be underestimated In this groundbreaking book Daniel D Novotny explores one of the most controversial topics of Suarez's philosophy beings of reason Beings of reason are impossible intentional objects such as blindness and square circle The first part of this book is structured around a close reading of Suarez's main text on the subject namely Disputation 54 The second part centers on texts on this topic by other outstanding philosophers of the time such as the Spanish Jesuit Pedro Hurtado de Mendoza 1578 1641 the Italian Franciscan Bartolomeo Mastri 1602 73 and the Spanish Bohemian Luxembourgian polymath Juan Caramuel de Lobkowitz 1606 82 The book should be of interest not just to those concerned with beings of reason but also for all those with a broader interest in the history of the period It is written in a clear style that will make it appealing both to historians of philosophy and to anyone interested in applying analytical tools to the history of philosophy *La semiótica* Beuchot, Mauricio, 2022-03-27 El autor parte de los antecedentes griegos y medievales de la teoría de los signos y dedica especial atención a la semiótica y filosofía del lenguaje en Santo Tomás y Raimundo Lulio estudia diversos autores de la escolástica del Siglo de Oro español y el Mxico colonial caracteriza la semiótica moderna en Locke Leibniz Pierce y Morris y finalmente completa su experiencia con la visión analítica del lenguaje y la línea estructuralista **On the Borders of Being and Knowing** John P. Doyle, 2012 On the Borders of Being and Knowing begins with Greeks distinguishing being from something and proceeds to the late Scholastic doctrine of supertranscendental being which embraces both **La teoría de la posibilidad en Francisco Suárez** Víctor Sanz, 1989 *Hombres y documentos de la filosofía española* Gonzalo Díaz Díaz, 1980 Ab Bd 3 ersch bei C S I C Centro de Estudios Historicos Madrid Historia de la educación en España y América Fundación Santa María, Buenaventura Delgado

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Fenómeno y trascendencia en Kant Alejandro Llano,Alejandro Llano Cifuentes,1973 **Hombre y destino** Ignacio Falgueras,1998 RLF ,1975 **Belleza y racionalidad** María Antonia Labrada,1990 **Curso de teoría del conocimiento** Leonardo Polo,2004 Este libro es parte de la colección e Libro en BiblioBoard **Ensayos de metafísica, ética y poética** Héctor Zagal Arreguín,Héctor Zagal,2008 Ensayos de Metafísica tica y Poética Los argumentos de Aristóteles contiene una colección de ensayos que pasan revista a cuestiones como la argumentación de los principios la naturaleza del conocimiento moral y el valor de otras formas de conocimiento o racionalidades alternas En la primera parte del libro se intenta mostrar que el sentido común es el modus operandi de Aristóteles Los ensayos recogidos en la segunda parte tratan con la argumentación en una ciencia en particular la tica Finalmente el largo artículo Metáfora definición y obscuridad en Aristóteles conforma toda la tercera parte El texto es un escrutinio de la función de la metáfora analítica dentro de la metafísica y ciencia aristotélica para determinar si es un tipo de conocimiento válido y analizable **La trayectoria fenomenológica de Husserl** Urbano Ferrer Santos,2008 Amor y reflexión María Elton,1989 *Filosofía de la ciencia experimental* Mariano Artigas,1989

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